

DIOCESAN OFFICERS, COMMITTEES, ETC.

RIGHT REV. WILLIAM BELL WHITE HOWE, D. D.,
Ex-officio President of the Convention.

Secretary.

REV. JOHN D. MCCOLLOUGH, Spartanburg.

REV. JAMES G. GLASS, *Assistant Secretary.*

Treasurer.

F. A. MITCHELL, Charleston.

Registrar.

REV. T. A. PORTER, Charleston.

Chancellor.

R. W. SHAND.

Treasurer of the Bishop's Fund.

WM. H. PRIOLEAU.

Standing Committee.

REV. C. C. PINCKNEY, D. D., *President.*

REV. JOHN JOHNSON.

MR. H. P. ARCHER, *Secretary.*

REV. JOHN KERSHAW.

MR. F. A. MITCHELL.

REV. R. WILSON, D. D.

MR. A. MARKLEY LEE.

REV. A. T. PORTER, D. D.

MR. F. L. FROST.

MR. EDWARD MCCRADY.

Trustees of the University of the South.

REV. STEWART McQUEEN.

MR. E. W. HUGHES,

MR. J. P. K. BRYAN.

MR. E. W. HUGHES, *Treasurer.*

STANDING COMMITTEES OF THE CONVENTION.

On Admission of New Parishes.

REV. W. H. HANCKEL.

MR. E. CROFT.

MR. J. E. LAROCHE.

On the Constitution and Canons.

REV. C. C. PINCKNEY, D. D.

REV. E. CAPERS.

REV. J. D. MCCOLLOUGH.

MR. W. H. PARKER.

MR. J. R. BELLINGER.

On the State of the Church.

REV. R. WILSON, D. D.

MR. H. P. ARCHER.

REV. E. C. LOGAN.

MR. P. T. VILLEPIGUE.

REV. E. C. EDGERTON.

MR. J. R. THOMAS.

On Unfinished Business.

REV. B. R. SAMS.

MR. G. W. S. HART.

MR. E. A. BELL.

On Finance.

MR. J. R. LONDON.

MR. W. H. PRIOLEAU.

MR. H. C. MARKLEY.

Preacher Before the Next Convention.

REV. J. M. STONEY.

REV. R. WILSON, D. D., *Alternate.*

LIST OF THE CLERGY
OF THE
DIOCESE OF SOUTH CAROLINA

FURNISHED BY THE BISHOP, MAY 13, A. D. 1891.

RT. REV. W. B. W. HOWE, D. D., BISHOP.

PRIESTS.

- *REV. BENJ. ALLSTON, *Rector of the Church of the Nativity, Union, and Missionary.*
- *REV. E. E. BELLINGER, *Rector of All Saints, Hampton County, and Missionary.*
- *REV. THEODORE D. BRATTON, B. D., *Rector of the Church of the Advent, Spartanburg.*
- *REV. WILLIAM H. CAMPBELL, *Rector of St. Paul's Church, Radcliffeboro.*
- *REV. ELLISON CAPERS, D. D., *Rector of Trinity Church, Columbia.*
- *REV. A. E. CORNISH, *Missionary in Aiken and Edgefield Counties.*
- †REV. WM. P. DUBOSE, D. D., *Professor in the Theological School, University of the South.*
- *REV. E. C. EDGERTON, *Rector of St. Thaddæus, Aiken.*
- *REV. THOMAS F. GADSDEN, *Rector of Grace Church, Anderson and St. Paul's, Pendleton, and Missionary.*
- †REV. JOHN GASS, *Assistant Minister of Grace Church, Charleston.*

- *REV. JAMES G. GLASS, *Rector of St. Paul's, Summerville.*
- *REV. W. A. GUERRY, *Rector of St John's, Florence, Church of The Advent, Marion, Christ Church, Mar's Bluff, and Missionary.*
- *REV. WM. H. HANCKEL, *Rector of Trinity Church, Abbeville, and Missionary.*
- *REV. P. D. HAY, *Rector of St. Helena, Beaufort.*
- *REV. BYRON HOLLEY, *Rector of Christ Church, Greenville.*
- †REV. P. G. JENKINS, *Residing on Wadmalarw Island.*
- *REV. JOHN JOHNSON, *Rector of St. Philip Church, Charleston.*
- *REV. EDMUND N. JOYNER, *Missionary to colored people in Columbia and Counties adjacent*
- *REV. JOHN KERSHAW, *Rector of the Churches at Stateburg, Clarendon, and Sumter.*
- †REV. F. D. LEE, *Residing in Alexandria, Virginia.*
- *REV. E. C. LOGAN, *Minister at Welford, and Missionary to Laurens.*
- †REV. JOHN D. MCCOLLOUGH, *Rector of Calvary Church, Glenn Springs, and Missionary.*
- *REV. A. A. McDONOUGH, *Rector of St. David's, Cheraw, and Minister to Trinity Church, Society Hill.*
- *REV. STEWART MCQUEEN, *Rector of Prince George, Winyah, Georgetown, and Missionary.*
- †REV. R. W. MEMMINGER, *Residing in Charleston.*
- *REV. A. R. MITCHELL, *Rector of the Church of the Good Shepherd, Columbia.*
- †REV. JOHN W. MOTTE, *Rector of The Church of the Epiphany, Upper St. John's.*
- *REV. K. S. NELSON, *Rector of the Church of the Good Shepherd, Yorkville.*
- *REV. C. C. PINCKNEY, D. D., *Rector of Grace Church, Charleston.*
- *REV. J. H. M. POLLARD, *Rector of St. Mark's Church, Charleston, and Missionary.*
- *REV. A. D. PORTER, D. D., *Rector of the Church of the Holy Communion, Charleston.*
- *REV. T. A. PORTER, *Assistant Minister of the Church of the Holy Communion, Charleston.*

- *REV. W. O. PRENTISS, *Minister to Church on Edisto Island, and Missionary.*
- *REV. B. B. SAMS, *Missionary to Churches on the Sea Coast.*
- †REV. GEORGE L. SWEENEY, D. D., *Missionary to Churches in Lancaster, York and Fairfield Counties.*
- *REV. JAMES M. STONEY, *Rector of Grace Church, Camden*
- *REV. J. H. TILLINGHAST, *Rector of Zion Church, and of St. John's Church, Richland.*
- *REV. R. S. TRAPIER, *Rector of St. Michael's Church, Charleston.*
- *REV. EDWARD T. WALKER, *Rector of St. Thomas and St. Dennis.*
- *REV. J. B. WILLIAMS, *Rector of the Church of the Redeemer, Orangeburg and of The Church of the Holy Apostles, Barnwell.*
- *REV. G. T. WILMER, D. D., *Rector of All Saints' Church, Waccamaw.*
- *REV. ROBT. WILSON, D. D., *Rector of St. Luke's Church, Charleston.*

DEACONS.

- REV. J. S. QUARLES, *Minister and Teacher in St. George's Kaolin, Aiken County.*
- REV. E. N. HOLLINGS, *Minister of the Church of the Epiphany, in Summerville.*
- REV. O. T. PORCHER, *Missionary to Churches at Willington, Anderson, Pendleton, Seneca and Walhalla.*

*Entitled to all the privileges of the Convention	35
†Not entitled to votes.....	8
‡Deacons, not entitled to seats or votes.....	3

CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishop	-	-	-	-	-	-	-	1
Priests	-	-	-	-	-	-	-	42
Deacons	-	-	-	-	-	-	-	3
Total	-	-	-	-	-	-	-	46
Clergy present at the Convention	-	-	-	-	-	-	-	29
Clergy not present	-	-	-	-	-	-	-	17
Total	-	-	-	-	-	-	-	46

REMARKS.—Rev. Mr. McCollough officiates altogether in South Carolina, but has no *actual* residence in the State as required by the Constitution to entitle him to a vote. His former residence in South Carolina, (St. John's College, Spartanburg,) having been sold, Mr. McCollough was obliged to live all the year round in his summer home, three or four miles across the line. The case had better be referred to the Convention for its judgment.

W. B. W. HOWE, *Bishop, &c.*

LIST OF PARISHES AND CHURCHES

—IN—

UNION WITH THE CONVENTION

—AND OF—

DEPUTIES TO THE CONVENTION.

OF 1894.

St. Philip's Church, Charleston.....	Edward McCrady, Jr.† W. H. Prioleau.* J. D. Kirkpatrick. W. Huger Fitzsimons.
St. James, Santee.....	A. H. Seabrook. S. D. Doar, M. D. Thomas Pinckney. † T. W. Baker, M. D.*
Christ Church Parish.....	_____
St. Thomas and St. Dennis.....	Wm. L. Venning.*
St. John's, Berkeley.....	_____
St. Andrew's Parish.....	_____
St. Helena, Beaufort.....	_____
Prince George, Winyah.....	C. P. Allston. B. F. Hazard. B. A. Munnerlyn. S. M. Ward.
St. John's, John's Island.....	Joseph LaRoche.* Daniel I. LaRoche.
Prince Frederick's, Pee Dee.....	B. F. Fraser. F. M. Weston. C. W. Rosa. G. G. Ford.
St Michael's, Charleston.....	_____
St Stephen's Parish.....	_____
St. Mark's, Clarendon.....	James M. Richardson.† R. I. Manning.
All Saints, Waccamaw.....	Arthur B. Flagg, M. D. Ralph Nesbit. J. Pringle Alston. St. Julian Lachicotte.
St. Luke's Parish.....	Joseph Stoney, Joseph A. Huger. Paul Pritchard W. G. Allen.

St. Matthew's Parish.....	— — —
St. David's, Cheraw.....	W. B. Godfrey. S. G. Godfrey. H. W. Harrall. Jno. T. McNair.*
Church on Edisto Island.....	R. J. LaRoche.* A. M. Whaley. J. M. Jenkins. J. C. Woodruff, M. D.
Claremont, Stateburg.....	W. W. Rees. S. J. Pinckney. J. T. Frierson. W. W. Anderson, M. D.†
St. Paul's, Radcliffeboro.....	— — —
Trinity Church, Columbia	— — —
St. Paul's Church, Pendleton.....	P. H. E. Sloan, M. D. T. J. Pickens, M. D. H. A. Strode. J. T. Hunter.†
Christ Church, Greenville.....	H. C. Markley.* Theo. B. Hayne.* J. R. Bellinger.* Edw. Croft.*
Grace Church, Camden..	J. B. Kershaw. P. T. Villepigue. H. G. Carrison. A. D. Kennedy.
Trinity Church, Society Hill.....	John Witherspoon. W. H. Evans. E. E. Evans. J. J. Lucas.
Christ Church, Wilton.....	J. D. Taylor. S. E. Barnwell D. McAllston J. C. Wilson.
Church of the Holy Trinity, Grahamville....	— — —
Trinity Church, Edgefield	T. W. Carwile. Jas. T. Bacon.
St. John's Church, Fairfield.....	— — —
Trinity Church, Abbeville.....	W. H. Parker.* W. A. Lee. W. C. Benet.* J. T. Robertson.*
Church of the Messiah, North Santee.... ..	— — —
Church of St. Thaddæus, Aiken... ..	James Aldrich.* H. M. Dibble.* Arthur P. Ford.* Theo. G. Croft, M. D.*
Zion's Church, Richland.....	C. R. Singleton. A. G. Clarkson. Jno. A. Keith, M. D. C. E. Egan
Grace Church, Charleston.....	Wm. Johnson.† J. E. Smith. F. B. Hacker. C. R. Valk.
St. Luke's Church, Newberry.....	O. McR. Holmes. N. B. Mazyck.

Church of the Advent, Spartanburg.....	W. S. Manning. J. M. Elford.* H. S. Ball.* T. A. Irwin.*
Calvary Church, Glenn Springs.....	A. Z. Cates M. W. Smith. L. Z. Cates. Wm. F. Smith, M. D.
Holy Apostles, Barnwell.....	Theo J. Simons. P. Butler Hagood.
Grace Church, Anderson.....	E. A. Bell † R. E. Belcher. F. G. Brown, R. C. Webb.
Church of Holy Communion, Charleston.....	F. A. Mitchell.* Hutson Lee.* H. W. Frost. J. S. Middleton.*
Church of the Redeemer, Orangeburg.....	Jas. S. Heyward. Jas. F. Izlar. Wm. S. Barton, M. D. James H. Fowles.
Christ Church, Charleston.....	H. P. Archer. H. G. Frazer. R. C. Starr, M. D. Jos. W. Meacher.
St. Jude's Church, Walterboro	D. C. Heyward. W. J. Fishburne. W. E. Fraser. C. C. Tracy.
Trinity Church, Black Oak.....	_____
Christ Church, Mar's Bluff.....	_____
Church of the Good Shepherd, Yorkville.....	W. B. Wilson, Sr. G. W. Hart. J. Ernest Lowry. Jno. C. Kuykendal.
St. Luke's Church, Charleston.....	M. H. Wilson. Sam'l G. Stoney. Henry C. Cheves. Joseph I. Waring.
St. John's Church, Richland.....	Jas. P. Adams. W. W. Ray. H. W. Adams. A. Shoolbred.
Church of the Holy Comforter, Sumter.....	_____
Church of the Nativity, Union.....	Wm. Munro. D. Johnson.† Wm. S. McLure. George Geddes.
Church of the Epiphany, Upper St. John's...	P. S. Kirk, M. D. J. Stoney Porcher. Julius T. Porcher. Henry S. Gaillard. Joseph Palmer, M. D.
St. Paul's Church, Summerville.....	W. R. Dehon. J. A. Ball. L. J. Walker. Julian Fisburne.

St. John's Church, Florence.....	Thos. E. Gregg*
	M. A. L. Gardner.
	R. H. Pender.
	J. D. Pope, Jr.,
Church of our Saviour, Rock Hill.....	J. R. London.*
	W. B. Wilson, Jr.
	F. H. London.
	Iredell Jones.
All Saint's Church, Hampton County.....	W. F. Colecock.
	O. M. Reid.
	Jno. B. Gregorie.
Church of the Good Shepherd, Columbia.....	Jos. H. Green.†
	Edw'd L. Gernand.
	A. M. Richardson.
	Charles M. Tew.
St. Stephen's, Ridgeway.....	J. R. Thomas.*
	J. A. Desportes.
	R. A. Mears.
	Jno. D. Palmer, Jr.
Number of Deputies Present in Convention.....	35
Present first day (marked *)......	26
Present other days (marked †).....	9
Representing twenty Parishes.	

N. B.—Names of Deputies in *italics*, are those reported by the Committee, and added to the Secretary's Roll.

JOURNAL OF THE CONVENTION.

CHRIST CHURCH, GREENVILLE,
MAY 13th, A. D. 1891.

This being the time and place appointed by the last Convention, the One Hundred and First Annual Convention of the Diocese assembled here at 11 o'clock, A. M.

Morning Prayer was said by the Rev. Messrs. Stoney and McDonough, Rev. Mr. Joyner reading the lessons. Rev. Mr. Allston read the Ante-Communion Service, Rev. Mr. Hanckel reading the Epistle, and Rev. Dr. Pinckney the Gospel. The Bishop celebrated the Holy Communion, assisted by Rev. Drs. Sweeney and Pinckney, and Messrs. E. C. Edgerton, J. D. McCollough, W. H. Hanckel and B. Holley, Rector. The Sermon was preached by Rev. B. B. Sams, from St. Mark, XIII, 33d verse.

The Convention was called to order by the Bishop, and the Roll of Clergy called by the Secretary, the following answering:

Rev. B. Allston,
" E. E. Bellinger,
" T. D. Bratton,
" E. C. Edgerton,
" T. F. Gadsden,
" J. G. Glass,
" W. A. Guerry,
" W. H. Hanckel,
" B. Holley,
" E. N. Joyner,
" E. C. Logan,

Rev. J. D. McCollough,
" A. A. McDonough,
" Stewart McQueen,
" A. R. Mitchell,
" C. C. Pinckney, D. D.,
" J. H. M. Pollard,
" O. T. Porcher,
" B. B. Sams,
" J. M. Stoney,
" G. L. Sweeney, D. D.,
" J. H. Tillinghast.

The Roll of Parishes and Deputies was called, and *twenty-six* Deputies, from *fourteen* Parishes answered. [See Roll of Parishes and Deputies.] Two additional Parishes answered, and Credentials were laid on the Secretary's table.

A quorum of both Orders was present, and the Convention declared to be duly organized.

The Chair appointed the Committee on the Roll of the Clergy, viz: Rev. Messrs. Bellinger, Allston and Logan; and on the Credentials of Deputies, Messrs. Benet, R. J. LaRoche and Hayne.

The Rules of Order were read by the Secretary. On motion, the ballot was dispensed with, and Rev. J. D. McCollough nominated and elected Secretary. He appointed Rev. J. G. Glass, Assistant Secretary.

By a like motion, Mr. F. A. Mitchell was nominated and elected Treasurer, *vis à voce*.

The President appointed the Standing Committees of the Convention, as follows:

1st. *On Admission of New Parishes*.—Rev. W. H. Hanckel, Messrs. E. Croft and J. E. LaRoche

2d. *On the Constitution and Canons*.—Rev. C. C. Pinckney, D. D., Rev. J. D. McCollough, Rev. E. Capers, D. D., W. H. Parker, J. R. Bellinger.

3d. *On the State of the Church*.—Rev. R. Wilson, D. D., Rev. E. C. Logan, Rev. E. C. Edgerton, H. P. Archer, P. T. Villepigue, J. R. Thomas.

4th. *On Unfinished Business*.—Rev. B. B. Sams, G. W. S. Hart, E. A. Bell.

5th. *On Finance*.—J. R. London, W. H. Prioleau, H. C. Markley.

The president appointed Rev. J. M. Stoney preacher for the next Convention, and Rev. R. Wilson, D. D., alternate.

On motion, the Convention adjourned to meet to-morrow at 10 o'clock.

J. D. MCCOLLOUGH, *Secretary*.

SECOND DAY.

THURSDAY. May 14, A. D., 1891.

The Convention met, pursuant to adjournment.

Morning prayer was said by Rev. A. E. Cornish and Rev. T. D. Bratton.

The Convention was called to order by the Bishop, and the minutes of yesterday read and approved.

Names of members absent yesterday were called, and Rev. Dr. Capers and Messrs. Cornish, Johnson, Joyner, Kershaw, and Williams of the clergy, and Messrs. McCrady, Pinckney, Anderson, Hunter, Wm. Johnson, Bell, David Johnson, Green and Richardson answered.

The Committee on the Roll of the Clergy reported.

The Committee on the Roll of the Clergy report that they have examined the roll and compared it with the list of the Bishop and find it constitutionally and canonically correct. The Bishop classes the Rev. J. D. McCollough with those entitled to seats but not votes. As his case is a peculiar one, at the request of the Bishop, the committee refers his case to the judgment of the Convention.

Rev. Mr. Allston offered the following :

Resolved, That it is the sense of this Convention that the Rev. J. D. McCollough is entitled not only to a seat as reported by the Bishop, but also to a vote.

After several proposals to amend, this resolution on motion of Mr. James Aldrich, was laid on the table—ayes 28, nays 19.

On motion of Mr. Allston the report of the committee was accepted.

The Committee on Credentials of Deputies reported as follows :

The Committee on Credentials of Deputies respectfully report that they have examined the secretary's roll and compared it with the respective certificates and with the treasurer's list, and that they find the same to be correct.

The committee ask leave to file a supplemental report as to parishes that seem to have been deprived of their rights in Convention under Canon V.

W. C. BENET,

Chairman Committee.

The Rev. Dr. Pinckney presented the Annual Communication of the Standing Committee. [See Appendix II]

He also presented the report of the trustees of the Diocese. [See Appendix III.]

Rev. Mr. Guerry offered the following :

Resolved, That the application of the Church of the Advent, Marion, for admission into the Convention which should have been presented yesterday, be received to-day, and referred to the Committee on the Admission of New Parishes.

Adopted.

The treasurers of the Bishops Fund, and of the Convention, severally presented their reports.

Referred to Committee on Finance.

Rev. Mr. Guerry offered the following :

Resolved, That the dues to the Bishop's salary from Christ Church, Mars Bluff, for 1886, 1887, 1888 be cancelled.

Adopted.

Rev. Mr. Tillinghast offered the following :

Whereas, it has been proposed to open the Columbian Exposition to be held in the city of Chicago in the year 1893, upon the Lord's Day, and whereas this is to be an international affair done under the patronage of the United States Government and the governments of the several States, and whereas such action would not only be contrary to the traditions of the Anglo-Saxon race, but to those of Christianity as well, and a dangerous concession to that secularizing spirit which would deprive the Christian Sabbath of all legal sanction and protection, therefore be it

Resolved, That it is the sense of this Convention that no such action should be taken and that the commissioners from the State of South Carolina be, and are hereby, requested to use their influence to prevent it.

Mr. McCrady moved that a committee be appointed to prepare a memorial on the subject, which was adopted.

The Bishop appointed the committee to consist of Rev. Mr. Tillinghast, Messrs. E. McCrady and Hutson Lee.

Mr. F. H. Mitchell, by leave of the Convention, presented the following Report, which was accepted.

CHARLESTON, S. C., May 12, 1891.

To the Convention of the Protestant Episcopal Church, Diocese of South Carolina, Greenville, S. C.:

The Society for the relief of the Widow's and Orphan's of the Clergy beg leave respectfully to make this their annual report to your Reverend and Honorable body: Last year there was distributed among 29 beneficiaries the sum of \$3,040.

This year the appropriations for 32 beneficiaries are \$3,415. In making these appropriations the Society expends all of its annual income.

Many of these ladies have families dependent on them, and all of them helpless from the loss of their natural protectors, unused to and unqualified for hard labour, must seek employment often scantily paid for their support. It will be at once seen how inadequate is the assistance which the Society can give them, and it earnestly asks assistance from the members of the Convention in themselves becoming members, and using their efforts in inducing others to become members also.

All of which is respectfully submitted by order of the Society.

E. H. FROST,
President.

Mr. Mitchell also read the following communication from the American Church Building Fund.

CHARLESTON, S. C., May 12th, 1891.

RT. REV. W. B. W. HOWE :

Rt. Rev. and Dear Sir:—The secretary of the American Church Building Fund Commission has just sent me a list of the churches in South Carolina who have contributed to the Church Building Fund during the past year, giving the amounts contributed by each.

Will you not have this list read to the Convention, and get some gentleman of the Convention to urge upon the parishes the necessity of contributing to this most meritorious work, which has already largely aided churches in our own Diocese, and is extending the cause of the church in all parts of the country.

If you yourself would also add a word it would help a great deal.

With kind regards and respect, I remain yours truly,

A. M. LEE.

Abbeville, Trinity Church.....	\$ 5 00
Clarendon, St. Mark's, "A member"	5 00
Columbia, Church of the Good Shepherd.....	7 50
Graniteville.....	1 00
Trenton.....	2 00
Ridge Spring, Grace.....	6 50
Spartanburg, Advent.....	8 04
Sumter, Church of the Holy Comforter.....	4 50
Walterboro, St. Jude's.....	5 00
Hampton County, All Saints.....	3 14
Allendale Mission.....	1 00
Florence, St. John's.....	1 00
St Andrew's, Magnolia Chapel.....	10 00

Rev. Mr. Holley offered the following, which was adopted:

Resolved, That the Secretary of the Convention be and is hereby directed to print in the Journal of the Convention the Parochial Reports in the original form.

On motion of Rev. B. Holley :

Resolved, That Mr. Silas McBee be invited to address this Convention on behalf of the University of the South, Sewanee, Tenn., at some time during the service to be held this evening in the interest of the Woman's Auxiliary.

The Bishop read his Annual Address. [See Appendix I.]

The Convention went into the

MISSIONARY SESSION.

Rev. E. Capers, D. D., Secretary of the Board of Missions, read its Annual Report. On motion of Rev. Mr. Kershaw, the report was accepted, and a *thousand* extra copies ordered to be printed.

Mr. Benet presented a supplementary report of the Committee on Credentials, which he afterwards had leave to withdraw for the purpose of emendation.

Rev. Mr. Bratton presented a report from the Greenville Convocation on the plan of raising funds for Diocesan Missions.

To the Convention of the P. E. Church in the Diocese of South Carolina :

The plan for raising money for Diocesan Missions which was suggested to this Convention for adoption by it, at its last meeting, has been in successful operation in the Greenville Convocation during the past year. The Greenville Convocation now presents it to this Convention as an assured success, and asks that it be adopted as the Diocesan plan.

The Plan is briefly this—Books are provided by the Rector containing a space for the names of subscribers, a column in which is to be written the amount of weekly (or monthly) pledge ; and twelve other columns with the months in order printed at the head of each, in which are to be written the amounts as collected—a sample is appended to this report. Twenty names are allowed to each book, the design being that each collector should have charge of the collections from 20 subscribers. *Collectors* being appointed, it is their duty to collect the pledged dues weekly or monthly, as may be deemed best.

We claim for this plan, 1st, that its success in the Greenville Con-

vocation is a guarantee of its worth as a means to increase the funds of the Missionary Board. Our contributions under this system have increased more than 20 per cent. over those of the previous year and have nearly doubled any yearly offering ever made previous to the year '90. Parallel statement appended.

We claim, 2d, that its mode of operation tends to foster and increase the knowledge of, and therefore interest in, the needs of the Missions of our Diocese. Under the old system of 5th Sunday collections, even with the greatest zeal and interest on the part of the Rector, general knowledge of the needs and condition of our Missionary interests could only be meagre. A rainy Sunday meant a small contribution, and, what is quite as important, a failure, on the part of the vast majority of the flock, to have their attention called to this important matter. Under the Greenville Convocation plan such mishaps are almost, if not quite, entirely prevented.

We claim, 3d, that this plan accords to every member an opportunity to assist in the Church's mission work. Our experience in the Greenville Convocation, during the past year, has convinced us that small contributions are not always the real measure of the interest and zeal of our flocks. We have found that the willingness to give to Diocesan Missions has been quite universal,—that there has been an eagerness to do as much as possible for the cause,—and that the plan has been welcomed as affording an opportunity, and at the same time an aid, to greater liberality. One prominent layman (to mention *but one*) wrote us, "say and do all you can to to have this plan at work all over the State, and the amount of money will reach \$6,000 per annum, and we can start one Evangelist in each Convocation. With an abiding faith that the plan will, if adopted, be a power for Missionary good in the Diocese, and with an earnest recommendation that it be adopted by this Convention,—we beg to submit these statements for your consideration, and the plan for your adoption."

THEO. D. BRATTON,
Sec. G. C.

On his motion, also, it was ordered that the Secretary of the Board of Missions be authorized to have a sufficient number of Mission Collection Books printed to supply the needs of the diocese.

Rev. J. M. Stoney, dean, read a report from the 2d Missionary District, Rev. J. McCollough, a brief statement from the 1st.

The election of Lay Members of the Board of Missions was ordered, and Messrs. London, Shand and F. L. Frost nominated, and elected *viva voce*.

Mr. Stoney offered the following amendment to Canon XII; referred to the Committee on the Constitution and Canons.

Sec. V. Four members of the Board shall constitute a quorum for the transaction of business at any of its meetings.

Number the following Section VI.

The Missionary session being ended, the election of the Standing Committee was ordered; and Rev. Messrs. Johnson and Cornish appointed tellers of the vote of the Clergy, and Messrs. Markley and Bellinger of that of the Laity.

The Committee on Unfinished Business presented their Report. [See Appendix IV. D.]

Rev. Mr. Allston called up the proposed amendment to Art. VI of the Constitution relating to a Chancellor of the Diocese—see Journal of 1890, p. 30—which was adopted by a unanimous vote in both Orders.

The Bishop nominated for Chancellor Mr. R. W. Shand, and appointed Rev. Messrs. Kershaw and Bratton tellers of the vote of the clergy, and Messrs. W. Johnson and J. E. LaRoche of that of the Laity. The tellers reported Mr. Shand unanimously elected in both Orders.

Rev. Mr. Hanckel, from the Committee on Admission of Parishes, offered the following resolution:

Resolved, That the Convention dues, and dues to the Episcopal Fund, in the case of the Church of the Advent, Marion, be cancelled and the Church be re-instated. Adopted.

On motion of Rev. Mr. McDonough, resolved that the dues of St. David's, Cheraw, be remitted, and the parish admitted to the privileges of the Convention.

On motion of Mr. F. A. Mitchell the dues of St. Luke's Church, Charleston, were also remitted.

Mr. London proposed the following amendment to Art. VIII of the Constitution, which was referred to the Committee on the Constitution and Canons.

AMENDMENT TO CONSTITUTION, ARTICLE VIII.

Page 13. Strike out words after Session, to and including "proper," and insert "which application shall lie over, to be ballotted on at the next regular meeting of the Convention."

Page 13. After the word Convention, next to last line, insert "both orders concurring," so as to read "should the Convention, both orders concurring make a favorable decision."

Page 14. Add to next to last sentence "at the next regular meeting," so as to read "except by unanimous consent of the Convention at its next regular meeting."

Page 14. Add at end of Article "as hereinbefore provided" so as to read "may apply to be admitted as a new parish or church as hereinbefore provided."

Mr. Parker, from Committee on the Constitution and Canons recommended the adoption of Mr. Stoney's proposed amendment, which was adopted.

Mr. London presented the report of the Committee on Finance. Pending its consideration on motion after prayer by the President, the Convention adjourned until to-morrow at 10 o'clock.

J. D. MCCOLLOUGH, *Secretary*.

THIRD DAY.

FRIDAY, May 15th, A. D., 1891.

The Convention met pursuant to adjournment.

Morning Prayer was said by Rev. Stewart McQueen; the Litany by Rev. A. R. Mitchell.

The Convention was called to order by the Bishop and the Minutes of yesterday were read, corrected and approved.

On motion, the call of absent members was dispensed with, any present were requested to report to the Secretary.

On motion of Rev. J. H. Tillinghast, the Rules were suspended to allow the Committee to present the following:

MEMORIAL.

To the Board of Commissioners of the Columbian International Exposition:

The Bishop, Clergy and Lay Deputies of the Protestant Episcopal Church, of the Diocese of South Carolina, in Convention assembled, having learned, with much regret, that an effort would be made to open the Columbian Exposition on the Lord's day, desire most res-

pectfully and earnestly to urge the request that your Honorable body will not entertain the proposition.

They submit that such action would be contrary to the traditions of the Anglo-Saxon race, and of our common Christianity, and a dangerous concession to the growing secularizing spirit, which would deprive the Lord's Day of all legal sanction and protection.

Believing as they do, that the Lord's Day is an Apostolic Institution, essential to the conservation and progress of the Christian religion, and to the moral and physical well-being of mankind, and that it is moreover sanctioned by, and a part of, the Common Law, as asserted by Mr. Webster, we hold that it would be an incalculable calamity that it should be disregarded and violated on such an occasion, and by an Institution conducted under the patronage of the government of the United States, and in which all the nations of the civilized world will participate.

The moral effect of the right observance of the day, under such circumstances would be great, and its flagrant violation correspondingly disastrous.

With the earnest prayer, therefore, that this great occasion commemorating the wonderful intervention of Divine Providence in the discovery of America, and illustrating the unexampled progress of our race on this Continent, and in these United States, may have the blessing of the God of our Fathers, we earnestly request that you will give heed to this our memorial, and act in harmony with its spirit and purpose.

Done in Convention at Greenville, So. Ca., this 15th day of May, in the year of our Lord, 1891.

Signed W. B. W. HOWE,

Bishop, and President of the Convention.

J. D. MCCOLLOUGH, *Secretary.*

J. H. TILLINGHAST,

Chairman of the Committee.

On motion, the Memorial was adopted, and ordered to be sent to the South Carolina Commissioners, and to the Exposition Commission.

The report of the Committee on Finance being under consideration, was accepted, and the resolutions appended thereto adopted. [See Appendix IV, C.]

They also offered the following :

The Committee to whom was referred the resolutions offered by Rev. Byron Holley at last Convention, report that Mr. Holley desires to withdraw his resolutions, and that your Committee recommend that he be allowed to do so.

J. R. LONDON.

The Committee on the Constitution and Canons, reported that they were not prepared to report upon the proposed alterations in the Constitution and Canons referred to them at the last Convention: [see Journal 1890, p. 29,] and asked further time for their consideration, which was granted.

The Committee on the State of the Church, presented their report. [See Appendix IV, B.]

The Trustees of the University of the South reported. [See Appendix V.]

Rev. Mr. Gadsden offered the following preamble and resolution, which was adopted:

We, the Convention of the Church in South Carolina, feeling the deep importance of educating our sons at our Southern Church Institution at Sewanee, respectfully desire the Trustees to put such education within the reach of all our members, by establishing, if practicable, a Commons Hall—such as is now carried on in so many Colleges. Therefore,

Resolved, That the Trustees from this Diocese, be requested to bring this matter before the Board of Trustees of said University.

The Special Committee on proposed alterations in the Prayer Book, presented the following report:

The Committee to whom was referred the following Resolution of Mr. Stoney:

“Resolved, That the proposed changes in the Book of Common Prayer be referred to a Special Committee, consisting of three Clergymen and three Laymen, to report upon the same to the next Convention, respectfully

REPORT:

In view of the large number of Dioceses now composing the General Convention, the voice of one is scarcely heard, and it seems to be of little avail to give expression here to opinions which exert so little influence in the final determination. Yet it is well that each Diocese should utter its voice, in so grave a matter as the alteration of the Prayer Book. In other days this Diocese exerted, what we still consider a very valuable and conservative influence, in this very matter: and though this influence may not now be felt, yet, as a duty, and an indication of profound interest in everything touching the Prayer Book, we should put ourselves upon record.

The revision of the Prayer Book is now drawing near its end.

And while a few things have been done which we would have left undone, and more, perhaps, left undone, which we think might well have been done. We may congratulate ourselves with the Church at large, that the work has been conducted in so conservative a manner. The Spirit of Wisdom, we may trust has guided it, and the changes, upon the whole, are decidedly for the better.

That which remains to be finally acted upon, and which is now before us, may be considered under four heads. Embraced in *fifty-two* Resolutions.

1st. That which appertains to the daily offices, including M. & E. Prayer, the Litany, occasional Prayers and Thanksgivings, and a Penitential Office for Ash-Wednesday.

These are embraced in the first *twelve* resolutions. The first three relate to M. & E. Prayer—two being merely the perfecting of what is already done; the third proposing to insert versicles in the E. P. This, we think an enrichment, giving variety to the Evening Service and conforming it more nearly to other offices, especially that of the Church of England

Resolutions 4 and 5 concern the Litany. Resolution 4 proposes to insert before the word "lightning," in the fourth deprecation, the words "fire and flood from earthquake." To this we object, as being a needless marring the comprehensive brevity of this incomparable office of devotion. If we are to supplicate deliverance from all the ills to which flesh is heir, even from those to which we are most exposed, as being most frequent, why not add cyclones, blizzards, mine-disasters, railroad accidents, and the like. Some of these, from their frequent occurrence, might take precedence at least of earthquakes. We prefer the Litany, just as it is. Resolution 5 simply omits the superfluous words—"Here Endeth the Litany." The next four resolutions propose additional occasional Prayers, and the 10th and 11th occasional Thanksgivings. The *first* prayer is for the Unity of God's people; the *second* for Missions; the *third* and *fourth* for *Fruitful Seasons*; to be used on Rogation Sunday, and days; the *fifth* for *Persons on a Journey*. These all are excellent prayers—some of them supplying a felt need—which we would gladly see adopted. Resolution XI. is a "Thanksgiving for a child's recovery from sickness," which all will welcome, and Resolution XII. proposes a new Thanksgiving in place of one now in the Prayer Book, "For a Safe Return from Sea." These must commend themselves to all.

The "Penitential Office for Ash-Wednesday," is simply the gathering together of the scattered parts of that day's devotions which are already in the Prayer Book, and enriching them by the addition of the 51st Psalm, and a few versicles. This is an improvement, if only in the way of convenience.

2d. The next *ten* Resolutions, to the twenty-second inclusive, relate to the office for Holy Communion, including Collects, Epistles, and Gospels. Resolution XIII, proposes a Rubric that "The

Collect appointed for any Sunday or other Feast, may be used at Evening Service of the day before. To this we find no objection.

Resolutions XIV and XVI, provide additional Collects, Epistles and Gospels for Christmas and Easter, respectively, when the Holy Communion is celebrated twice on these days. These Collects, Epistles and Gospels are taken from the old service books, and while not feeling the need, we see no objection to granting them to those who desire them.

Resolution XV simply directs the *printing* of Gloria Patri at the end of the Easter Anthem; and Resolution XVII gives explicit direction concerning services on Sundays after Trinity, when there are more or fewer than twenty-five. Plainness and explicitness are always to be desired.

Resolution XVIII provides for the omission of the Decalogue, if the office be used more than once on any Sunday. And Resolution XIX proposes versicles to be used if the Decalogue hath been omitted. This we think of doubtful expediency, while much may be said on both sides.

Resolution XX prefixes one to the offertory sentences. We could wish it were *added*, not prefixed.

Resolution XXI proposes to substitute, in the prayer of Consecration for "He may dwell in them, and they in Him," the words "He may dwell in us, and we in Him." This change commends itself.

Resolution XXII makes the second Rubric after the Prayer of Consecration more explicit; and adds the words "And sufficient opportunity shall be given to those present to communicate. This Rubric the Committee heartily recommend.

3d. Eighteen Resolutions, to XI inclusive, relate to occasional offices. XXII to XXVII inclusive to the offices for baptism. Three of them making changes merely verbal, or tending to explicitness—the XXIV requiring a repetition of the Apostle's Creed; and the XXVII providing a hypothetical form of baptism in case of reasonable doubt. The Committee commend the latter of these changes; and do not object to the former.

Resolution XXVIII provides an appropriate Gospel for the Confirmation office, which is a decided enrichment.

Resolutions XXIX to XXX concern the Solemnization of Matrimony, the first making a valuable addition to the Exhortation taken from the Eng. Prayer Book; the second providing a Collect, Epistle and Gospel whenever Holy Communion is to be celebrated on this occasion.

XXXI and XXXII. Add to Visitation of Sick an admirable prayer, and omit from the commendatory prayer a portion.

XXXIII provides for abbreviation of the Communion of Sick when there is necessity.

Five Resolutions XXXIV to XXXVIII inclusive, have to do with the Burial of the Dead. The 1st printing the 36th and 90th Psalms in

full, and allowing the use of one or both, instead of blending portions of both into an Anthem. This we highly commend.

The next proposing to substitute versicles for the Lord's Prayer. Without objecting to the versicles we do object to the omission of the Lord's Prayer in this place. It was taught us by the Lord Himself, and harmonizes with what has gone before better than any thing that the wit of man can devise.

The next resolution proposes certain additional optional prayers, which are desirable, and the last provides for the use of this office at sea—changing the necessary words.

Resolutions XXXIX and XL make unimportant yet desirable changes the form of Thanksgiving ; the 1st in the Psalm, the 2d in the Thanksgiving.

3d. Head—are three Resolutions concerning the Psalter. The 1st omitting the Selection of Psalms for Holy Days, the next substituting Psalm 51 for 60 on Good Friday, and the 3d for printing the Psalms with the colon, as in the English Book.

The 1st of these changes omits what is unnecessary since the adoption of Anthems for these days, taken out of these very Psalms ; the 3d helps to observe the rythm of these inspired hymns, in reading as well as singing, but to the substitution on Good Friday, we object, as an improper concession to the spirit of the age, and a disparagement of a portion of the inspired Word of God.

The remaining nine Resolutions concern the Ordinal and office of Consecration of Church. These need not be considered in detail. The object of all is either to improve the phraseology—or make the use of these offices more practical. They must commend themselves to all.

Your Committee have called attention to the nature of these changes, in few words as possible, rather than made a decided and full report, because of small attendance of the members. We make positive and decided objection to but three. 1st. The alteration in the Litany ; 2d, the omission of the Lord's Prayer from its wonted place in the Office for Burial of the Dead ; and 3d to the substitution of the 64th for the 69th Psalm on Good Friday. While not, perhaps, agreeing perfectly with regard to all the others, no objection was made of sufficient importance to be urged against any.

Respectfully submitted,

J. D. MCCOLLOUGH, *Chairman.*

On motion of Mr. J. R. Bellinger, the report was ordered to be printed in the Journal, and its consideration postponed to the next Convention.

The Committee on Credentials presented the following Supplemental report, which was adopted :

The Committee on Credentials of Deputies further report that the Parish of St. David's Cheraw, which was reported last year as having been deprived of its rights in Convention, because of failure to send Deputies to three successive years, has sent properly certificated Deputies to this Convention ; and your Committee respectfully recommend that the said Parish be admitted to the Convention.

W. C. BENET,

Chairman Committee.

On motion of Rev. B. B. Sams :

Resolved, That the dues of St. Matthew's Parish, both to the Bishop's fund and the Convention fund for the previous years be remitted upon the payment of those dues for the present year, and that the Parish be re-instated in all of the rights and privileges of this Convention.

On motion of Rev. T. D. Bratton :

Resolved, That Mr. C. R. Miles, having declared his inability to attend the meeting of Trustees of the University of the South, and having requested that Mr. J. P. K. Bryan be substituted for him, therefore Mr. Bryan be elected Trustee in the room of Mr. Miles.

Resolved Further, That Mr. Miles be placed on the list instead of Mr. London, as alternate Trustee ; Mr. London being unable to attend.

The Bishop recognizing the presence of Rev. Wm. S. Langford, D. D., Secretary of the General Board of Missions, invited him to a seat on his right, and introduced him to the Convention. On motion of Rev. Dr. Capers, the Convention rose and greeted Dr. Langford as the representative of the Board.

Rev. B. Holley, at the request of the Parochial Mission Society of South Carolina, organized during the meeting of this Convention, presented a paper showing the nature and objects of the Society.

Mr. F. A. Mitchell moved that the next Convention meet in the Church of the Holy Communion, Charleston, on the second Wednesday in May, 1892. Rev. Jno. Kershaw moved to

substitute the Church of the Holy Comforter, Sumter, which was adopted.

On motion of Rev. Dr. Capers :

Resolved, That the Convention acknowledge with gratitude the cordial hospitality of the rector and people of the Parish of Christ Church, Greenville.

On motion,, after prayers by the Bishop, and the reading and approval of the Minutes, the Convention adjourned, *sine die*.

W. B. W. HOWE, *President*.

Attest : J. D. MCCOLLOUGH, *Secretary*.

APPENDIX I.

THE BISHOP'S ADDRESS.

My Brethren of the Clergy and Laity:

In making this my Annual Address to One Hundred and First Diocesan Convention, I will mention first the changes which have taken place in our Clergy list since we last met.

Rev. J. Mercier Green departed this life in March last. He was seized while preaching in the Church on John's Island, with apoplexy and expired in the home of one of his parishoners. He had been thirty-four years in the ministry of the Church, having been ordained Priest by Bishop Davis, January 24, 1859; and Deacon in 1857. At the time of his death, Mr. Green was City Missionary and officiated in Christ Church, Shepherdsboro, and also in the Church on John's Island.

Rev. John Grimké Drayton departed this life in April last. Mr. Drayton was ordered Deacon March 16, 1851, by Bishop Gadsden, and in the same year and by the same Bishop was ordained Priest October 26, 1851. Mr. Drayton during his ministry of forty years served in various places, but latterly at Flat Rock in the summer time and in St. Andrew's Parish in the winter. Of late he was obliged by failing health to give up the work in St. Andrew's, but to the last he retained his interest in the work among the colored people; and the Diocese had no more effective preacher among them than Mr. Drayton. Of both these our Brethren thus removed from us and from the Church on earth, our Lord says: "I will come again and take them to myself, that where I am they may be also."

I next notice clerical changes by means of Letters Dismissory. Rev. H. H. Phelps to the Diocese of East Carolina.

Rev. Mr. Whaley to the Diocese of Florida. Rev. Mr. Page to the Diocese of Kentucky:

Have received into the Diocese by Letters Dimissory the following :

Rev. John Gass, Rev. George S. Sweeney, Rev. John W. Motte.

Consecration of Churches.

St. James Chapel, McClellanville, St. John's, Walhalla, St. John's Church, Florence.....	3
Ordination to the diaconate.....	1
Confirmations.....	336
Candidates for Holy Orders.....	3
Postulants.....	3

Money received by me since last Convention from all sources *within the Diocese*: by donations from individuals by visitation offerings; by appropriation from Advancement Society; by Trustees of the Diocese \$2,839.

This sum has been turned over in part to Diocesan Missions; to postulants and candidates for Holy Orders; to impoverished and sick persons and in aid of feeble congregations and other calls. The amount above mentioned represents what has been received from within the Diocese. In addition, I have received from persons out of the Diocese :

By donations.....	\$ 325 00
By commission on colored work in South Carolina.....	3,150 00
By "Specials" from Treasurer Board of Missions in N. Y....	425 51
<hr/>	
Received from outside the Diocese altogether.....	\$3,900 51

My expenditures of these funds will of course be reported to those from whom I received them, viz: the Board of Missions in New York; at the end of the Missionary Year, August 31, 1891.

In connection with this subject, it gives me great pleasure to learn that the Treasurer of the Diocesan Board of Missions has been able to meet, from the contributions of the Diocese, all the appropriations of the Diocesan Board, which in full were \$4 350. And that too without leaving us in debt at the beginning of a new year, May 1st, 1891.

This cheering condition of affairs is due to two causes: First, the zeal and energy of the Secretary and Treasurer of our Diocesan Board of Missions. And then secondly to the increased interest and contributions of the congregations. It gives me the greatest pleasure to note this evidence of an improved condition in the affairs of the Diocese. I trust it will continue and that not only large congregations but feeble mission stations will give heed to the calls of the Treasurer. To this end let the rectors of the larger parishes and the missionaries, and our lay-readers work together with the Treasurer. I am sure our people will respond if the matter is set earnestly before them by us of the clergy. Let us one and all, henceforth thank God and take courage.

Another important arm and aid in the work of Missions, both at home and abroad—in our own diocese and elsewhere, is found in the Woman's Auxiliary, an organization growing in strength and importance year by year continually. This organization is auxiliary to the General Board of Missions, and works together with it—a branch of it is in this Diocese, and is steadily extending itself in our parishes. You probably know the general features of this organization of the women of the Church in behalf of the mission-work of the Church. But let me mention a point or two, by way of illustration, and how it gets to its work. The General Board of Missions is charged with the stipendiary support of Missionary Bishops and Missionary Presbyters and Missionary Teachers; in a word, with the great mission work of our Church wherever it appears. There is many a point, however, in the work of missions which the General Board cannot well reach, and here it finds reinforcement from the Woman's Auxiliary. A Church, we will suppose, just coming into existence, needs aid in the way of chancel furniture, or of schools, or of clothing for its clergymen; the need is reported the general secretary, is approved by the Bishop, and is assigned by the secretary to some parish where there is a branch of the auxiliary, and in due time the need is supplied by a generous box of clothing for the missionary's household, or by a contribution to the chapel, or school, or

teacher. My eye, at this writing, rests upon a report of the Woman's Auxiliary for the year Sep. 1888—Sep. 1889. In money, \$41,423. 'Specials,' \$17,956. Value of 3,456 boxes, \$184,593. Total for year Sep. 1888 to Sep. 1889, \$303,973. And the work of the auxiliary will go on to increase.

I note also, with pleasure, as aiding in distinct Church work, the organization in Charleston known as the "Church Guild," composed in chief of the laymen of the church. The object and purposes of the Guild are set down in the Constitution as follows:

1st. "To promote the glory of God, the welfare of man and the support and extension of the Protestant Episcopal Church in this Diocese.

2d. To assist with time, labor and money in works of piety and charity, to be done through the channels of the Church and to cultivate Christian love among churchmen.

3d. To organize and direct the energies of churchmen towards the performance of practical work in the cause of Christ and His Church, and thus make their creed a living every day reality.

4th. To endeavor to increase the interest of all, and especially of the young, in the history, belief and teaching of the Church, and to disseminate knowledge of these things, by essays, lectures and other means.

5th. To elevate the standard of Churchliness and to cultivate such dignity, heartiness and devoutness in church-service as shall be worthy of the Prayer Book and Liturgy."

There is call, I think, for such combinations among our people. In the present schemes for unity among Protestant Christians, and in proposals how to effect such unity, I think I see sometimes a disposition to set aside and perhaps, give up what have been hitherto looked upon as first principles. I do not believe that any real and true gain will be made by such sacrifices. Let each communion carry out its first principles in charity towards others without strife and denunciation, and wait in patience and hope for the time to come when the Head of the Church will bring us together. I do not believe the times are at all ripe yet for an organic union among

Christians. If union is to be brought about by agreeing that all our differences are indifferent and of no value, then union on such a basis, will be a purely mechanical union and must soon fall to pieces, because it is equivalent to saying that one form of Christian belief is no better than others. If a person holds, for instance, that immersion is essential to a valid baptism, how can he set aside this first principle, as long as he holds it to be a first principle, except he utterly vacates his first principle of all significance?

We need, I think more than we do to show *why* we are churchmen. Is there any ground for being what we are? We of the clergy in our preaching would do well—sometimes to dwell on this point. One reason probably why we so seldom preach on church-doctrine is that it can hardly ever be done except by giving offence to our own people even. Too often it is assumed that religious differences are simply matters of taste, and they do not like to be disturbed in this conviction. But if there is any reason for being churchmen, let it be shown in moderation, and not in the way of decrying others. It is in this direction that the Church Guild will work if its purposes as expressed in its constitution are carried out.

Let me mention here parishes and congregations in which no services by clergymen are maintained regularly. St. James, Santee; Church of the Messiah, N. Santee; Lower St. John's, Berkeley; Middle St. John's, Berkeley; St. Stephen's Parish; Christ Church Parish; St. Andrew's Parish. Services by Lay Reading are maintained in South Santee, Middle St. John's, Berkeley; Christ Church Parish, and in St. Andrew's Parish services by clergymen are regularly sustained for the colored people. Those parishes on the sea board are not improving. From ill success in planting they have not the means to support a settled ministry.

The only resource left is for a clergyman to visit several congregations. But this is discouraging work, especially to the clergyman. And yet without it things must go back. Think of a planting community where there is no public worship at all—children growing up without service—neighbors never meeting to engage in the highest acts belonging

to human life. Such a community cannot but recede in every way, socially and spiritually. To turn to what is more encouraging, I am glad to record the fact that more young men are turning their attention to the ministry than of late years—the chief obstacle in the way of theological education is the lack of means. My purpose is to devote the visitation offerings to this department of Diocesan expenditure. A young man offering for the sacred ministry and having little or no means of his own, cannot well get on at less than \$350 per year, unless he can be put in the way of helping himself. To meet the necessary expenditure here of postulants and candidates for holy orders preparing for the ministry the Diocese ought to be able to command an income of at least \$2,000, to be expended upon young men offering for and preparing to enter the ministry of the Church in this Diocese, and when a postulant and candidate have received their education from the Diocese, it will be expected of them that they will serve the Diocese for at least three years after their admission to the priesthood. Of course such an understanding will be a matter of honor. After a candidate has entered the priesthood the Bishop has no power to prevent his going into another Diocese at the call of some wealthy parish, and therefore my understanding is, and I so state it, that any postulant or candidate who receives his theological education from this Diocese, will be expected to remain in it at least three years after entering the priesthood, unless the Bishop for cause releases him from his obligation. This is one of the trials of a Bishop in a poor Diocese, this having his clergy made the prey of some wealthy parish in a neighboring Diocese—the work began in faith and at cost of thought, and prospering, left suddenly for “some larger field of usefulness” and left to decay like a stranded boat. But let me say just here for my young brethren who have come to us from Sewanee, that they have not deserted the ship, but have stood by us in spite of very flattering offers from abroad, and their self-denial is not forgotten or unappreciated by their Bishop. But to come back to the matter of theological education and the means to provide for it. We ought to have at least six

postulants and candidates from this Diocese preparing for the ministry, if we would maintain our clergy list, and not only maintain but enlarge it. Can this expense be provided for as estimated above? Let me say a word on this point, and so put the Convention in possession of the facts. I will take the past year as a sample of what we may expect to do for the near future.

We have at Sewanee the St. Andrew's scholarship, founded by Mrs. Manigault, formerly of this Diocese, but now of England. This scholarship is \$10,000, and yields an income yearly of \$600. The John Stewart scholarship at Alexandria, Va., and founded by the late Mrs. Thos. Pinckney, and yielding an income, I think, of \$300. The Bishop of South Carolina, is given the priority of nomination to this scholarship, provided he has a candidate to present; otherwise the nomination will go to Virginia. I expect to avail myself, however, of this scholarship in the coming September. There are also fragments of theological scholarships from this Diocese in the keeping of our old friend, the "Advancement Society," the income from which the past year has been \$210.

The Board of the Converse College Co. in Spartanburg, arising from the sale of St. John's building and grounds, is \$10,000, and yields an income at 7 per cent. of \$700. This income must go to theological education, and for the past year the Trustees of the Diocese devoted \$500 of the income to pay the quota of the Diocese to the School of Theology at the University of the South, and the balance of the income, \$200, to aid theological students, and I presume I can count on such appropriation year by year.

From offerings at my visitations of churches at morning services, which I devote to theological education, I have received from May 7, 1890, to May 13, 1891, \$490.75. From this it will be seen, that when the John Stewart scholarship at the Virginia Seminary is included, and called for, the Diocese will be able very nearly to provide from its own funds if they continue as above designated, a sum sufficient to maintain six candidates for Holy Orders at \$350 each. In the past year there have been expended from Diocesan funds for

theological education \$1,375. And my hope is, that I shall not need to discourage persons possessed of proper qualifications from entering the ministry because of the lack of means to maintain themselves while pursuing theological studies.

For the past year I have been very constantly on my work of visiting the churches and congregations, save a vacation of three weeks in September in North Carolina. I find with advancing age that visitations in the hot season become year by year more burdensome, moreover a Bishop, most of whose life is spent away from books has need of time for study. This is one of the self-denials imposed upon the office to turn one's back upon books, and to relinquish the calm, quiet atmosphere of delightful study. I think the past year, as I have gone through the Diocese, has been favorable for church-work, and that a spirit of fellowship and unity has more or less visited us. Politically, it has been an exciting year, but within the Diocese, so far as I have observed, the questions which, of late, have agitated us and rent us asunder have not disturbed our peace. May it continue, and so enable us to apply to our Diocese what was said of the Church of the Apostles at an early date after a storm: "Then had the Churches rest throughout all Judea and Galilee and Samaria and were edified;" that is, were built up—"and walking in the fear of the Lord and in the comfort of the Holy Ghost were multiplied." On three occasions I was called away from the Diocese—once as trustee of the University of the South to attend the annual meeting of the Board of Trustees; and again to attend at Selma, in Alabama, the consecration of Dr. Jackson, as the assistant Bishop. Dr. Jackson was for a year a member of this Diocese, being Rector of Christ Church, Greenville, and his rectorship here and his power as a preacher still remain a pleasant memory with you to Christ Church. The Bishop of Alabama, and the diocese of Alabama, and the Church at large, for the Bishop of a diocese is a Bishop in the whole Church as well, are to be congratulated upon their choice and upon the consecration of Dr. Jackson, to be their assistant Bishop. May he be with them many years, and be blessed in his going out and coming in.

But in the Church of God, as well as in the kingdoms of earth, one comes and another goes. My third absence from the Diocese was in response to the invitation of the Standing Committee of the Diocese of Georgia, to attend the funeral of the late Bishop of Georgia, Rt. Rev. Dr. Beckwith, who departed this life at Atlanta, Nov. 23d, 1890. Dr. Beckwith was the foremost preacher among the Southern bishops, and whenever he preached the Churches were thronged. I remember when he was consecrated Bishop of Georgia it was thought impossible for him to fill up the gap left by his predecessor, Dr. Elliott; and so I suppose it will be said of Dr. Beckwith's successor, whoever he may be. But let him assure himself with the thought that no man is all-important to the Church of God. We work and pass away from the thoughts and judgment of men and rest in God and leave others to carry forward the work we have relinquished. May God guide the convention of Georgia in its choice of a successor to Bishop Beckwith.

The Diocese of Massachusetts and the entire Church as well, lament the death of Dr. Paddock, Bishop of Massachusetts—a good man and an earnest man and one wholly devoted to his calling, with an eye, single to the glory of Christ and His Church.

May we all follow him as he followed the Master.

And now brethren of the Convention in bringing these remarks to a conclusion I invoke for you and your work in behalf of the Church in this Diocese, the blessing of God through Jesus Christ our Lord.

BISHOP'S ACTS AND SERVICES.

1890.

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| May | 7. | Presided at the 100th Diocesan Convention. |
| May | 8. | “ “ “ “ |
| May | 9. | “ “ “ “ |
| May | 12. | Present at missionary meeting in Grace Church. |
| May | 15. | Ascension Day. St. Mark's, Clarendon. At morning prayer by the rector I preached and celebrated Holy Communion. In the afternoon of the same day at St. Augustine's Chapel, Sumter County, a mission for colored people, after evening prayer by Rev. Mr. Kershaw, I made an address on the subject of the day. |
| May | 16. | Mission at Bradford Springs. Preached and confirmed (2) persons and celebrated Holy Communion. |
| May | 18. | Church of the Holy Cross, Stateburg. Morning prayer by Rev. Mr. Kershaw. I preached and confirmed (8) persons and celebrated Holy Communion. In the evening of same day, in the Church of the Holy Comforter, Rev. John Kershaw, Rector, I preached and confirmed (8) persons. I was glad to see in all the congregations under Mr. Kershaw's charge an awakened interest in the services and offices of the church. An assistant minister has been called to aid Mr. Kershaw in the work of ministering to his five congregations. |
| May | 21. | Received from Standing Committee the Canonical Testimonial recommending Wilmot Stuart Holmes as candidate for Holy Orders. |
| May | 22. | Gave consent to the consecration of the Rev. Wm. Ford Nichols, assistant Bishop-elect of the Diocese of California. |
| May | 25. | Whit Sunday. Trinity Church, Edisto Island. Said morning prayer, preached and celebrated the Holy Communion. |
| June | 1. | Grace Church, Camden. At morning prayer preached and confirmed (6) persons and celebrated Holy Communion. In the afternoon at Malvern Chapel, a mission under the charge of the rector of Grace Church, Camden, preached and confirmed 6 persons. At night in Grace Church preached. |

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| June | 2. | Confirmed a sick person (1) in private, residing near Kingville. |
| June | 3. | Received from Rev. James G. Glass information that he had resigned charge of the Churches at Winnsboro and Ridgeway and had accepted an invitation to the charge of St. Paul's Church, Summerville. |
| June | 3. | Met Board of Managers of the Advancement Society for the purpose of appropriating for the year of July, 1890 to July, 1891. |
| June | 8. | St. Andrew's Chapel. Preached at evening prayer and confirmed (4) persons. |
| June | 12. | Officiated in part at a wedding in Christ Church, Detroit, Michigan. |
| June | 22. | Preached at morning and evening prayer in St. Mark's Church, Lima, Indiana. |
| June | 26. | At night in St. John's Church, Florence, preached and confirmed (8) persons. |
| June | 29. | In St. Luke's Church, Charleston, at morning prayer I preached and confirmed (8) persons and celebrated Holy Communion. |
| June | 29. | Received from Bishop of Florida notice of his acceptance of my letter transferring Rev. Mr. Whaley to his jurisdiction. |
| July | 6. | Chapel at Adam's Run. Said morning prayer, baptized an infant and preached and confirmed (1) person and celebrated the Holy Communion. |
| July | 9. | Attended the second examination of a candidate for Holy Orders and received from the examiners certificate of satisfaction. |
| July | 9. | St. Mark's Church, Charleston. At night, confirmed (11) persons and addressed them. |
| July | 13. | Chapel at Eutawville. At morning, Prayer by Rev. Mr. Bradin, I preached and confirmed (3) persons, and afterwards celebrated Holy Communion. At Evening Prayer also I preached. The chapel has been very much improved and is churchly in appearance, and the congregation, as in old times, faithful in their attendance upon public worship. |
| July | 16. | Calvary Church, Charleston. At Evening Prayer by the Lay Reader, I preached, and filled temporarily the vacancy in this church caused by the death of its late minister, Rev. Mr. Welch, by appointing Rev. J. H. M. Pollard, Presbyter, to be in charge of public worship, assisted by Rev. E. N. Hollings for one year, or a less time, if a suitable minister can be obtained for Calvary. The same Committee of Calvary continues as under Mr. Welch. |

- July 17. Appointed Rev. J. M. Green "City Missionary," in room of Rev. Mr. Welch, deceased ; Mr. Green also to serve one Sunday in each month at Christ's Church, Shepherdsboro.
- July 20. Mission at Hardeeville.. I said Morning Prayer ; preached and celebrated Holy Communion.
- July 20. At night, in same chapel, said Evening Prayer and preached.
- July 27. Saluda. Said Morning Prayer, and preached and celebrated Holy Communion. In same place said Evening Prayer.
- July 31. Left Saluda to attend at Sewanee a meeting of the Board of Trustees of the University of the South. Remained in attendance upon the Board until its adjournment, August 8.
- August 10. At Morning Prayer, in the chapel of the school at Fairmount for Young Ladies, under the charge of Mr. McBee, I preached, and made a brief address at Evening Prayer in same chapel.
- August 12. Returned to Saluda.
- August 17. Celebrated Holy Communion in Saluda.
- August 24. Preached and celebrated Holy Communion in Saluda, and at Evening Prayer of same Sunday baptized a child.
- August 25. Transferred O. L. Mitchell, postulant, to the jurisdiction of Milwaukee at his own request and upon the request of the Bishop of Milwaukee.
- August 26. Received notice that Rev. J. M. Green, Presbyter, had resigned the charge of Christ Church Parish.
- August 31. In chapel at Saluda said Morning Prayer, preached and celebrated Holy Communion. In same chapel said Evening Prayer.
- September 4. Licensed under Canon 9 of the Digest Mr. S. L. DeVeaux to act as Lay Preacher for the Mission in St. John's Berkeley, known as St. Stephen's in the Pines.
- September 7. Winnsboro, at Morning Prayer preached and celebrated Holy Communion. At Evening Prayer Rev. Mr. Joyner preached, and after divine service I conferred with the Vestry in the matter of ministerial services.
- September 9. St. Stephen's, Ridgeway. Morning Prayer by Rev. Mr. Joyner. I preached and celebrated Holy Communion, and addressed the congregation on the subject of ministerial services. Both here and at Winnsboro regular services are maintained by the Lay Readers in the absence of a clergyman.

- September 9. In the evening of this day met the Diocesan Board of Missions, and heard an encouraging report from the Treasurer.
- September 10. St. Luke's, Columbia. At night Rev. Mr. Stoney preached, and I confirmed five persons and addressed them. St. Luke's is one of the churches connected with the Associated Mission, which is under the charge of Rev. Mr. Joyner.
- September 14. Grace Church, Anderson. At the morning service preached and celebrated Holy Communion, and at night preached again in same church.
- September 16. St. Paul's, Pendleton. At morning prayer by Rev. Mr. Gadsden, rector, I preached and confirmed two persons and addressed the congregation and celebrated Holy Communion.
- September 17. Consecrated to the service of God the newly-built Chapel at Walhalla by the name of St. John's Church. Present and assisting at the service, Rev. Messrs. Hanckel, McCollough, Gadsden, Logan, Holley and Bratton. Mr. Martin, the lay reader of the congregation, read the request for consecration, and Rev. Mr. Gadsden the sentence of consecration. The Rev. Mr. Zeitner, the Lutheran clergyman, most kindly aided us in our services by acting as our organist on this pleasant occasion.
- September 18. Presided in the newly consecrated church at the meeting of the Greenville Convocation. Rev. Mr. McCollough read an interesting paper on the use of symbolism in church services.
- September 19. In the morning preached at the chapel in Seneca City, a few miles below Walhalla, and returned to Walhalla for a missionary meeting at night, which was well attended and much interest manifested.
- September 21. St. Luke's, Newberry. Morning prayer by Rev. Mr. Hanckel. I preached and celebrated Holy Communion. In the afternoon preached again. Inclement weather interfered somewhat with the congregation.
- September 23. Laurens. Rev. Mr. Logan, missionary. At morning prayer preached and confirmed one person and celebrated Holy Communion. At evening prayer preached.
- September 25. At Welford, in Rev. Mr. Logan's Chapel, preached at night.
- September 27. At same chapel, at morning prayer, preached.
- September 27. Gaffney. Rev. Mr. McCollough said evening prayer and I preached.

- September 28. Gaffney. At morning prayer I preached and confirmed 2 persons and celebrated Holy Communion.
- September 28. P. M. At Blacksburg, at evening prayer, I preached.
- September 29. St. Michael's and All Angels. At morning prayer in Blacksburg I preached and celebrated Holy Communion. At all these places—Welford, Gaffney. Blacksburg—equinoctial weather interfered with our services.
- October 1. Consented to the consecration of Rev. Edward Robert Atwell, D. D., to be Bishop of the Diocese of West Missouri.
- October 3. Church of the Nativity, Union. At evening prayer confirmed (2) persons.
- October 5. Glenn Springs. At morning prayer preached and celebrated Holy Communion. In the afternoon of same day administered Holy Communion to a sick person.
- October 7. Transferred by letter dimissory to the ecclesiastical authority of the Diocese of East Carolina Rev. H. H. Phelps, late rector of St. John's, Berkeley.
- October 12. Rock Hill, A. M. Preached and confirmed 7 persons and Addressed them briefly. Present at this service Rev. Messrs. Joyner and Holley. At night of same day in same church preached again. This congregation has been deprived of the services of a clergyman for some time, but our faithful lay-reader has kept the church open regularly in the mean while. In this absence of a clergyman, Rev. Mr. Holley, rector of Christ Church, Greenville, most kindly gave a week to Rock Hill, having services day and night and preparing a class for confirmation. His services, and sermons, and lectures, were very highly appreciated by the congregation at Rock Hill, and his care for them very much appreciated by the Bishop.
- October 13. In company with Rev. Messrs. Joyner and Holley visited the school for colored children under the charge of the Vestry. The school-building is a new and substantial one, built by money raised by Rev. Mr. Joyner, from Northern churches. A small sum also for securing and paying for the services of a competent teacher was also deposited with the Vestry by Mr. Joyner. The school building is so arranged as to be easily changed into a neat chapel in case of divine worship, and accordingly I preached and administered Holy Communion to a congregation of colored people, assisted by Rev. Mr. Joyner.

- October 14. Lancaster, Tuesday, P. M. At evening service Rev. Mr. Joyner, who kindly accompanied me on my visitations in this part of the Diocese, preached.
- October 15. In same church at A. M., I preached and celebrated Holy Communion. At an afternoon-service I preached again. Here, in Lancaster, at this present writing, as well as at Rock Hill, Chester, Winnsboro' and Ridgeway no clergyman is in charge. The churches cannot singly support a resident clergyman even with the assistance of our Board of Missions. I see no way for churches, such as these, but to unite if they would have a clergyman one Sunday in each month even.
- October 16. Chester. Service at night. Mr. Joyner preached.
- October 17. At morning-service in the church at Chester, I preached and celebrated Holy Communion. At night, in the same church, I preached again.
- October 18. Yorkville. Said evening prayer and preached.
- October 19. In church at Yorkville, I said morning-prayer, and preached and celebrated Holy Communion: and in the afternoon baptized an infant at home. At night said evening-prayer and preached. On this visit to Yorkville I regretted much to find the clergyman in charge absent, convalescing from a very serious attack of sickness.
- October 21. Upon request of the Bishop of Florida, transferred Matthew McDuffie, candidate for Holy Orders, to the Diocese of Florida.
- October 22. Received Mr. Wm. Theodotus Capers as a Postulant desirous to become a candidate for Holy Orders.
- October 26. Union. At morning-prayer by the Rector, Rev. Mr. Allston, I preached and confirmed (9) persons, and celebrated Holy Communion. At evening-prayer in same church, preached.
- October 29. Accepted letter dimissory transferring Rev. John Gass, Presbyter, of the Diocese of Georgia, to this Diocese. Said acceptance to date back to June 3rd, 1890, when said letter was written by the Bishop of Georgia.
- November 2. St. James' Chapel, McClellanville, was consecrated to the service of God on this day. The request for consecration was read by Mr. Lucas, of the vestry, and the sentence by Rev. Mr. Prentiss, the minister in charge—the sermon by Rev. C. C. Pinckney, D. D. Holy Communion was celebrated. In the afternoon I preached.

- November 3. At morning prayer I preached, and at evening prayer Rev. Mr. Prentiss preached. The new chapel is very neat and substantial, and reflects credit upon the congregation.
- November 9. Rockville. Said morning prayer in Grace Chapel, preached and confirmed one person and celebrated Holy Communion. In the afternoon, in same chapel, said the Litany and preached. The chapel here has been removed to another lot and has been very much improved in appearance and comfort.
- November 12. Met in Charleston with the trustees of the Diocese and appropriated to the Theological School of the University of the South \$500.
- November 16. Chapel at Pinopolis, St. John's Berkeley. Said morning prayer and preached and celebrated Holy Communion. In the same chapel said evening prayer.
- November 22. In Grace Church Chapel presided at a meeting of the South Carolina Branch of the Womans' Auxiliary.
- November 23. In chapel at Mount Pleasant said morning prayer and preached and celebrated Holy Communion. In same chapel said evening prayer and made an address.
- November 24. Received intelligence of the death of the Bishop of Georgia.
- November 26. Attended in Atlanta, Georgia, the funeral services of the late Bishop of Georgia.
- December 3. Consented to the consecration of Rev. Henry M. Jackson, D. D., to the office of assistant Bishop of the Diocese of Alabama.
- December 7. John's Island. Rev. Mr. Green, the minister, said evening prayer and I preached and confirmed three persons and celebrated Holy Communion. Through the efforts of the ladies of this congregation the church building has been enlarged and new furniture added and the appearance of the church improved. A fence enclosing the entire churchyard is next, I understand, to be undertaken.
- December 9. Attended first examination of a candidate for priests' orders.
- December 12. Received testimonial from the Standing Committee recommending the ordination of Octavius Theodore Porcher to the Diaconate.
- December 13. Transferred Rev. Wiley J. Page, presbyter to the Diocese of Kentucky.

- December 14. Beaufort. Rev. Mr. Hay, rector, said morning prayer, and I preached and celebrated Holy Communion. At night, in same church, I preached and confirmed 12 persons.
- December 17. St. Stephen's, Willington. Rev. Mr. Hanckel said morning prayer, and Rev. Dr. Du Bose preached, and I ordained to the Diaconate Mr. Octavius Theodore Porcher. Also confirmed three persons.
- December 19. Anderson. At Morning Prayer preached and confirmed 11 persons. At night preached again. Owing to a fire these services were held in the Methodist Church.
- December 21. Abbeville. Morning prayer said by the Rector, Rev. Mr. Hanckel. I preached and confirmed 8 persons and celebrated Holy Communion. At evening prayer in same church preached.
- December 25. St. John's, Hampsted. Morning prayer said by Mr. J. J. Pringle Smith, Lay Reader, and I preached and celebrated Holy Communion.
- December 28. Celebrated Holy Communion in Grace Church, Charleston.
- December 31. Chapel at Cainhoy. At evening prayer by Rev. E. T. Walker, Rector of St. Thomas and St. Dennis, I preached and confirmed one person.

1891.

- January 4. St. Paul's, Summerville. Morning prayer by the Rector. I preached and confirmed 4 persons, and celebrated Holy Communion. In the afternoon catechized the children of the St. Barnabas Mission School, and at night at the Chapel of the Epiphany, Rev. Mr. Hollings said Evening Prayer. Rev. Mr. Glass preached, and I made a brief address to the congregation.
- January 11. Trinity Church, Columbia. Morning Prayer by the Rector. I preached and confirmed twelve persons, and celebrated Holy Communion.
- January 11. At night, in Church of Good Shepherd, I preached, and confirmed (10) persons and made a brief address. Since my last visit to this Church there has been added a Parish school, which promises good results to this young and vigorous congregation as well as to the pupils.
- January 14. Attended a meeting of the Board of Missions, but failed to meet a quorum. At night attended a missionary meeting in Trinity Church. Addresses by Rev. Messrs. Joyner and Cornish, and Col. Thomas.

- January 15. Morning Prayer, with Holy Communion at St. Philip's, Fairfield, a chapel for colored people. I preached.
- January 16. St. Ann's, Lexington. Colored chapel of the Associate Mission. I preached, and confirmed (4) colored persons and made a brief address to them and celebrated Holy Communion. At night of same day, in St. Luke's chapel, a congregation of colored people, I preached. This chapel has been well nigh finished of late. The congregation is united under the zealous missionary, Rev. Mr. Joyner, and may be said to be the head of the Associated Mission, which comprises seven colored congregations. A vested choir has recently been added, and the singing was hearty and congregational. The offering on this occasion was given to the Board of Diocesan Missions.
- January 21. Attended the consecration in Selma, Ala, of the Assistant Bishop of Alabama as one of his appointed consecrators.
- January 25. All Saint's, Hampton County. At morning Prayer preached, and confirmed two persons, and celebrated Holy Communion.
- February 1. Grahamville. Met Sunday-school. At Morning Prayer, by the Rector, I preached and confirmed two persons, and celebrated Holy Communion. Service at night prevented by inclemency of the weather.
- February 8. St John's, Hampstead. Mr. Smith, Lay Reader, said Evening Prayer, and I preached.
- February 12. Received Benjamin Strother, of Edgefield, as a postulant, desirous in due time of becoming a candidate for Holy Orders.
- February 15. St. John's, Florence. Consecrated the new church in Florence. Present of the clergy, Rev. Drs. Pinckney and Capers, and Rev. Messrs. McBee and Guerry. Rev. Dr. Capers preached, and all the clergy present took part in the interesting services. The congregation was large and attentive and the music inspiring. At night of same day, in the newly consecrated church, Rev. Dr. Pinckney preached and I confirmed 18 candidates.
- February 16. Visited a sick person belonging to the congregation of Christ Church, Mar's Bluff.
- February 17. Church at Marion. Rev. Mr. Guerry said evening prayer and I preached.

- February 20. Trinity Church, Society Hill. Rev. Mr. McDonough said morning prayer, and I preached and celebrated Holy Communion.
- February 22. St. David's, Cheraw. Rev. Mr. McDonough said morning prayer, and I preached and confirmed three persons and celebrated Holy Communion. At night in same church preached.
- February 24. Accepted letter dimissory from the Ecclesiastical authority of the Diocese of Nebraska, transferring the Rev. George LaVille Sweeney, Presbyter, to the Diocese of South Carolina.
- March 1. Stateburg. Rev. Mr. Kershaw said morning prayer, and I preached and confirmed six persons, and celebrated Holy Communion. At night of same Sunday in Church of the Holy Comforter, Sumter, at Evening prayer by the Rector, Mr. Kershaw, I preached and confirmed five persons.
- March 2. St. Augustine chapel, in Sumter county. Rev. Mr. Kershaw, the minister in charge, said morning prayer and I preached and confirmed 2 colored persons, and celebrated the Communion. This congregation is an intelligent colored congregation, and if as I hope to do, we can establish a good school in addition to religious services, it will be very desirable. Mr. Kershaw will work to this result.
- March 3. St. Mark's, Clarendon. This is one of our old parishes under the charge of Mr. Kershaw. At morning prayer I preached and celebrated the Holy Communion.
- March 8. St. Thaddeus, Aiken. Morning prayer said by the rector and the Rev. Mr. Cornish. I administered confirmation to four candidates and afterwards preached and celebrated Holy Communion.
- March 8. In the afternoon of the same day rode over to the Mission at Graniteville and preached at night. The congregation here was smaller than usual owing to heavy rains. The new school house is nearly completed, in which Mr. Cornish has a night school for the operatives in the Graniteville Factory—what is wanted just now to aid in the discipline are suitable benches. The school is a good work and deserves aid.
- March 9. This day I was to have been at the Mission in Kaolin, but owing to the freshet in the Savannah, we could not go through.

- March 11. Grace Church, Ridge Spring. Rev. Mr. Cornish said morning prayer and I preached and celebrated Holy Communion. The congregation here is small, but devout and earnest, and in proportion to its numbers, liberal in its offerings at the Bishop's visitations.
- March 15. Mission at Trenton in Edgefield County. Rev. Mr. Cornish said morning prayer and I preached and confirmed three persons. In the afternoon in Edgefield C. H., preached to a colored congregation and confirmed one person. At night in Trinity Church, Edgefield, preached to a large congregation and confirmed five persons. The church building here has been improved, and the interest of the congregation in matters pertaining to worship, has been awakened partaking of the awakened life in the town. May it continue to increase.
- March 17. Attended at Grace Church, Charleston, the funeral services of Rev. J. M. Green, Presbyter.
- March 22. At Zion Church, Eastover, at morning prayer preached and confirmed three persons, and celebrated Holy Communion.
- March 22. In the afternoon same day at Saul Chapel, a mission for colored people, preached and confirmed ten persons.
- March 24. St. John's, Richland. At morning prayer preached and confirmed one person, and celebrated Holy Communion.
- March 27. Christ Church, Shepherdsboro. Good Friday. Preached and celebrated Holy Communion.
- March 29. Easter Day. Church of the Advent, Spartanburg. I preached and confirmed nine persons, and celebrated Holy Communion. In the afternoon attended the Easter celebration of the Sunday School, and at night preached. The congregation under the acceptable rectorship of Mr. Bratton is becoming both larger and more united.
- March 30. Attended the Easter Monday meeting of the congregation, and was glad to learn from the reports that the congregation was steadily going forward.
- April 2. Mission at Welford. Confirmed two persons in the chapel, and by request of the Missionary baptized an infant.
- April 3. In Seneca City, confirmed a sick person and afterwards administered to him the Holy Communion.

- April 5. Sunday after Easter. Christ Church, Greenville. Celebrated an early Communion. At the midday service I preached and confirmed 18 persons. In the afternoon confirmed a young person detained at home by sickness. At night preached at evening prayer. I was glad to observe chancel improvements in Christ Church; a beautiful table, a brass lecturn and cross, and a fine pulpit. Other improvements will come with time to relieve and brighten the still somewhat bare interior of Christ Church.
- April 7. Accepted Letter Dimissory from the Standing Committee of the Diocese of Georgia, transferring Rev. John W. Motte, Presbyter, to the Diocese of South Carolina. Mr. Motte takes charge of the Church of Epiphany, Upper St. John's and of the Chapel at Eutawville.
- April 12. 2d Sunday after Easter. Prince George Winyah. after morning prayer by the Rector I preached and confirmed 7 persons, and celebrated Holy Communion. At night, in same church, preached again. Rev. Mr. McQueen's ministry here is both energetic and effective.
- April 14. Tuesday. At the Chapel of All-Saints, on Waccamaw. The Rector, Dr. Wilmer, and Rev. Mr. Bradin, of the Diocese of New Jersey, said morning prayer, and I preached and celebrated Holy Communion. Was glad to observe in the church yard a stone in memory of a former Rector of All-Saints—the Rev. Mr. Glennie.
- April 16. At Brook Green Plantation, on the Waccamaw, dedicated by prayer and the reading of Holy Scripture a hospital newly built by the Waccamaw Guild for the use of the colored people—the parish physician being in charge. When it is remembered that on this neck of land the proportion of negroes to whites is in the ratio of 50 to 1—that physicians are few, and distances to visit patients long, and that medical attendance is often gratuitous, could the State not help the benevolent efforts of individuals by a small appropriation?
- April 16. At night on Brook Green Plantation preached to a congregation of colored people in the Chapel. Rev. Mr. Bradin has labored very earnestly in this Mission to the colored people, but will retire from it on the first of June.

- April 18. St. Peter's Mission on the Pee Dee. Rev. Mr. McQueen said morning prayer, and I preached and celebrated Holy Communion and catechised the children of the Mission school.
- April 18. At night Rev. Mr. McQueen said evening prayer, and I preached to a congregation of colored people. Missed here the presence of good Miss Ann Tucker, who was devoted to the work of teaching colored children, both in a day-school and in the Sunday school. She labored in this work unto the going down of her sun and has entered upon her rest. Others will be found it is hoped to take up her work and carry it forward.
- April 19. At the Parish Church of Prince Frederick's, on the morning of this Sunday, I preached and confirmed one person and celebrated Holy Communion; and in the afternoon preached in the Chapel at Planterville. This Parish has at present no resident minister, but Rev. Mr. McQueen, Rector of Prince George Winyah, gives at the Parish church, and at plantations, and St. Peter's Mission services on week-days.
- April 26. Church on Edisto Island. The Lay-Reader aided me in saying morning-prayer, and I preached and confirmed 4 persons, and celebrated Holy-Communion. The congregation is much indebted to the Lay-Reader for his unfailing services.
- May 1. Visited a mission-school in St. John's Berkeley, established by the late Rector, Rev. Mr. Phelps and under the charge of Mr. DeVeux as teacher and lay-reader.
- May 3. St. Philip's, Charleston. The rector said morning prayer and Rev. Dr. Harwood, of Trinity Church, New Haven, preached, and I confirmed ten candidates, two of whom were from St. Michael's, and afterwards celebrated Holy Communion.
- " 3. In the afternoon, at St. Paul's, Radcliffeboro, I confirmed 8 persons and briefly addressed them.
- " 3. At night, in Grace Church, preached before the Church Guild.
- May 4. Received from Standing Committee testimonials recommending George Frazier Miller to be admitted to the Sacred Order of Deacons.
4. Met Trustees of the Diocese to consider Report to the Diocesan Convention.

- May 7. Ascension Day. Preached at the Church of the Holy Communion, Charleston, and celebrated the Eucharist.
- May 10. Sunday after the Ascension, Grace Church, Charleston. A. M. Confirmed 24 candidates, one being from St. Philips', and celebrated Holy Communion. Was glad to see evidences of the flourishing condition of this congregation, under its venerable Rector and zealous assistant minister. The earthquake debt which was contracted in behalf of repairs to the church-building, has now been extinguished, with some aid from outside. The cost of earthquake repairs was \$21,000.
- At night in St. John's Chapel, Hampstead, confirmed 8 persons and made a brief address. Mr. Pringle Smith said evening prayer, and Rev. Dr. Wilson preached.
- May 11. Attended and presided at a meeting of the Board of Managers of the Society for the Advancement of Christianity in South Carolina.

APPENDIX II.

ANNUAL COMMUNICATION OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese respectfully present the following abstract of the proceedings for the past year :

1. They have given consent to the consecration of Rev. Edward R. Atwill, D. D., as Bishop of the Diocese of West Missouri.

They have consented to the consecration of Rev. Henry Melville Jackson, D. D., as Assistant Bishop of Diocese of Alabama.

3. They have consented to the consecration of Rev. Davis Sessums as Assistant Bishop of the Diocese of Louisiana.

4. They have recommended to the Bishop, Mr. Octavius Theodore Porcher, and Mr. George F. Miller, to be admitted to the sacred order of Deacons.

5. The Committee declined to give their consent to the consecration of Rev. John W. Chapman, Missionary Bishop elect of the Jurisdiction of Alaska, entirely on canonical, not on personal grounds.

C. C. PINCKNEY,
President.

APPENDIX III.

 ANNUAL REPORT OF THE TRUSTEES OF THE
DIOCESE.

To the Diocesan Convention of the Diocese of South Carolina :

The report of the corporation known as the Trustees of the Protestant Episcopal Church, in the State of South Carolina, respectfully shows as follows :

That the interest on the bond of the Converse College Company, viz., \$700, was paid in the summer of 1890, and that out of the same the Trustees, by proper resolutions, directed the Secretary and Treasurer to send to the Theological Department of the University of the South the sum of five hundred dollars, as the annual quota of the Diocese. That this was done, and that the receipt of the Rev. Dr. DuBose, of the University of the South, was received for the same.

That out of this same interest fund, the Trustees, by proper resolution, determined to appropriate the balance, namely, \$200, for the purpose of assisting candidates for Holy Orders in this Diocese, and this amount was accordingly paid over to the Bishop of the Diocese for this purpose.

The Trustees would also report that they have purchased a suitable lot for a church on Sullivan's Island, and have paid for the same out of a fund in their hands, arising from some old property connected with the former church on that Island.

They have also appropriated the balance of this fund belonging to the former church on Sullivan's Island, and also a small fund in their hands arising from other sources towards the erection of a church on the lot purchased.

They have also appointed a committee (consisting) of three,

all of whom are residents or lot holders on Sullivan's Island, for the purpose of superintending the erection of the church edifice, and the expenditure of the funds appropriated by the Trustees. A fund appropriated for the purpose of erecting the Island church has been, by proper resolution, ordered to be paid over to this Committee, who will account from time to time by proper reports to the Board of Trustees as to the expenditures connected with the same.

The Trustees would state in this connection, that great interest is being manifested in the erection of this chapel on Sullivan's Island, and that not only will the funds appropriated be expended on such purpose, but the committee whom they have appointed to take charge of the matter have evidenced great zeal and interest in the same, and are now making collections which will probably equal in amount the appropriation of the Trustees. This will ensure the erection of a beautiful chapel on Sullivan's Island, and the property, of course, will stand in the name of the Board of Trustees.

Your Committee would further report, that the Rev. Mr. Joyner has sent during the year, to this Board to be held by them, the following deeds:

Deed Charles J. Babbitt, trustee, to the Trustees of the Diocese, dated October 24th, 1890, (Book K K, page 200, Lexington County,) tract of ten acres in Lexington, "in trust for school and church purposes for the colored people of the Church in this Diocese."

Deed of Martin to the Trustees, dated 17th September, 1883, (R. M. C. O., Fairfield County, Book A K, page 233,) 2½ acres in Fairfield County, "in trust for Church and school purposes for the colored people of the Church in this Diocese."

Deed of Theodore Ingles to Benjamin B. Babbitt, trustee, dated 28th June, 1883, (R. M. C. O., Richland County, Book O, page 612,) one quarter of an acre on Green street, in the city of Columbia, "in trust for Church and school purposes of the colored people."

During the year the Trustees have appropriated for the use of the Vestry of the Church of Our Saviour at Rock Hill,

S. C., the income derived from the lands now in their hands, formerly belonging to Emanuel Church in Chester County. This appropriation is for the years 1890 and 1891.

The Trustees were induced to do this from the fact that the ladies of the Parish of our Saviour, at Rock Hill, have been enabled to purchase a lot and commence the erection of a parsonage at that point, and the Trustees desired to assist them as much as possible, and were of opinion that the rents arising from the lands of the old Church of Emanuel, which was formerly located in that part of the country, might very properly be applied to this laudable purpose.

There has also been placed in the hands of the Board of Trustees the following deed :

Deed from Mrs. Louisa C. Link to the Trustees of the Church in this Diocese, dated 10th May, 1886, (R. M. C. O. Book No. 9, page 57, Abbeville County,) lot of land in Abbeville County, one acre, to be used as a site for a church edifice, and to be held for the use of the congregation there worshipping. This lot of land is near Wellington depot, on the Savannah Valley Railroad.

During the course of the year the Rev. Wm. A. Guerry and his Wardens and Vestrymen, at St. John's Church, Florence, S. C., have, by very laudable and praiseworthy efforts, erected and paid for a lot and church edifice in the town of Florence. They have recently had a deed made of this property to the Trustees of the Diocese, which includes the lot and church. This deed is as follows :

St. John's Episcopal Church of Florence to the Trustees of the Diocese : church lot and building, Florence, S. C. ; deed dated 12th February, 1891, R. M. C. O. Florence County, Book E, page 381.

This is the church building which has been recently consecrated by the Right Rev. Bishop of the Diocese.

Appended hereto is a statement of the cash disbursements and of the cash on hand. All of which is respectfully submitted.

W. B. W. HOWE, *President.*

A. M. LEE,

May 4th, 1891.

Secretary and Treasurer.

*The Trustees of the Diocese in Account with A. M. Lee, Secretary
and Treasurer.*

1890.		
By	balance on hand as per statement rendered to the last Convention May 7, 1890.	\$2,145 98
July 3.	Six months interest on State stock...	45 00
July 3.	Interest Dime Savings Bank.....	12 52
July 26.	Rec'd from the Converse College Co. int. on their bond for the purchase of Theological Seminary to July 5..	\$700 00
	Interest on interest.....	2 28
Sept. 30.	Int. deposit S. C. Loan & Trust Co.....	10 68
Oct. 1.	Int. Dime Savings Bank.....	6 35
June 30.	Int. deposit S. C. Loan & Trust Co.....	15 53
Nov. 26.	Rec'd on account of rents of Emanuel church lands.....	20 00
Dec. 31.	Int. deposit S. C. Loan & Trust Co.....	10 79
1891.		
Jan. 2.	Int. on State stock.....	45 00
Jan. 2.	Int on deposit Dime Savings Bank..	6 41
Mar. 31.	Int. deposit S. C. Loan & Trust Co...	10 90
April 1.	Int. deposit Dime Savings Bank.....	6 48
1890.		
	Sent to Treasurer of All Saints' Parish as per resolution.....	45 00
Aug. 28.	Paid for lot for church on Sullivan's Island.....	500 00
July 26.	Discount on check Converse College Company.....	1 75
Nov. 15.	Paid Theological Department of the University of the South, as by resolution Nov. 13, 1890, of Board, sending check to order of Rev. Wm. P. DuBose, D. D., (quota 1890).....	500 00
Nov. 15.	Paid Rt. Rev. W. B. W. Howe, D. D., as per order and resolution of the Board, of Nov. 13, 1890, for assisting candidates for Orders.....	200 00
1891.		
Jan. 7.	Sent Treasurer of All Saints' Church	45 00
May 4.	Sent J. R. London, for Church of the Saviour, Rock Hill, rents Emanuel land.....	40 05
May 4.	Balance.....	1,706 12
		<hr/>
		\$3,037 92
1891.		
May 4.	By balance on hand.....	\$1,706 12
	E. E.	

APPENDIX IV.

A.

REPORT OF BOARD OF MISSIONS.

The Board of Missions respectfully submits to the Convention its fourteenth annual report. When the Board was organized in May, 1877, and charged with the aid of feeble Parishes, and the care of the Mission work of the Diocese, appropriations of money were made to assist *twenty-six* Parishes and Missions. This number has increased during the past fourteen years to *forty-nine*. Within this period Missions have been established and maintained at Seneca, Walhalla, White Horse, Welford, Gaffney, Blacksburg, Lancaster, Darlington, Marion, Graniteville, Trenton, Ridge Spring, Blackville, Hardeeville, Hampton C. H., Ellenton, Ochitie, Pee Dee, and near Camden. Churches or chapels have been built at Seneca, Walhalla, Willington, White Horse, Welford, Gaffney, Blacksburg, Lancaster, Ridge Spring, Trenton, Columbia, Florence, Marion, Darlington, and McClellanville. These churches and chapels report to Convention 205 families, and 499 communicants. Such results abundantly justify the interest manifested by the Diocese in the work of our Missionaries, and furnish the best possible reason for their support and encouragement. With grateful satisfaction the Board reports the fact, that its expectations have been fully met during the past year, and that the Diocese has given more liberally than ever before. This happy result has been reached by an increased interest generally manifested throughout the Diocese, and by the adoption in many Parishes, of the subscription and pledge plan, recommended at the last Convention by the resolution proposed by the Rev. Mr. Holley. Your Board earnestly approves this

plan and recommends its universal adoption in the Diocese. The plan is a simple one, and only needs the active co-operation of the Clergy to give it efficiency. Let each Rector or Minister, make a list of every one in the Parish or Mission, who will contribute to the Board; appoint a number of collectors; assign twenty contributors to each collector; and let the sums pledged be collected monthly, or quarterly, and forwarded by postoffice order, or check, to the treasurer. By the use of this plan in the First District over *Four Hundred Dollars*, in excess of last year, have been raised, and in the *Third District* over *Eight Hundred Dollars*. It has been most efficiently worked in Grace Church and St. Michael's, Charleston, and in the churches in Spartanburg and Greenville, the four Churches giving, in the aggregate, the sum of \$1,652 38 to the Board the past year.

To secure its general use the Board recommends the adoption of the following resolution :

That the Convention approves the plan of collecting money for the Mission work of the Diocese, recommended by the Board of Missions in its Annual Report, and hereby directs the Board to have the necessary collection books printed and distributed to the Parishes and Missions for general use throughout the Diocese.

When we consider that of the ninety-five Parishes and Missions of the Diocese, only sixteen of them are *self-supporting*, and to minister to these ninety-five Parishes and Missions we have only *thirty six* Clergy, some of whom are venerable men, worn by long and devoted labors, churchmen and church women should need no other appeal to heart or conscience to quicken their interest in the work of the Board of Missions. We rejoice that churchmen *are* witnessing by their offerings to the *unity* and the *life* of the Church in South Carolina; illustrating by practical zeal for her *increase and progress* that the Parishes and Missions are indeed members of *one body*, and by a loving charity, that they are all united in a living bond of faith to the one Divine Head. We herewith submit the Report of the Treasurer, and extracts from the reports of our Missionaries.

In the *First District* the Rev. Mess. McCollough, Hanckel, Logan, Gadsden, Glass, Allston. and Sweeney have been the Missionaries of the Board :

* * * * *

In the *Second District*, the Rev. Messrs. Tillinghast, Williams, Kershaw, Guerry, Mitchell, Cornish, McDonough and Stoney are the Missionaries :

* * * * *

In the *Third District* the Rev. Messrs. Prentiss, Sams, Green, Bradin and McQueen have been the Board's Missionaries :

* * * * *

With this glance into the work of our brethren, your Board submits its report :

W. B. W. HOWE,
J. D. MCCOLLOUGH,
J. M. STONEY,
ROBT. WILSON,
ELLISON CAPERS,
JNO. R. LONDON,
R. W. SHAND,
H. P. ARCHER,

Board of Missions.

† For extracts see reports of Missions.

Treasurer's Report for Year Ending April 30, 1891.

FIRST DISTRICT.

Trinity Church, Abbeville.....	\$ 60 00
Grace Church, Anderson.....	69 51
Atonement Church, Blacksburg	14 50
St. Mark's Church, Chester.....	8 20
Incarnation Church, Gaffney.....	10 25
Calvary Church, Glenn Springs..	100 00
Christ Church, Greenville.....	440 00
Christ Church, Lancaster.....	4 10
Epiphany Church, Laurens.....	20 40
St. Luke's Church, Newberry.....	15 00
St. Paul's Church, Pendleton.....	27 75
St. Stephen's Church, Ridgeway	13 95
Our Saviour's Church, Rock Hill	45 00
Ascension Church, Seneca.....	6 05
Advent Church Spartanburg.....	209 32
Nativity Church, Union.....	40 20
Chapel, Walhalla.....	2 00
Chapel, Welford.....	15 15
St. John's Church, Winnsboro...	30 00
St. Stephens Church, Willington	21 10
Good Sheph'd Church, Yorkville	
Total.....	\$1,152 48

SECOND DISTRICT.

St. Thaddeus, Aiken	\$ 75 00
Grace, Camden	101 00
St. David's, Cheraw	13 98
St. Mark's, Clarendon.....	17 54
Trinity, Columbia.....	251 28
Good Shepherd, Columbia.....	35 70
St. Luke's, Columbia.....	8 16
Saul Mission, Columbia.....	1 52
St. Stephen's, Columbia.....	62
St. Mary's, Columbia.....	1 00
St. Philip's, Columbia.....	90
St. Ann's, Columbia.....	76
Chapel, Darlington.....	3 05
Trinity, Edgefield.....	11 75
St. John's, Florence.....	25 57
Chapel, Graniteville	5 00
Advent, Marion	14 06
Christ Church, Mars' Bluff.....	20 62
Grace Church, Ridge Spring.....	25 82
St. John's, Richland.....	27 36
Zion Church, Richland.....	25 65
Trinity Church, Society Hill.....	10 00
Claremont, Statesburg.....	
Holy Comforter, Sumter.....	27 28
Our Saviour, Trenton.....	36 51
Total.....	\$ 740 13

THIRD DISTRICT.

Allendale Mission.....	\$ 22 03
Brunson Mission.....	2 75
Black Oak, Trinity.....	23 00
Barnwell Holy Apostles.....	10 25
Bluffton	33 18
Beaufort, St. Helena.....	14 00
Charleston, St. Philips.....	250 00
Charleston, Grace.....	603 06
Charleston, Members of St.	
Michael's.....	400 00
Charleston, St. Paul's.....	83 10
Charleston, St. Luke's.....	75 00
Charleston, Holy Communion...	89 90
Charleston, Christ Church	10 00

Christ Church Parish.....	5 78
Edisto Island, Trinity.....	148 00
Georgetown, Prince George Win-	
yah	63 18
Grahamville, Holy Trinity.....	37 60
Hampton Co., All Saints'.....	56 12
Hampson C. H., Mission.....	50
Hardeeville Mission	16 00
Ochitree Mission.....	6 45
Pee Dee, St. Frederick's.....	22 70
Port Royal Mission.....	7 82
Rockville Chapel.....	28 00
Santee, St. James.....	25 00
St. Peter's Mission.....	17 00
Summerville, St. Paul's.....	50 00
St. John's Berkeley.....	10 70
Upper St. John's, Epiphany.....	75 00
Varnville Mission.....	2 76
Waccamaw, All Saints.....	
Walterboro', St. Jude's.....	35 12
Wilton, Christ Church.....	75 00
Orangeburg, Redeemer.....	15 00
John's Island, St. John's.....	37 00
Ellenton Mission.....	4 00
Coosaw.....	5 02

Total.....\$2,360 02

SPECIAL CONTRIBUTIONS.

Missionary Meeting	\$ 148 50
A churchwoman	5 00
Woman's Auxillary, Charleston	116 00
" " Aiken.....	15 00
One Cent Fund, Rev. R. W.....	1 10
Lucy & Maggie, Florence.....	1 10
Clover Leaf Society.....	11 25
"In His Name"	90 00
From the Bishop	400 00
Visitation Offering	24 02
Miss K. C. Porcher	5 00
A Lady's Wando Hen.....	3 00
Rev. B. A.....	6 20
W. M. M. L.....	2 43
J. DuB.....	8 85

Total.....\$ 877 80

TOTAL RECEIPTS.

From First District.....	\$1,152 48
From Second District.....	740 13
From Third District.....	2,360 02
Special Contributions.....	877 80

Total.....\$5,130 43

DISBURSEMENTS.

Paid the Bishop's Orders.....	\$4,186 90
" balance last Report.....	424 30
" Expenses Members of the	
Board.....	15 50
" Interest and discount in	
Bank	9 10
" Book for Treasurer.....	75
" Printing, postage, envel-	
opes, cards, &c.....	24 98
" Salary	100 00
	\$4,761 53
To Balance.....	\$ 368 90
	\$5,130 43

APPENDIX IV.

B.

REPORT OF THE COMMITTEE ON THE STATE OF
THE CHURCH.

The Committee on the State of the Church, beg leave to report:

That they have examined the reports of thirty-seven Parishes in union with the Convention—the number handed in to the Secretary of the Convention. As all these reports will, by the direction of the Convention, be spread on the pages of the Journal, we refer you to it when published, for all the special matters of interest contained in these reports—bringing to your attention, in this report, only a few of particular noteworthiness.

As the following Parishes in union with the Convention—twelve in number, have made no reports, viz: St. James', Santee; St. John's, Berkeley; St. Andrew's Parish; St. Helena, Beaufort; Prince Frederick's, Pee Dee; St. Michael's, Charleston; St. Stephen's Parish; St. Matthew's Parish; Trinity Church, Black Oak; St. Paul's, Radcliffeboro; Christ Church, Wilton; Church of the Good Shepherd, Yorkville—the reports we have examined, give, of course, but an approximate exhibit of the State of the Church in the Diocese.

In addition to the reports already referred to, your Committee have examined twenty-seven others, made by missionaries laboring at various stations NOT in union with the Convention. They are all encouraging, and reaffirm what the Secretary of the Board of Missions stated in his able and interesting report, viz: that there has been progress all along the line.

Two facts of particular encouragement were brought to your Committee's notice in examining the reports—one, the

unusual number of new churches consecrated—the other, the increase of the contributions for Diocesan Missions. Of this latter, however, you have been already fully informed by the report of the Board of Missions. We will only repeat that Grace Church, Charleston, and Christ Church, Greenville, are particularly conspicuous for increased liberality in this direction.

The former, Grace Church, Charleston, is also to be congratulated for its success in liquidating the heavy debt incurred in repairing the damages done to the church building by the earthquake in 1886. The latter, Christ Church, Greenville, reports: through its Rector, new church and chancel furniture of extra elegance and finish.

The work among the colored people has grown in a very marked degree, through the energetic and zealous labors of the devoted missionary of the Church Associate Mission—the Rev. E. N. Joyner. His report is full and full of interest. The Rev. J. M. Pollard is also doing a successful work among the people of his own race.

It is a matter for congratulation that the mortgages on several chapels have been lifted, and that there is every prospect of a church being shortly erected on Sullivan's Island, and also that an effort is being made by a brother, every way qualified, to establish a church paper. The low rate at which he proposes to publish it, and the want we all feel of a medium through which we may receive Diocesan intelligence, ought to insure its success.

Altogether the outlook for our beloved Church, is, your Committee think, in every direction good, and they have much reason, they think, to thank God, take courage and go on our way hopefully.

Respectfully submitted,

E. C. LOGAN,

E. C. EDGERTON,

On the Part of the Committee.

APPENDIX IV.

C.

REPORT OF THE FINANCE COMMITTEE.

The Committee on Finance respectfully report: That they have examined the Treasurer of the Convention's accounts with the vouchers, attached, and find the same correct.

The balance in the Treasurer's hands amounts to \$518 15.

Your committee recommend the adoption of the following resolutions:

Resolved, That a sum equivalent to *fifteen cents* for each baptized soul over fourteen years of age, be assessed upon each parish of the Diocese in union with the Convention, for the purpose of defraying the expenses of the Diocesan Convention.

Resolved, That each Parish and Mission of the Diocese contribute a sum equivalent to *twenty-five cents* for each baptized soul reported, over fourteen years of age, for the support of the Episcopate.

Resolved, That the Secretary of the Convention be requested to continue his notice to each parish of the amount assessed for the Bishop's fund and Diocesan Convention expenses, and the same be paid on or before the next Annual Convention.

Resolved, That the Rectors are earnestly requested to send punctually to the Secretary the number of souls to be assessed by 1st March of each year, that time may be given him to transmit the quotas to the Treasurers.

J. R. LONDON,
W. H. PRIOLEAU,
H. C. MARKLEY.

Bishop's Permanent Fund in ac't with Evan Edwards, Treas.

1890. No Transactions in this Fund.

Bishop's Common Fund in ac't with Evan Edwards, Treas.

1890.	DR.		
April.	To Balance.....		\$ 287 55
	" paid Bishop's salary to April 1st, 1891.....		4,000 00
	INCIDENTAL EXPENSES.		
	" paid repairs to No. 45 East Bay.....	\$ 146 35	
	" paid insurance on 45	90 00	
	" paid interest on Notes.....	90 80	
	" paid City and State Taxes.....	397 81	
	" paid Treasurer's commissions on \$5,454 74.....	272 74	
	" Balance.....		997 20
			188 87
	CR.		
			\$5,473 62
	BY QUOTA OF CHURCHES.		
	St. Philip's, Charleston, 1890.....	\$ 127 00	
	St. Michael's, Charleston, on account.....	30 00	
	Grace, Charleston, 1890-91.....	234 00	
	St. Luke's, Charleston, on account.....	35 00	
	St. James, Santee.....	4 50	
	Christ Church Parish, on account.....	23 00	
	St. John's, Berkeley, 1890.....	46 50	
	St. Thomas and St. Dennis, 1891.....	15 50	
	St. Helena, Beaufort, 1890.....	41 25	
	Prince George, Winyah, 1890.....	32 95	
	St. John's, John's Island, 1890.....	25 00	
	Prince Frederick's, Pee Dee, 1890.....	8 00	
	St. Mark's Clarendon, 1890.....	9 25	
	Church Holy Cross, Bluffton, 1890.....	17 25	
	St. David's, Cheraw, on account.....	24 00	
	Holy Cross, Stateburg, 1890-91.....	60 00	
	Trinity, Columbia, 1890-91	216 95	
	St. Paul's, Pendleton, 1890-91.....	13 00	
	Christ Church, Greenville, on account	60 00	
	Grace, Camden, on account	32 00	
	Trinity, Society Hill, on account.....	14 25	
	Christ Church, Wilton 1890-91.....	29 00	
	Holy Trinity, Grahamville, 1890-91.....	18 75	
	St. Stephen's, Ridgeway, 1890.....	7 50	
	Trinity, Abbeville, 1890-91.....	31 75	
	St. Thaddeus, Aiken, 1890-91.....	98 50	
	Zion, Richland, 1890-91.....	16 50	
	St. John's, Richland, on account.....	12 00	
	St. Luke's, Newberry, 1890-91.....	11 75	
	Church Advent, Spartanburg, 1891.....	26 25	
	Calvary, Glen Springs, 1890-91	13 75	
	Grace, Anderson	19 50	
	St. Jude's, Walterboro, on account.....	47 50	
	Trinity, Black Oak, on account.....	30 00	
	Good Shepherd, Yorkville, 1890-91.....	13 25	
	St. Mark's, Chester, on account.....	5 75	
	Holy Comforter, Sumter, on account	30 00	
	Church Nativity, Union, on account.....	27 50	
	Church Epiphany, Upper St. John's, on account.....	19 40	
	St. Paul's, Summerville, on account.....	124 50	
	Our Saviour, Rock Hill, on account	7 00	
	All Saint's, Waccamaw, on account.....	10 75	
	Trinity, Edisto, 1890-91	22 00	
	All Saint's, Hampton, 1890-91.....	26 50	
	Epiphany, Laurens.....	3 00	
	Holy Apostles, Barnwell.....	16 75	
	Good Shepherd, Columbia, on account.....	25 75	
	St. Stephen's, Willington	1 40	
	Christ, Charleston.....	10 00	
	Trinity, Edgelyield.....	6 75	
	St. John's, Winnsboro	12 00	
	Epiphany	18 60	
	Wellford Mission.....	2 00	
	Allendale Mission.....	5 75	
	Amount carried forward.....	\$1,820 07	\$5,473 62

Bishop's Funds.—Continued.

1890. April.	<i>Amount brought forward.....</i>	\$1,820 07	\$5,473 62
	Brunson Mission	1 50	
	Ellenton Mission.....	1 25	
	Trenton Mission.....	2 60	
	Ridge Spring Mission	3 60	
	Hampton Mission.....	50	
	Varnville Mission.....	50	
	Blackville Mission.....	2 50	
	St. Peter's Mission.....	12 50	
	Ochitree Mission.....	6 00	
	Graniteville Mission.....	2 40	
	St. John's, Charleston, <i>Contribution</i>	5 00	
	St. Mark's, Charleston, <i>Contribution</i>	3 75	
	Redeemer, Orangeburg, on account.....	25 45	
	Quota of Churches.....	\$1,888 35	
	Excess commissions charged last year.....	18 88	
	Rent No. 45 East Bay.....	800 02	
	Interest on Securities.....	2,766 37	\$5,473 62

E. & O. E.
APRIL 18, 1891.

EVAN EDWARDS, *Treasurer.*
By W. H. PRIOLEAU.

1891, May		1890, May	
To St. Philip's, Charleston.....	76 20	\$	76 20
" St. John's Berkeley.....	27 90		27 90
" St. Thomas and St. Dennis.....	4 65		4 65
" St. Helena, Beaufort.....	22 50		22 50
" Prince George, Winyah.....	63 30		63 30
" St. John's, John's Island.....	15 00		15 00
" Prince Frederic, Pee-Dee.....	8 00		8 00
" St. Mark's, Clarendon.....	6 45		6 45
" To Trinity Church, Edisto.....	6 90		6 90
" Trinity Church, Columbia.....	216 50		216 50
" St. Paul's, Pendleton.....	7 00		7 00
" Christ Church, Greenville.....	36 00		36 00
" Grace Church, Camden.....	25 50		25 50
" Trinity, Society Hill.....	3 45		3 45
" Trinity, Edgefield.....	4 05		4 05
" Trinity, Abbeville.....	9 75		9 75
" St. Thaddeus, Aiken.....	59 10		59 10
" Zion Church, Richland.....	4 95		4 95
" St. Luke's, Newberry.....	3 60		3 60
" Church of Holy Apostles.....	7 50		7 50
" Calvary Church, Glenn Springs.....	4 35		4 35
" Grace Church, Anderson.....	5 85		5 85
" St. Jude's, Walterboro.....	20 78		20 78
" Trinity Church, Black Oak.....	23 85		23 85
" Church of Good Shepherd, Yorkville.....	7 95		7 95
" St. Mark's, Chester.....	3 30		3 30
" Grace Church, Charleston.....	70 50		70 50
" St. Luke's, Charleston.....	42 60		42 60
" St. John's, Richland.....	7 50		7 50
" Church of Nativity, Union.....	9 45		9 45
" St. John's, Fairfield.....	6 00		6 00
" Clairmont Church.....	20 40		20 40
" Church of Epiphany, Upper St. John's.....	11 00		11 00
" St. Paul's, Summerville.....	48 12		48 12
" Church of Our Saviour, Rock Hill.....	16 75		16 75
" Christ Church, Mars Bluff.....	9 15		9 15
" Christ Church, Wilton.....	4 65		4 65
" Church of the Cross, Bluffton.....	4 50		4 50
" St. Stephen's, Ridgeway.....	50 00		50 00
" Church of Holy Comforter, Sumter.....	7 80		7 80
" All Saints, Hampton County.....	12 00		12 00
" Church of Redeemer, Orangeburg.....	15 45		15 45
" Church of Good Shepherd, Columbia.....			
	\$1,014 45		\$1,014 45

E. & O. E. Charleston, S. C., May 11, 1891

F. A. MITCHELL, Treasurer.

By Secretary.....	\$ 200 00
" Secretary, Postage.....	2 55
" Organist.....	9 00
" Sexton and extra help at Centennial services.....	27 50
" Appropriation to Centennial committee.....	50 00
" Walker, Evans & Cogswell Co.....	322 70
" Postal Cards for Secretary of Standing Committee.....	3 00
" Travelling expenses of Rev. John Kershaw to meetings of Standing Committee.....	33 00
" Postages.....	2 25
" Treasurer's expenses to Greenville.....	20 00
" Balance.....	\$ 344 45

RECAPITULATION.

Receipts for the year.....	\$1,014 45
Payments.....	670 00
Balance from previous year.....	344 45
Balance.....	173 70
	\$ 518 15

APPENDIX IV.

D.

 REPORT OF COMMITTEE ON UNFINISHED
BUSINESS.

The committee would respectfully report that upon an examination of the journal of the last Convention they find the following matters remaining over for the consideration of this Convention, to wit:

On page 24, Resolution of Rev. Mr. Holley, referring the scheme for raising missionary fund to the Board of Missions for consideration, and to be presented to this Convention.

On page 29, The preamble and resolutions of McCrady, concerning changes in the Constitution and Canons, were referred to the Committee on Constitution and Canons for consideration, with instructions to report to this Convention.

On page 30, The amendments to the Constitution proposed by the special committee, on a chancellor of the Diocese were adopted and now await the final action of this Convention.

On page 34, The resolution of Rev. Mr. Holley referring to the Finance Committee of 1890, the resolutions for raising funds to defray the expenses of the Diocesan Convention.

All of which is respectfully submitted,

B. B. SAMS,
Chairman.

APPENDIX IV.

E.

REPORT OF COMMITTEE ON CONSTITUTION AND
CANONS.

The Committee on Constitution and Canons respectfully report, that they have not had opportunity to consider the resolution of Gen. McCrady, which contemplate a full examination of the Constitution and of the Canons of the Church, with a view to bring the two into greater harmony.

The Committee therefore request that the subject be postponed until the next Convention.

Agreed to.

APPENDIX V.

REPORT OF THE TRUSTEES OF THE UNIVERSITY
OF THE SOUTH.

The Trustees of the University of the South from this Diocese herewith submit their annual report :

The total number of students last year was 248, representing 27 different States. This State sent 19. The Trustees rejoice to know that the University is becoming more widely known year by year. The public is realizing more fully as time goes on the fact that a high standard of education prevails there—high, both moral and intellectual—that the University seeks to send forth into the world men, not only of *brains* but of *character*. The testimony on this point of Charles Dudley Warner, L. L. D., is of great force and value. He visited and examined the University in person, and testified that he “found there the prevailing idea that the best thing in life is the intellectual and moral side ; that the standard of scholarship is very high, the Christian fame is high, and the Christian spirit dominant ; and that the physical and intellectual side is equally well developed.”

As regards the Theological Schools 19 students were in attendance. The value of this department to the church is well nigh priceless, especially in the South, where already its graduates are to be found in every Diocese. Only the other day one was elected to the highest office in the gift of the Church, the Rev. Davis Sessums, M. A., Assistant Bishop of Louisiana.

The fear, widely felt at one time, that the Ritual and Theology at Sewanee was too extreme, is happily, we think, greatly allayed, and we trust that every son of the Church

can and will throw the weight of his influence in favor of the University of the South, truly feeling when he does so, that in the end he is but working for the best and highest interests of our common mother, the Church of Christ, "the pillar and ground of the truth."

STEWART McQUEEN,
For the Trustees.

APPENDIX VI.

PAROCHIAL, MISSIONARY AND OTHER REPORTS OF THE CLERGY.

FROM MAY 1ST, 1890, TO MAY 1ST, 1891, ARRANGED ACCORDING TO DATE OF PARISHES AND CHURCHES.

[See List of Parishes, &c., Appendix VII.]*

ST. PHILIP'S, CHARLESTON.

REV. JOHN JOHNSON, RECTOR.

Families,† 154 ; individuals not included, 48 ; children under fourteen, 140 ; whole number of souls—white, 590 ; colored, 2 ; communicants—Admitted, 10 ; added by removal, 4 ; died, 9 ; withdrawn, 2 ; suspended, 3 ; present number—white, male, 81 ; female, 254 ; colored, female, 2, total, 337 ; baptisms—infants, 19 ; confirmations, 10 ; marriages, 9 ; burials—white, 24 ; colored, 1, total, 25 ; public service—Sundays, 103 ; other days, 91, total, 194 ; Holy Communion—public, 15 ; private, 31, total, 46 ; Sunday-school—teachers, 12.

OFFERINGS, &C.

Parochial—Salary of minister, paid.....	\$2,500 00	
Other salaries and expenses.....	1,932 07	
Alms and charities.....	611 74	
Other purposes.....	364 57	\$5,408 38
Diocesan—Convention fund.....	\$76 20	
Episcopal fund.....	127 00	
Missions to Board.....	250 00	
Clergy Society, for widows and orphans.....	27 26	
Other purposes	338 33	818 79
General—Missions, Domestic and Foreign.....	\$124 95	
“ to Jews.....	25 50	150 45
Total.....		\$ 6,377 62

* NOTE.—That all under the charge of one Rector or minister, follow immediately the *oldest* of such Parishes or Churches.

† When not specified, figures refer to whites.

SOURCES OF REVENUE.

Subscriptions and donations.....	\$1,169 45	
Offerings at Public Worship.....	1,958 13	
Offerings from Sunday-school.....	57 00	
Rents and all other sources.....	3,293 04	
Total.....		\$6,477 62

REMARKS.

The Societies have contributed as follows :

The *Home Aid*, \$216.33, expended chiefly in nursing the sick at the St. Philip's Church Home.

The *Woman's Auxiliary*; \$102.95, in aid of missionaries—Diocesan, Domestic and Foreign.

The *City Mission*, cash \$74.33, and nearly 200 pound packages of groceries sent by the congregation to be distributed among the poor of St. John's Chapel, Hampstead, and Christ Church, Shepherdsboro.

The *Young Men of St. Philip's*, \$218, for teacher, books and stationery of Night School at the Charleston Cotton Mill.

All these cash contributions have been included in the general report under the appropriate heads.

The collectors of small sums monthly for Diocesan missions were not appointed until July last. They were but seven in number, and have collected a total of \$250 in ten months. I feel under great obligations to them, and shall continue the plan with more collectors.

ST. JAMES, SANTEE.

REV. W. O. PRENTISS, RECTOR.

Families, 9; Individuals not included, 30; children under fourteen, 15; whole number of souls, 60; communicants—died, 1; present number—male, 6; female, 11, total, 17; burials, 1; public services—on Sundays, 10; other days, 6, total, 16; Holy Communion—public, 6.

OFFERINGS, &C.

Parochial—Salary of minister, paid.....	\$ 125 00	
Other salaries and expenses.....	51 87	
Repairs and improvements.....	25 00	\$ 101 87
Diocesan—Convention funds.....	\$ 5 40	
Episcopal fund.....	5 00	
Missions to Board.....	25 00	
Other purposes.....	12 00	47 40
Total.....		\$ 149 27

REMARKS.

Since the last report a very handsome and commodious church has been built in McClellanville, and on November 3rd, 1890, was consecrated by the Bishop, under the name of St. James, McClellanville.

I desire to use this opportunity of returning my thanks to the Christian friends and brethren who have aided us in this "work of faith and labor of love."

TRINITY CHURCH, EDISTO ISLAND.

REV. W. O. PRENTISS, RECTOR.

Families, 10; individuals not included, 8; children under fourteen, 9; whole number of souls, 47; communicants—lost by removal, 2; present number—male, 11; female, 19, total, 30; baptism—infant, 1; confirmations, 4; public services—on Sundays, 15; Holy Communion—public, 9.

OFFERINGS, &c.

Parochial—Salary of minister paid.....	\$318 20	
Other salaries and expenses.....	13 00	
Repairs and improvements.....	160 00	
Alms and Charities.....	30 54	\$ 521 74
<hr/>		
Diocesan—(Beyond the Parish, in the Diocese,)		
Missions to Board.....		148 00
General—Missions, domestic.....	\$ 15 00	
" To Jews.....	12 00	
Other purposes.....	5 00	32 00
<hr/>		<hr/>
Total.....		\$ 701 74

CHRIST CHURCH, ADAMS RUN.

REV. W. O. PRENTISS, RECTOR.

Families, 10; individuals not included, 20; children under fourteen, 15; whole number of souls, 55; communicants—admitted, 1; added by removal, 1; died, 1, total, 3; present number—male, 7; female, 13, total, 20; baptisms—infants, 5; confirmations, 1; public services—on Sundays, 10; other days, 1, total, 11; Holy Communion—public, 9; private, 2, total, 11.

OFFERINGS, &C.

Parochial—Salary of minister paid.....	\$ 55 00	
Alms and charities.....	39 96	\$94 96
		<hr/>
Diocesan—Missions to Board.....		75 00
		<hr/>
Total.....		\$169 96

CHURCH AT HARDEEVILLE.

REV. W. O. PRENTISS, MINISTER.

Families, 5 ; individuals not included, 10 ; children under fourteen, 4 ; communicants—lost by removal, 1 ; present number—female, 11 ; baptisms—infants, 1 ; public services—on Sundays, 9 ; Holy Communion—public, 5.

OFFERINGS, &C.

Parochial—Salary of minister paid.....	\$ 20 00	
Alms and charities.....	14 10	\$34 16
		<hr/>
Diocesan—Mission to Board.....		25 00
		<hr/>
Total.....		\$ 59 00

CHRIST CHURCH PARISH.

E. O. HALL, WARDEN.

Families, 25 ; individuals not included, 5 ; children under fourteen, 35 ; whole number of souls—white, 130 ; colored, 1, total, 131 ; communicants—admitted, 40 ; died, 1 ; present number—white, male, 6 ; female, 33 ; colored, male, 1, total, 40 ; baptisms—infants, 2 ; marriages, 2 ; burials, 5 ; public service—on Sundays, 100 ; other days, 30, total, 130 ; Holy Communion—public, 11 ; Sunday-school—teachers : male, 1 ; female, 5, total, 6 ; pupils—male, 10 ; female, 20, total, 30.

FINANCIAL EXHIBIT.

Parochial—Salary of minister paid.....	\$225 00	
Other salaries and expenses.....	90 00	
Repairs and improvements.....	32 05	
Alms and charities	7 50	
Other purposes.....	169 02	
		<hr/>
		\$523 57
Diocesan—Episcopal fund.....	\$ 23 00	
Missions to Board.....	5 78	
		<hr/>
		\$ 28 78
		<hr/>
Total.....		\$552 35

SOURCES OF REVENUE.

Offerings at Public Worship.....	\$100 23
Rents and all other sources.....	452 12
Total.....	\$552 35

REMARKS.

Rev. J. Mercier Green resigned the rectorship on October 13, 1890. Rev. W. O. Prentiss officiates for us one Sunday in each month since Mr. G's resignation. We are indebted to Rev. John Gass for occasional services at night, and particularly for services on Thursday night, during Lent.

E. O. HALL, *Warden.*

ST. THOMAS AND ST. DENIS.

REV. EDWARD T. WALKER, RECTOR.

Families—white, 5; colored, 1, 6; individuals not included, 7; children under fourteen, 4; whole number of souls—white, 13; colored, 1, total, 14; communicants—added by removal, 1; lost by removal, 4; died, 1, total, 5; present number—male, 4, female, 6, colored, male, 1, total, 11; baptisms—infants, colored, 1; confirmations, 1; burials, 1; public service—on Sundays, 20; other days, 10, total, 30; Holy Communion—public, 20; Sunday-school—teachers, male, 1; pupils, male, 2; females, 4, total, 6; Parochial school—teachers, female, 1; pupils—male, 6; female, 3, total, 9.

FINANCIAL EXHIBIT.

OFFERINGS, &C.

Parochial—Salary of minister paid.....	\$750 00	
Other salaries and expenses	110 00	
Alms and charities	9 92	
		\$869 92
Diocesan—Missions to Board.....	\$ 3 00	
Clergy Society, for Widows and Orphans ..	5 00	
Other purposes.....	5 00	
		\$ 13 00
General Missions—Domestic.....	\$ 7 00	
To Jews.....	2 00	
Other purposes.....	2 00	
		\$ 11 00
Total.....		\$ 893 92

REMARKS.

My colored congregations on Cooper River have been good. The colored school has done well, both on Cooper River and at Wando.

The white population of the parish is very small, and has decreased.

ST. JOHN'S, BERKELEY.

[Vacant.]

[No report.]

ST. ANDREW'S PARISH.

[Vacant.]

[No report.]

ST. HELENA'S BEAUFORT.

REV. P. D. HAY, RECTOR.

Families, 77; individuals not included, 24; children under fourteen, 128; whole number of souls, 278; communicants—admitted, 14; present number, 144; baptisms—infants, 4; adults, 1, total, 5; confirmations, 14; marriages, 4; burials, 6; public service—on Sundays, 95; other days 65, total, 160; Holy Communion—public, 30; Sunday-school—teachers, female, 6; pupils, 70.

FINANCIAL EXHIBIT.

OFFERINGS, &C.

Parochial—Alms and charities.....	\$ 54 00
Diocesan—Missions to Board.....	26 00
General Missions—Domestic, \$30; foreign, \$17 75.....	\$41 75
To Jews.....	7 90
	<hr/> \$ 49 65
Total appropriations.....	\$129 65

REMARKS.

A branch of the Woman's Auxiliary has been organized in the parish, with a membership of 70. They have thus far contributed fifty-three dollars to foreign and diocesan missions, which I have included in the above report

TRINITY CHURCH, BLACK OAK.

[Vacant.]

[No report.]

PRINCE GEORGE, WINYAH.

Rev. STEWART McQUEEN, RECTOR.

Families, 34; individuals not included, 7; children under fourteen, 56; whole number of souls—white, 160; colored, 4, total, 164; communicants—admitted, 7; lost by removal, 5; died 3, present

number—white, male 24 ; female 62, ; colored, male, 1 ; female, 3, total, 90; baptisms—infants, 13 ; adults 3, total, 16 ; confirmations, 7 ; marriages—white, 3 ; colored, 1, total, 4 ; burials—white, 10 ; public services—on Sundays, 86 ; other days, 48, total, 134 ; Holy Communion—public, 17 ; Sunday-school—teachers, male, 1 ; female, 4, total, 5 ; pupils—male, 14 ; female, 16, total, 30.

FINANCIAL EXHIBIT.

Parochial—Salary of minister paid.....	\$900 00	
Other salaries and expenses.....	184 00	
Alms and charities.....	59 40	
Other purposes.....	90 00	
	————	\$1,233 40
Diocesan—Convention fund.....	\$10 60	
Episcopal fund.....	18 00	
Missions to Board.....	63 10	
	————	\$ 91 70
General Missions—Domestic, \$6 55 ; foreign, \$6 55....	\$13 10	
To Jews.....	6 65	
University of the South.....	4 45	
Other purposes.....	54 35	
	————	\$ 78 55
		————
		\$1,403 65

SOURCES OF REVENUE.

Offerings at public worship.....	\$ 305 75
Offering from Sunday-school.....	13 90
Rents and all other sources.....	1,084 00
	————
Total revenues to balance appropriations.....	\$1,403 65

PRINCE FREDERICK'S, PEE-DEE.

[Vacant.]

[No report.]

ST. JOHN'S, JOHN'S ISLAND.

[Vacant.]

Communicants—admitted, 3 ; died, 2 ; baptisms—infants, 3 ; confirmations, 3 ; marriages, 1 ; burials, 2 ; Holy Communion—public, 17 ; Sunday-school—teachers, male, 1 ; female, 3, total, 4 ; pupils—male, 6 ; female, 14, total, 20.

FINANCIAL EXHIBIT.

Parochial—Salary of minister paid.....	\$300 09	
Other salaries and expenses.....	82 77	
Repairs and improvements by Ladies' Society.....	200 00	
Other purposes.....	12 75	\$595 52
<hr/>		
Diocesan—Convention fund.....	15 00	
Episcopal fund.....	25 00	
Missions to Board.....	40 00	\$ 80 00
<hr/>		
Total.....		\$675 72

REMARKS.

I am uncertain whether this report is correct as far as it goes. Questions not answered can be approximated by Rev. Mr. Green's report of last year.

J. P. GRIMBALL, *Warden.*

ST. STEPHEN'S PARISH.

[Vacant.]

[No report.]

ST. MARKS CHURCH, CLARENDON.

Rev. JOHN KERSHAW, Rector.

Rev. J. S. HARTZELL, Assistant Minister.

Families, 9; individuals not included, 1; children under fourteen, 22; whole number of souls, 62; lost by removal 2; died 1, 3; present number—male, 12; female, 18, total, 30; baptisms—infants, 1; marriages, 2; burials, 1; public services—on Sundays, 24; other days, 6, total, 30; Holy Communion—public, 12; private, 1, total, 13; Sunday-school—teachers, female, 2; pupils—male, 6; female, 8, total, 14.

OFFERINGS, &c.

Parochial—Salary of minister and assistant paid.....	\$425 00	
Other salaries and expenses paid.....	12 00	
Repairs and improvements.....	2 00	
Other purposes.....	10 50	\$449 50
<hr/>		
Diocesan—Convention fund.....	5 55	
Episcopal fund.....	9 25	
Missions to Board.....	17 54	
Christian education.....	15 35	47 69
<hr/>		
General Missions—Domestic and foreign.....	12 35	
American Church Building fund.....	5 00	17 35
<hr/>		
Total.....		\$514 54

SOURCES OF REVENUE.

From vested funds.....	\$ 31 00
Subscriptions and donations.....	350 94
Offering from Sunday-school.....	7 60
Rents and all other sources.....	125 00
Total revenues to balance appropriations.....	<u>\$514 54</u>

ST. AUGUSTINE MISSION—(COLORED.)

Families, 5; children under fourteen, 11; whole number of souls, 30; communicants—admitted, 2; present number—males, 7; females, 10, total, 17; baptisms—infant, 1; confirmations, 2; public service—Sundays, 24; other days, 6, total, 30; Holy Communion—public, 12; Sunday-school—teachers, male, 1; female, 1, total, 2; pupils—male, 6; female, 12, total, 20.

APPROPRIATIONS.

Salaries of clergy.....	\$25 00
Improvements and repairs.....	50 00
Other sources.....	5 00
Total.....	<u>\$80 00</u>

CHURCH OF THE HOLY CROSS, STATEBURG.

REV. JOHN KERSHAW, RECTOR, REV. J. S. HARTZELL, MINISTER

Families—white, 33; colored, 2, total, 35; children under fourteen—white, 56; colored, 3, total, 59; whole number of souls—white, 166; colored, 7, total, 173; communicants—admitted, 12; present number—white, male, 23; female, 57; colored, male, 2; female, 3, total, 85; baptisms—white, infants, 4; colored, infant, 1, total, 5; confirmations, 6; burials, 5; public services—on Sundays, 70; other days, 6, total, 76; Holy Communion—public, 20; private, 2, total, 22; Sunday-school—teachers, male, 1; female, 3, total, 4; pupils—male, 15; female, 15, total, 30.

OFFERINGS, &C.

Parochial—Salary of minister paid, and assistant's salary.....	\$450 00
Other salaries and expenses.....	30 00
Repairs and improvements.....	5 00
Alms and charities.....	52 50
Other purposes.....	64 30
	<u>\$601 80</u>

Diocesan--Convention fund.....	\$16 25	
Episcopal fund.....	26 00	
Christian education.....	10 15	
		52 40
General--Missions, domestic and foreign.....		22 40
		<hr/>
Total.....		\$676 60

SOURCES OF REVENUE.

Subscriptions and donations.....	\$480 00	
Offerings at Public worship.....	125 00	
Offerings from Sunday-school.....	22 40	
Rents and other sources.....	25 00	652 40
		<hr/>
		\$652 40

ST. PHILIP'S, BRADFORD SPRINGS.

REV. JOHN KERSHAW, RECTOR, REV. J. S. HARTZELL, A. M.

Families, 6; individuals not included, 3; children under fourteen, 9; whole number of souls—24; communicants—admitted, 2; added by removal, 2; died, 1; present number—male, 4; female, 11, total, 15; baptisms—Infant, 1; confirmations, 2; burials, 2; public services—Sundays, 14; other days, 1, total 15; Holy Communion—public, 12.

FINANCIAL EXHIBIT.

Salaries paid.....	\$90 00	
Other purposes	30 00	
		<hr/>
		\$120 00

SOURCES OF REVENUE.

Subscriptions and donations.....	\$100 00	
Offerings at Public worship.....	20 00	
		<hr/>
		\$120 00

CHURCH OF THE HOLY COMFORTER, SUMTER.

REV. JOHN KERSHAW, RECTOR, REV. J. S. HARTZELL, A. M.

Families, 43; individuals not included, 21; children under fourteen, 52; whole number of souls, 192; communicants—admitted, 13; added by removal, 13; present number—male, 29; female, 71, total, 100; baptisms, infants, 5; adults, 1, total, 6; Confirmations, 13; marriages, 4; burials, 2; public services—on Sundays, 70; other days, 70, total, 140; Holy Communion—public, 22; Sunday-school—teachers, male, 2; female, 4, total, 6; pupils—male, 21; female, 32, total, 53.

OFFERINGS, &C.

Parochial—Salary of minister, and assistants paid.....	\$483 33	
Other salaries and expenses.....	60 25	
Repairs and improvements.....	25 00	
Alms and charities.....	90 00	
Other purposes.....	50 00	
		\$708 58
Diocesan—Episcopal fund.....	\$49 75	
Missions to Board.....	35 00	
Christian education... ..	8 00	
		92 75
General—Missions, domestic and foreign.. ..	\$22 40	
To Jews.....	5 00	
To colored people.....	4 50	
Other purposes.....	9 50	41 40
		\$842 73

SOURCES OF REVENUE.

Subscriptions and donations.....	\$605 00
Offering at Public worship.....	150 00
Offering from Sunday-school.....	35 00
Rents and all other sources.....	75 00
	\$865 00

ALL SAINT'S PARISH, WACCAMAW.

REV. GEO. T. WILMER, D. D., RECTOR.

Families—white, 13 ; colored, 2, total, 15 ; individuals not included, 2 ; children under fourteen, 19 ; whole number of souls—white, 63 ; colored, 3, total, 66 ; communicants—died, 1 ; present number—white, male, 14 ; female, 21 ; colored—malé, 3—total, 38 ; baptisms—infants, 2 ; burials — white, 3 ; colored, 1, total, 4 ; public services—on Sundays, 52 ; other days, 15, total, 67 ; Holy Communion—public, 14.

OFFERINGS, &C.

Parochial—Salary of minister paid.....	\$650 00	
Other salaries and expenses.....	18 00	
Repairs and improvements collected in church.....	49 10	
Alms and charities.....	30 00	
Other purposes.....	109 00	
		\$856 10
Diocesan—Convention fund.....	\$ 5 10	
Episcopal fund.....	10 75	15 85
General missions—To Jews.....	2 20	
		\$874 15

SOURCES OF REVENUE.

Subscription and donation\$1,382 71

REMARKS.

Rector has been paid \$486. Balance will be paid when due. He is paid every month. His year ends August 1st.

MISSION AT BROOK GREEN.

In connection with this Mission, the Hospital and Dispensary are doing good and practical work among the colored people. These institutions are sustained by donations, and they strongly appeal to charitable people, irrespective of religious considerations.

A missionary is needed. His support is provided for by appropriation, dispensed by the Bishop from the commission for work among the colored people, and by the generous entertainment of families in the vicinity.

GEO. T. WILMER,

Rector of All Saint's Parish.

CHURCH OF THE CROSS BLUFFTON.

Rev. B. B. SAMS, Rector.

Families, 13 ; individuals not included, 2 ; children under fourteen 17 ; whole number of souls, 50 ; present number—male, 6 ; female, 16, total, 22 ; marriages, 3 ; burials, 1 ; public services—on Sundays, 20 ; other days, 24, total, 44 ; Holy Communion—public 11 ; private, 1, total, 12 ; Sunday-school—teachers, female, 4 ; pupils—male, 9 ; female, 14, total, 23.

Parochial—Salary of minister paid.....	\$80 00	
Other salaries and expenses	16 00	\$ 96 00
Diocesan Convention fund.....	5 50	
Episcopal fund.....	17 80	
Missions to Board.....	33 18	56 48
General missions—Domestic, \$6 ; foreign, \$5 54.....	11 54	
Other purposes, American Church Mission- ary Society.	4 00	15 54
Total.....		\$168 02

SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 80 00
Offerings at public worship.....	66 00
Offering from Sunday-school... ..	6 00
Total.....	\$152 00

Lay reading during the summer months.

CHURCH OF THE HOLY TRINITY, GRAHAMVILLE

REV. B. B. SAMS, RECTOR.

Families, 19 ; individuals not included, 1 ; children under fourteen, 23 ; whole number of souls, 65 ; communicants—admitted, 2 ; added by removal, 3 ; lost by removal 4 ; present number, male, 12 ; female, 27 total, 39 ; baptisms—infants, 3 ; confirmations, 2 ; marriages, 2 ; public services—on Sundays, 22 ; other days, 9, total, 31 ; Holy Communion—public, 12 ; private, 2 ; total, 14 ; Sunday-school—teachers, male, 1 ; female, 4, total, 5 ; pupils—male, 10 ; female, 16, total, 26 ; lay reading all the year.

OFFERINGS, &C.

Parochial—Salary of minister paid.....	\$100 00	
Other salaries and expenses	15 00	
Repairs and improvements.....	210 00	
Other purposes—Sunday school	6 70	\$331 70
<hr/>		
Diocesan—Episcopal Fund.....	\$ 19 10	
Missions to Board.....	37 68	\$56 78
<hr/>		
GENERAL—(Beyond the Diocese.)		
Missions—Domestic, \$7 94 ; Foreign, \$7 00	\$ 14 94	
American Church Mission Society.....	3 00	\$17 94
<hr/>		
Total.....		\$406 42

SOURCES OF REVENUE.

Subscriptions and donations	\$ 100 00
Offerings at Public worship.....	57 09
Offering from Sunday school.....	11 64
<hr/>	
Total revenues.....	\$ 168 73

ST. PETER'S MISSION HAMPTON COUNTY.

REV. B. B. SAMS, MINISTER.

Families—white, 6 ; colored, 1, total, 7 ; individuals not included, 5 ; children under fourteen, 6 ; whole number of souls—white, 35 ; colored, 2, total, 37 ; lost by removal, 4 ; present number—white, male, 6 ; female 8 ; colored, female, 1, total, 15 ; burials, 1 ; public services—on Sundays, 16 ; other days, 10, total, 26 ; Holy Communion—public, 8.

OFFERINGS, &C.

Parochial—Salary of minister paid.....	\$100 00
Diocesan—Episcopal Fund.....	\$ 7 50
Missions to Board.....	17 00
General—Missions—Domestic	\$ 1 50
American Church Mission Society.....	2 00
Total.....	\$128 00

PORT ROYAL MISSION.

REV. B. B. SAMS, MINISTER.

Families, 4; individuals not included, 3; children under fourteen, 2; whole number of souls, 20; communicants—added by removal, 2; present number—male, 2; females, 5, total, 7; baptisms—infants, 1; public services—on Sundays, 22; Holy Communion—public, 9; Sunday-school—teachers, male, 1; female, 3, total, 4; pupils, male, 13; female, 20, total, 33.

OFFERINGS, &C.

Parochial—Salary of minister paid.....	\$60 00
Diocesan—Missions to board.....	7 82
American Church Missionary Society.....	2 00
Total.....	\$69 82

OCHITIE MISSION.

Rev. B. B. SAMS, Minister.

Families — 4; individuals not included, 1; children under fourteen, 3; whole number of souls, 21; communicants—present number, male, 6; female, 1, total, 7; burials, 1; public services—other days, 8; Holy Communion—public, 8.

OFFERINGS, &C.

Diocesan—Episcopal fund... ..	\$6 50
Missions to Board.....	6 45
Total	\$12 95

REMARKS.

With the exception of the month of August, during the past year I have been steadily engaged in my ministerial duties; and, though sometimes prevented from holding services by the inclemency of the

weather, I have never failed to be present myself. There has been little or no change in the conditions and surroundings of my field of labor, the influx of new settlers for which we have been watching and waiting not yet having begun, though the prospect is that in the near future Port Royal will feel the impulse of new life, and hence the importance of maintaining our work there.

At St. Peter's mission the Methodists having withdrawn the privilege of worshiping in their building, extended to us for so many years, our people have determined to erect a church of our own, a purpose that I have earnestly advocated ever since my connection with them. The lot has been donated, the plans for the building accepted, some collections made toward the building fund, and we hope before another year to be worshipping in our own house.

In Grahamville our building has been re-covered, and a stove put in; and when other contemplated repairs are finished, the whole building will be repaired within and without. In Bluffton we are now gathering the material for putting on a new roof, and should our means be sufficient we hope to make other much needed repairs. In this work we have been greatly helped by Northern friends, especially a young lady for whose benefactions we heartily thank them; the ladies of the parish also have labored for many years, continually adding to their little fund, for the purpose of assisting in this work.

My health having failed completely in July, under the advice of my physician, I spent August about twelve miles out of Greenville, with Mr. and Mrs. Ewbank, and whilst there was enabled to help them somewhat towards the completion of Grace Chapel, a work of faith begun many years ago by this family. I was enabled to hold two services on each Sunday of my sojourn in their delightful home, administered the Communion twice, and held eight services at night in the week. During my stay my health steadily improved, and though not fully restored to my former strength, I was enabled to resume my own work on the first of September.

Through the assistance of Rev. W. W. Spear, D. D., formerly of this Diocese, I received a donation of prayer-books and hymnals from the Bishop White Prayer-Book Society, which have been distributed at the various points of the mission, without supplying the demands for them.

B. B. SAMS.

ST. MATTHEW'S PARISH.

REV. A. R. MITCHELL IN CHARGE.

This old Parish of Colonial days is beginning to show new life, and the members are now interested in enlarging and beautifying God's Holy Temple. For some years this parish has been without any regular Rector and even now they are only supplied with ser-

vices through the kindness of different clergymen of the Columbia Convocation. This parish has been so long neglected that the children of our Church people there have grown up ignorant of the Church and her ways—but to their credit, they have now started a Sunday School and have Lay-services in the absence of a clergyman.

Some few months ago, the Guild of St. Agnes was organized by the parish, and through them nearly two hundred dollars have been raised for the improvement of their Church. There are about twenty-five communicants in the parish. Male, 10 ; female, 15.

May God's Holy Spirit watch over and help these sheep in the wilderness, as it were, and in His own appointed time send a shepherd to care for their souls,

ST. DAVID'S CHURCH, CHERAW.

REV. A. A. McDONOUGH, RECTOR.

Families, 25 ; individuals not included, 13 ; children under fourteen, 61 ; whole number of souls—white, 150 ; colored, 1, total, 151 ; communicants — admitted 4 ; lost by removal, 3 ; died, 1, present number — white, male, 19 ; female, 46 ; colored, female, 1, total, 66 ; baptisms—infants, 3 ; confirmations, 3 ; marriages, 1 ; burials, 2 ; public services—on Sundays, 105 ; other days, 67, total, 172 ; Holy Communion—public, 17 ; Sunday-school—teachers, female, 8 ; pupils, male, 22 ; female, 32, total, 54.

OFFERINGS, &c.

Parochial—Salary of Minister paid.....	\$500 00	
Other salaries and expenses.....	72 80	
Repairs and improvements on Rectory	55 90	
Alms and Charities and Guild Charities.....	44 18	
Chapel Fund	278 00	\$ 950 88
Diocesan—Episcopal Fund.....	24 18	
Missions to Board	6 95	
Christian Education—Theological.....	13 69	\$ 44 82
General Missions—Foreign.....	\$ 13 27	
To Jews	4 73	
Foreign—From Guild.....	7 00	\$ 25 00
Total.....		\$ 1,020 70

SOURCES OF REVENUE.

From vested funds, pledges, &c.....	\$ 823 57
Offering from Sunday school.....	27 97
	\$ 851 54

TRINITY CHURCH, SOCIETY HILL.

REV. A. A. McDONOUGH, MINISTER.

Families, 9; children under fourteen, 8; whole number of souls, 30; communicants—lost by removal, 3; Sunday-school—teachers, male, 1; female, 3, total, 4; pupils, male, 3; female, 6, total, 9.

OFFERINGS, &C.

Parochial—Salary of minister paid.....	\$ 100 00	
Alms and charities.....	12 45	\$112 45
Diocesan—Episcopal Fund	8 50	
Missions to Board.....	10 00	\$ 18 50
		<hr/>
		\$ 130 95

TRINITY CHURCH, COLUMBIA.

REV. ELLISON CAPERS, D.D., RECTOR.

Families, 135; communicants—males 72, females, 230—total 302; whole number souls, 570; baptized souls over 14,400; baptisms—infants 13; adults 1, total 14; confirmations, 12; marriages, 7; burials, 8; public services, 190; sermons and addresses, 127; Holy Communion—public, 39; private, 4, total 43; Sunday-school—teachers, 13; male pupils, 54; female pupils, 56, total 110; Industrial-school—managers, 3; beneficiaries, 35.

OFFERINGS, &C.

Parochial—1. Salary of minister.....	\$2,100 00	
2. Other salaries and expenses.....	752 73	
3. Repairs and improvements.....	477 70	
4. Alms and charities.....	372 30	
5. Other objects.....	948 50	
Total.....		\$4,651 29
Diocesan.—1. Convention Fund.....	\$ 277 25	
2. Bishop's ".....	216 95	
3. Missions to Board.....	251 28	
4. " " Convocation	20 34	
5. Woman's Auxiliary.....	132 00	
6. Bishop's Visitation	27 30	
7. Graniteville School	27 45	
Total.....		\$ 952 57
General—1. General Board Missions.....	\$ 100 22	
2. Missions to Jews.....	20 56	
3. Bishop Garrett's School	5 00	
Total		\$ 125 78
Grand Total		\$5,729 64

ST. PAUL'S CHURCH, PENDLETON.

REV. THOMAS F. GADSDEN, RECTOR.

REV. O. T. PORCHER, ASSISTANT MINISTER.

Families, 13 ; individuals not included, 3 ; children under fourteen, 29 ; whole number of souls, 60 ; communicants — admitted, 2 ; present number—male, 4 ; female, 19, total 23 ; baptisms — infants 7 ; confirmations, 2 ; burials, 2 ; Public Services -- on Sundays, 46 ; other days, 25, total 71 ; Holy Communion—public, 9 ; Sunday-school teachers, female, 3 ; pupils—male, 6 ; female, 7, total 13.

OFFERINGS, &c.

Parochial—Salary paid minister..	\$ 192 00
Sexton—salary and expenses.....	36 85
Deacon's fund.....	25 00
Alms and charities.....	24 00
Other purposes, Sunday-school, &c.....	4 75
	<hr/> \$ 282 60
Diocesan—Convention Fund.....	\$ 5 10
Episcopal Fund.....	8 50
Missions to Board.....	27 80
Missions to Convocation.....	1 75
Bishop for Theological Education.....	17 60
	<hr/> \$ 60 15
General—Missions—Domestic, \$2 35; General, \$2 50	4 85
Mite chests.....	11 50
	<hr/> \$ 16 45
Total	<hr/> <hr/> \$ 359 10

SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 230 60
Offerings at Public Worship.....	117 00
Offering from Sunday-school.....	11 50
	<hr/>
	\$ 359 10

The Church at Pendleton has been beautified by an iron fence erected in front, at a cost of \$218, partly contributed by persons whose relatives are interred in the Churchyard. The death of the venerable Mr. W. H. D. Gaillard was a serious loss to the Parish.

Since January 1st, 1891, Rev. O. T. Porcher, Deacon, has assisted by holding Service on one Sunday in the month. He resides here and gives week-day services and pastoral visiting.

GRACE CHURCH, ANDERSON, S. C.

REV. THOMAS F. GADSDEN, RECTOR.

REV. O. T. PORCHER, ASSISTANT MINISTER.

Families, 15 ; Individuals not included, 10 ; Children under 14, 16 ; whole number of souls, 70 ; communicants—admitted, 11 ; added by removal, 2 ; lost by removal, 4 ; Present number—white—male, 10 ; female, 22, total, 32 ; baptisms—infants, 1 ; adults, 1, total, 2 ; confirmations, 11 ; marriages, 2 ; public services—on Sundays, 48 ; other days, 50, total, 98 ; Holy Communion—public, 11 ; Sunday School—teachers—male, 1 ; female, 3, total, 4 ; pupils—male, 11 ; female, 5, total, 16.

OFFERINGS, &C.

Parochial—Salary of Minister paid.	\$ 309 00	
Deacon fund	25 90	
Other salaries and expenses.....	64 51	
Alms and charities.....	20 51	
	<hr/>	\$ 419 02
Diocesan—Convention fund.....	\$ 5 85	
Episcopal fund	9 75	
Missions to Board.....	60 01	
Missions to Convocation.....	1 75	
Clergy Society, for widows and orphans.....	3 73	
Education, theological.....	26 85	
	<hr/>	\$ 106 94
General Missions—Domestic, \$4.50 ; Foreign, \$8.15	\$ 12 65	
To Jews.....	3 45	
To General Missions.....	17 85	
	<hr/>	\$ 559 91

SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 386 93	
Offerings at public worship.....	183 85	
Offering from Sunday School.....	9 61	
Lent mite-chests.....	17 85	
	<hr/>	\$ 559 91

REMARKS.

Our Church was injured by fire on Sunday, Dec. 14, 1890, to the extent of about \$1,600. We were unable to worship, in it for about two months. It has been temporarily repaired, but the congregation feel the need of a new and larger edifice and have resolved to build one as soon as they can raise the funds. About \$1,500 has been pledged to that object. Since Jan. 1st, 1891, Rev. O. T. Porcher, Deacon, assists, by holding service once a month.

AT WALHALLA.

The consecration of the new Chapel by the name of St. John's, took place in September. The Greenville Convocation met at the same time, and the Bishop proposed the plan of a Deacon to assist, by giving one Sunday in each month to Walhalla and Seneca, and one Sunday to Pendleton, and one to Anderson, also one to Willington in Abbeville county. Rev. O. T. Porcher, since Jan. 1st, 1891, has discharged this duty with great acceptability.

The new Railroad makes it possible for him to travel from Walhalla near the Blue Ridge Mountains to Willington, near the Savannah River, a distance of eighty-one miles.

At *Seneca*, services have been held regularly by myself on the 5th Sunday in the month, and by Rev. Mr. Porcher monthly in the afternoon of the Sunday he is at Walhalla.

THOMAS F. GADSDEN,

Missionary in Charge.

OFFERINGS AT ASCENSION CHAPEL, SENECA, ON 5TH SUNDAYS IN THE MONTH

Current expenses.....	\$ 3 80
Theological education.....	1 95
Diocesan missions.....	1 00
Lenten mite-chest.....	67
Total.....	\$6 52
Pledge for Deacon's fund.....	\$20 00

At St. John's Chapel, Walhalla:

Current expenses.....	\$ 3 25
Convocation.....	11 67
Easter for Theological education.....	3 45
Lenten mite-chest.....	81
	<u>\$19 18</u>
Pledge for Deacon's fund.....	\$100 00

CHRIST CHURCH, GREENVILLE.

REV. BYRON HOLLEY, Rector.

Families, 120; individuals not included, 20; communicants—admitted, 19; added by removal, 10; lost by removal, 15; died, 3; present number, white, male, 66; female, 207; colored, male, 1, total, 274; baptisms, infants, 19; adults, 4, total, 23; confirmations, 19; marriages, 1; burials, 9; public services—on Sundays, 125; other days, 77, total, 202; Holy Communion, public, 46; private, 1; total 47; Sunday-school—teachers, male, 5; female, 20, total, 25; pupils, male, 85; female, 115, total, 200.

OFFERINGS, &c.

Parochial—Salary of minister paid.....	\$1,500 00	
Other salaries and expenses.....	1,776 92	
Repairs and improvements.....	1,848 03	
Alms and charities.....	1,040 48	
Other purposes.....	100 11	
		\$6,265 54
Diocesan—Convention fund.....	\$ 36 00	
Episcopal fund.....	60 00	
Missions to board.....	440 00	
Missions to convocation.....	25 85	
Clergy Society, for Widows and Or-		
phans.....	25 70	
Christian Education	18 00	
		\$ 605 55
General Missions—Domestic, \$48 43; foreign, \$5.00..	\$ 63 43	
To Jews, \$8.11; to Indians, \$170 15.....	178 26	
General.....	69 31	
Total.....		311 00
		7,182 09

SOURCES OF REVENUE.

Subscriptions and donations.....	\$1,543 41	
Offerings at public worship.....	1,981 78	
Offering from Sunday-school.....	305 15	
Rents and all other sources.....	3,351 75	
Total revenues to balance appropriations.....		\$7,182 09

REMARKS.

In addition to my parochial work for the year I am thankful to report the result of a six days' "mission" held in the Church of Our Saviour, Rock Hill, in October, 1890.

Seventeen services were held, the Holy Eucharist was celebrated three times, 13 children and 1 adult were baptized, Seven candidates were presented to the Bishop for confirmation.

Of work at home it gives me pleasure to report that during the past year much has been done by way of improvement to the interior of Christ Church. The altar rail, credence and pulpit, previously of common woods, have been replaced by the purchase of furnishings in walnut and metal. The lectern and altar desk are of solid brass. Choir stalls have been provided, and the chandeliers for oil lamps have given place to a central chandelier and a corona chancel light of polished brass combining the use of gas and electricity.

Of woman's work in the parish, I am, I think, justly proud. The parish branch of the Woman's Auxilliary has sent off two boxes

valued at \$188 20 and has contributed to the endowment fund the sum of \$10 40.

The Ladies' Guild, in aiding and visiting the sick and poor and in visiting the strangers among us, is doing much of the true work of the church.

The Sewing Circle, which has just passed the twenty-first anniversary of its organization, is ever lending a helping hand in works of charity and benevolence. The Altar Society has furnished two sets of fine linen for the service of the sanctuary, besides doing much toward the ornamentation of the church.

Chief among the charities of the parish should be mentioned the Church Home, under the management of a board composed of ladies of the Church and presided over by a matron whose faithfulness is an example to those who hope for a crown of glory in the Great Day. Provided by the munificence of one of our church women and supported, perhaps, not as liberally as it should be by the people of the church, this institution affords a comfortable haven and home for the sick and suffering of all classes of our people.

GRACE CHURCH, CAMDEN.

REV. J. M. STONEY, RECTOR.

Families, 62; whole number of souls, colored, 1; communicants—added by removal, 2; lost by removal, 6; died, 2; present number. white, 149; colored, 1, total, 150; baptisms—infants, 10; confirmations—12; marriages, 7; burials, 4; public services—on Sundays, 130; other days, 90, total, 220; Holy Communion—public 19; private, 2, total, 21; Sunday-school—teachers, male, 2; female, 4, total, 6; pupils, 75.

OFFERINGS, &C.

Parochial—Salary of minister paid.....	\$1,200 00	
Other salaries and expenses.....	160 00	
Church debt.....	224 00	
Alms and charities.....	60 00	
Other purposes.....	150 00	\$ 1,794 00
Diocesan—Missions to Board.....	100 00	
Missions to Convocation.....	3 00	103 00
General—Missions, domestic and foreign		50 00
Total.....		\$ 1,947 00

SOURCES OF REVENUE.

Subscriptions and donations	\$1,500 00	
Offerings at public worship, special.	220 00	
Offerings from Sunday school	65 00	
Other sources.....	162 00	
Total revenues to balance appropriations...		\$ 1,947 00

TRINITY CHURCH, EDGEFIELD.

REV. A. E. CORNISH, RECTOR.

Families, white, 12 ; colored, 4, total, 16 ; individuals not included, 16 ; children under fourteen—white, 10 ; colored, 5, total, 15 ; whole number of souls—white, 50 ; colored, 27, total, 77 ; communicants—admitted, 6 ; by removal, 6 ; died, 1 ; present number—white, male, 16 ; female, 24 ; colored, male, 7 ; female, 9, total, 56 ; baptisms, infants, 2 ; confirmations—white, 5 ; colored, 1, total, 6 ; marriages, white, 2 ; burials, colored, 2 ; public services—Sundays, 19 ; other days, 5, total, 24 ; Holy Communion—public, 15 ; Sunday-school—teachers, male, 1 ; female, 2, total, 3 ; pupils, male, 5 ; female, 10, total, 15.

OFFERINGS, &C.

Parochial—Salary of minister paid.....	\$157 50	
Other purposes.....	30 27	\$ 187 77
Diocesan—Convention fund.....	\$ 4 05	
Episcopal fund.....	6 75	
Missions to Board.. ..	12 50	23 30
General—Missions, domestic and foreign.....		3 25
Total appropriations.....		\$ 214 32

SOURCES OF REVENUE.

Offerings at public worship.....	\$42 77	
Offerings from Sunday-school.....	3 25	
Subscriptions.....	168 30	
Total.....		\$214 52

GRACE CHURCH, RIDGE SPRING, S. C.

REV. A. E. CORNISH, Rector.

Families, 4 ; individuals not included, 3 ; children under fourteen, 8 ; whole number of souls, 38 ; communicants—lost by removal, 1 ; present number, male, 8 ; female, 15, total 23 ; marriages, 1 ; public services—on Sundays, 20 ; other days, 10, total 30 ; Holy Communion—public, 16.

OFFERINGS, &c.

Parochial—Salary of minister paid.....	\$192 00	
Other salaries and expenses.....	12 90	
Repairs and improvements.....	7 96	
Alms and charities—Xmas box, \$6 50 ;		
Easter box, \$9 45.....	15 95	
Church insurance... ..	25 00	
		\$253 81

Diocesan—Episcopal fund.....	\$ 3 25	
Missions to Board.....	25 82	
Missions to Convocation.....	4 00	
Christian education.....	7 80	
Other purposes—Church building funds....	6 55	47 42
General missions—Domestic and foreign.....		9 83
Total.....		<u>\$311 06</u>

SOURCES OF REVENUE.

From vested funds.....	\$ 9 45
Subscriptions and donations—Easter box \$9 45.....	211 86
Offerings at public worship.....	79 72
Offering from Sunday-school—Easter.....	4 78
Rents and all other sources.....	5 25
	<u>\$311 06</u>

CHURCH OF OUR SAVIOUR, TRENTON.

REV. A. E. CORNISH, Minister.

Families, 6; individuals not included, 1; children under fourteen, 13; whole number of souls, 36; communicants, admitted, 2; present number, male, 3; female, 19, total 22; confirmations, 3; Marriages, 2; burials, 1; public services—On Sundays, 11; other days, 18, total 29; Holy Communion—public, 22; Sunday school, teachers, 2; pupils, male, 5; female, 6, total 11.

OFFERINGS, &c.

Parochial—Salary of minister paid.....	\$140 68	
Other salaries and expenses.....	14 70	
Repairs and improvements.....	55 25	
Alms and charities.....	11 09	
		<u>\$221 63</u>
Diocesan—Episcopal fund.....	\$ 5 15	
Missions to board.....	22 00	
Christian education.....	6 71	
Other purposes.....	2 00	35 86
General—Domestic and foreign.....	\$ 9 65	
Other purposes.....	1 85	11 50
		<u>268 99</u>

SOURCES OF REVENUE.

Subscriptions and Donations.....	\$ 190 40
Offerings at public worship.....	68 94
Offering from Sunday-school.....	9 65
Total revenues to balance appropriations.....	<u>\$268 99</u>

ST. PAUL'S MISSION, GRANITEVILLE.

Rev. A. E. CORNISH, Minister.

Families, white, 11 ; colored, 1, total 12 ; individuals not included, 7 ; children under fourteen—white, 19 ; colored, 6, total 25 whole number of souls—white, 52 ; colored, 6, total 58 ; communicants—added by removal 2 ; died, 1 ; present number—white, male 6 ; female, 18, total 24 ; baptisms—white, infants, 4 ; adults, 3, total 7 ; burials, 5 ; public services, on Sundays, 20 ; other days, 79, total 99 ; Holy Communion—public, 27 ; Sunday-school—teachers, male, 1 ; female, 3, total 4 ; pupils—male, 20 ; female 55, total 75 ; Parochial school—teacher, male, 1 ; pupils—male, 70 ; female, 50, total 120.

OFFERINGS, &c

Parochial—Salary of minister	\$ 60 74	
Other salaries and expenses	20 00	
Repairs and improvements.....	277 75	
	<hr/>	\$ 358 49
Diocesan—Episcopal Fund.....	\$ 3 75	
Missions to Board	5 00	
Missions to Convocation.....	1 00	
	<hr/>	\$ 9 75
General Missions—Domestic and foreign.....	\$ 10 00	
Other purposes	77	
	<hr/>	\$ 10 77
Total		\$ 379 01

SOURCES OF REVENUE.

Subscriptions and donations	\$ 298 75	
Offerings at Public Worship	66 51	
Offerings from Sunday-school	10 00	
Other sources.....	3 75	
	<hr/>	
Total Revenues to balance Appropriations.....		\$ 379 01

MISSION AT BLACKVILLE.

Rev. A. E. CORNISH, Minister.

Families, 6 ; individuals not included, 15 ; children under fourteen, 12 ; whole number of souls, 33 ; communicants : withdrawn, 1 ; present number—male, 3 ; female, 13, total 16 ; baptisms—infants, 2 ; public services on Sundays, 8 ; Holy Communion, public, 4 ; Sunday school—teachers, male, 1 ; female, 2, total 3 ; pupils — male, 10 ; female, 15, total 25.

OFFERINGS, &c.

Salary paid minister.....	\$ 26 99
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SOURCES OF REVENUE.

Subscriptions	\$ 16 50
Offerings at Public Worship.....	10 49
Total	\$ 26 99

ST. JOHN'S, WINNSBORO.

Rev. G. L. SWEENEY, D. D., MINISTER.

[No report.]

TRINITY CHURCH, ABBEVILLE.

Rev. WM. H. HANCKEL, Rector.

Families, 22; individuals not included, 8; children under fourteen, 28; whole number of souls, 98; communicants—admitted, 7; lost by removal, 3; died, 1; present number, male, 12; female, 44, total 56; baptisms, infants, 2; adults, 2, total 4; confirmations, 7; marriages, 1; burials, 1; public services on Sundays, 66; other days, 49, total 115; Holy Communion, public, 14; Sunday-school teachers, male, 2; female, 2, total 4; pupils, male, 8; female, 12, total 20.

OFFERINGS, &c.

Parochial—Salary of minister paid.....	\$ 575 00
Other Salaries and Expenses.....	81 00
Repairs and Improvements	95 00
	\$ 751 00
Diocesan—Convention Fund.....	\$ 9 30
Episcopal Fund.....	15 50
Missions to Board.....	60 00
Missions to Convocation.....	10 00
Clergy Society, for Widows and Orphans..	35 00
Advancement Society	24 00
Christian Education	10 00
Other Purposes.....	43 70
	\$ 207 50
General Missions—Domestic and foreign.....	\$ 25 00
To Jews.....	5 00
Church Building Fund.....	5 00
	\$ 35 00
Total.....	\$ 993 50

SOURCES OF REVENUE.

Subscriptions and Donations.....	\$ 807 80
Offerings at Public Worship.....	185 70
Total Revenues to balance Appropriations.....	\$ 993 50

ST. LUKE'S CHURCH, NEWBERRY, S. C.

REV. W. H. HANCKEL, RECTOR. W. B. MAZYCK, LAY READER.

Families, 9; individuals not included, 9; children under fourteen, 4; whole number of souls, 31; communicants—lost by removal, 1; died, 1; present number—white, male, 5; female, 16, total, 21; baptisms, infant, 1; burials, 1; public services—on Sundays, 22; on 11 Sundays, Lay-reading on all other Sundays; Holy Communion, public, 11.

OFFERINGS, &C.

Parochial—Salary of minister paid, 11 months.....	\$ 44 00	
Other salaries and R. R. fares.....	23 10	
Alms and charities.....	16 50	
Other purposes.....	25 00	\$ 108 60
Diocesan—Convention fund.....	\$ 4 50	
Episcopal fund.....	7 50	
Missions to Board.....	15 00	27 00
General—Missions, domestic and foreign		3 00
Total.....		\$ 138 60

SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 31 30
Offerings at public worship.....	107 30
Total revenues to balance appropriations.....	\$138 60

ST STEPHEN'S, WILLINGTON.

REV. WM. H. HANCKEL, RECTOR.

REV. O. T. PORCHER, MINISTER.

Families, 7; individuals not included, 2; children under fourteen 13; whole number of souls, 38; communicants—admitted 2; lost by removal, 6; present number—male, 7; female, 15, total, 22; baptisms, infants, 8; confirmations, 3; public services—on Sundays and other days, 10; Holy Communion, 10.

OFFERINGS, &C.

Parochial—Salary of minister paid.....	\$	30	00	
Repairs and improvements.....		102	20	\$ 132 20
Diocesan—Episcopal fund.....	\$	2	00	
Missions to Board.....		20	00	22 00
Total.....				\$154 20

SOURCES OF REVENUE.

Subscriptions and donations.....	\$130	35	
Offerings at public worship.....	23	85	
Total revenues to balance appropriations.....			\$154 20

ST. THADDEUS CHURCH, AIKEN.

REV. EVERETT C. EDGERTON, Rector.

Families, white, 56; colored, 1, total, 57; individuals not included, 12; children under fourteen, 100; whole No. of souls, 200; communicants. admitted, 4; added by removal, 4; lost by removal, 24; died, 3; present number, white, male, 31; female, 93; colored, female, 1, total, 125; baptisms, infants, 5; colored, infants, 2, total, 7; confirmations, 4; marriages, white, 3, colored, 2, total, 5; burials, 11; public services—on Sundays, 104; other days, 89, total, 193; Holy Communion—public, 22; private, 4, total, 26; Sunday-school, teachers, male, 6; female, 6, total, 12; pupils, male, 32; female, 75, total, 107.

OFFERINGS, &C.

Parochial—Salary of minister paid.....	\$1,000	00	
Other salaries and expenses.....	262	00	
Repairs and improvements.....	240	00	
Alms and charities.....	58	62	
Other purposes—Christmas tree.....	43	65	\$1,604 27
Diocesan—Convention fund.....	\$	59	70
Episcopal fund.....		49	25
Missions to board.....		86	55
Missions to Convocation....		5	00
Clergy Society, for Widows and Orphans.....		5	00
Christian education.....		20	82
Other purposes—Women's Auxiliary.....		15	00
General Missions—Domestic, \$20; foreign, \$20.....	\$	40	00
To Jews.....		11	00
			\$1,896 59

SOURCES OF REVENUE.

From pledge books....	\$ 125 00
Subscriptions and donations—pew rents.....	900 00
Offerings at public worship.....	250 00
Offering from Sunday-school.....	20 00
Rents and all sources, entertainments, &c.....	450 00

Total revenues to balance appropriations.....\$1,745 00

ZION CHURCH, RICHLAND.

REV. J. H. TILLINGHAST, Rector.

Families, 12; individuals not included, 6; children under fourteen, 27; whole number of souls, 62; communicants—admitted, 3 added by removal, 1; died, 1; present number—male, 6; female, 18, total 24; baptisms, 3; confirmations, 3; burials, 7; public services—on Sundays, 34; other days, 21, total 55; Holy Communion public, 13; private, 3, total 16.

OFFERINGS, &c.

Parochial—Salary of minister paid.....	\$300 00	
Repairs and improvements.....	29 85	
Alms and charities.....	12 55	
Other purposes	4 95	\$337 35
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Diocesan—Convention fund	\$ 4 95	
Episcopal fund	8 25	
Missions to Board.....	25 65	
Missions to Convocation.....	2 95	
Clergy Society, for widows and orphans.	5 30	
Christian education.....	7 73	\$ 54 85
<hr/>		
General—Missions, domestic, \$1.65; foreign, \$2.35...	\$ 4 00	
General missions.....	5 00	
Children's Lenten Offering.....	11 28	20 28
<hr/>		
Total appropriations.....		\$412 48

SOURCES OF REVENUE.

From vested funds.....	\$ 55 75
Subscriptions and donations.....	252 05
Offerings at public worship.....	84 40
Offering from Sunday-school.....	11 28

Total revenues to balance appropriations.....\$403 48

ST. JOHN'S CHURCH, RICHLAND.

REV. J. H. TILLINGHAST, Rector.

Families, 15; individuals not included, 4; children under fourteen, 31; whole number of souls, 82; communicants, admitted, 1; withdrawn, 1; present number, male, 11; female, 23; total 34; baptisms, 6; confirmations, 1; burials, 1; public services—on Sundays, 20; other days, 5, total 25; Holy Communion, public, 10.

OFFERINGS, &c.

Parochial—Salary of minister paid.....	\$375	00	
Other salaries and expenses.....	16	36	
Alms and charities.....	3	65	\$395 01
<hr/>			
Diocesan—Convention fund.....	\$	7	50
Episcopal fund.....		12	50
Missions to board.....		27	36
Missions to Convocation.....		2	30
Clergy Society for Widows and Orphans...		8	05
Christian education.....		4	55
			62 26
<hr/>			
General—Missions—Domestic, \$6 05; foreign, \$6 98. ..	\$	13	03
To Jews.....		1	25
To colored people.....		4	40
Children's Lenten offerings.....		7	32
			24 75
			<hr/>
			\$483 27

SOURCES OF REVENUE.

Subscriptions and donations.....	\$239	40
Offerings at public worship.....	76	55
Offering from Sunday-school.....	7	32
		<hr/>
Total revenues to balance appropriations.....	\$483	27

GRACE CHURCH, CHARLESTON.

REV. C. C. PINCKNEY, D. D., Rector,

REV. JOHN GASS, ASSISTANT MINISTER.

Families, 162; individuals not included, 55; children under 14, 200; whole number of souls, 660; communicants—admitted, 7; added by removal, 20, lost by removal, 14; died, 5; withdrawn, 2; present number, white, male, 77; female, 253, total, 330; baptisms, infants, 23; adults, 5, total, 28; confirmations, 24; marriages, 3; burials, 8; public services on Sundays, 51; other days, 96, total, 198; Holy Communion—public, 14; private, 6, total, 20; Sunday School—teachers, male, 3; female, 19, total 22; pupils, male, 49; female, 88; total, 137.

OFFERINGS, &C.

Parochial—Salary of minister paid	\$ 3,500 00	
Other salaries and expenses.....	1,991 00	
Repairs and improvements.....	2,194 00	
Alms and charities.....	578 00	
Other purposes.....	275 00	
	<hr/>	\$ 8,538 00
Diocesan—Convention fund.....	\$ 70 00	
Episcopal fund.....	117 00	
Missions to Board.....	603 00	
Clergy Society for Widows and Or-		
phans.....	38 00	
Christian education.....	60 00	
Other purposes.....	73 00	
	<hr/>	\$ 961 00
General Missions—domestic, \$226; foreign, \$166...	\$ 392 00	
Other purposes.....	54 00	
	<hr/>	\$ 446 00
		<hr/>
		\$ 9,945 00

SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 2,130 00
Offerings at public worship.....	1,139 00
Offering from Sunday School.....	159 00
Rents and other sources	4,685 00
	<hr/>
Total revenues to balance appropriations	\$ 8,113 00
Donations.....	\$ 1,830 00

REMARKS.

I am glad to report the payment of the remainder of the debt entailed upon us by the earthquake. It has cost \$21,500 to repair the damage to the Church. We received \$7,000 from the funds contributed by churchmen throughout the United States. The balance, with interest, on money borrowed to complete the work, amounted to over \$15,000. Subscriptions and donations, with four liberal Easter offerings, reduced the debt to \$2,130 dollars. A generous effort on last Easter Day has finally extinguished the debt. For this result the congregation has liberally given and earnestly worked.

With the co-operation of my valued Assistant, the Church has grown in strength, unity and efficiency.

C. C. PINCKNEY, *Rector*.

THE CHURCH OF THE ADVENT, SPARTANBURG.

Rev. THEO. D. BRATTON, B. D., Rector.

Families, 40; individuals not included, 18; children under fourteen, 94; whole number of souls, 202; communicants—admitted, 9; added by removal, 8; present number—white, male, 33; female, 73, total 106; baptisms—infants, 9; adults, 2, total 11; confirmations, 9; marriages, 2; burials, 8; Public Services—on Sundays, 140; other days, 229, total 369; Holy Communion, public, 54; private, 6, total 60; Sunday-school—teachers, male, 2; female, 7, total 9; pupils—male, 37; female, 43, total 80.

OFFERINGS, &c.

Parochial—Salary to minister paid.....	\$ 850 00
Other salaries and expenses.....	191 21
Repairs and improvements..	537 75
Alms and charities	80 72
Other purposes	411 76
	—————\$2,141 44
Diocesan—Convention fund	*\$ 15 75
Episcopal fund	26 25
Missions to Board.....	209 36
Missions to Convocation.....	12 08
Clergy Society, for widows and orphans..	10 00
	—————\$ 273 44
General Missions—Domestic and foreign.....	\$ 100 77
To Jews.....	5 93
University of the South	13 65
Other purposes	25 91
	—————\$ 146 26
Total appropriations	\$2,561 14

SOURCES OF REVENUE.

Subscriptions and donations.....	\$1,401 81
Offerings at public worship	577 59
Offering from Sunday-school	97 83
Rents and all other sources.....	483 91
	—————
Total Revenues to balance Appropriations.....	\$2,531 14

*This amount (\$15 75) though not yet actually paid, is in hand ready to be remitted, and is, therefore, included in the report.

CALVARY CHURCH, GLENN SPRINGS.

Rev. JNO. D. McCOLLOUGH, Rector.

Families, 8 ; individuals not included, colored, 1 ; children under fourteen, 23 ; whole number of souls—white, 46 ; colored, 1, total 47 ; lost by removal. 1 ; died, 1 ; present number — white, male, 3 ; female, 15 ; colored, female, 1, total 19 ; baptisms, adults, 1 ; burials, 2 ; public services—on Sundays, 18 ; Holy Communion—public, 13 ; private, 1, total 14 ; Sunday-school teachers, female, 3 ; pupils, male, 11 ; female, 7 ; total 18.

OFFERINGS, &c.

Parochial—Salary of minister paid.....	\$	197	00	
Other salaries and expenses.....		11	67	
				\$ 208 67
Diocesan—Convention fund.....	\$	6	15	
Episcopal fund.....		11	85	
Missions to Board		100	00	
Missions to Convocation.....		2	65	
Offering for Bishop.....		2	30	
				\$ 123 05
General—Missions, general.....	\$	6	62	
				\$ 338 34

SOURCES OF REVENUE.

Subscriptions and donations.....	\$	303	80	
Offerings at public worship		34	54	
Total Revenues to balance Appropriations.....				\$338 14

THE CHURCH OF THE INCARNATION, GAFFNEY CITY.

REV. JOHN D. McCOLLOUGH, Minister.

Families, 2 ; individuals not included, 1 ; whole number of souls, 11 ; communicants—admitted, 2 ; present number—male, 5 ; female, 6, total, 11 ; confirmations, 2 ; public services—on Sundays, 16 ; other days, 2, total, 18 ; Holy Communion, public, 10.

OFFERINGS, &c.

Parochial—Salary of minister paid.....	\$	41	05	
Other salaries and expenses.....		1	00	\$42 05
Diocesan—Missions to Board.....	\$	10	25	
Christian edacation, to Bishop.....		3	71	13 96
Missions—Domestic and foreign.....				5 97
Total.....				\$61 89

SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 9 50	
Offerings at public worship.....	52 48	
	<hr/>	
Total revenues to balance appropriations		\$61 98

THE CHURCH OF THE ATONEMENT, BLACKSBURG.

REV. JOHN D. MCCOLLOUGH, MISSIONARY.

Families, 4; individuals not included, 4; children under fourteen, 6; whole number of souls, 19; communicants—added by removal, 1; lost by removal, 1; present number—male, 2; female, 8, total, 10; public services—on Sundays, 21; other days 1, total, 22; Holy Communion—public, 11.

OFFERINGS, &C.

Parochial—Salary of minister paid.....	\$52 48	
Other salaries and expenses.....	1 50	\$53 98
	<hr/>	
Diocesan—Missions to Board.....	\$14 50	
Missions to Convocation.....	1 50	
Bishop for theological education.....	3 75	19 75
	<hr/>	
General—Missions, domestic and foreign.....		1 25
	<hr/>	
Total.....		\$74 98

SOURCES OF REVENUE.

Subscriptions and donations.....	\$16 00	
Offerings at public worship.....	58 98	
	<hr/>	
Total revenues to balance appropriations.....		\$74 98

CHURCH OF HOLY APOSTLES, BARNWELL.

REV. JOHN B. WILLIAMS, RECTOR.

Families, 22; individuals not included, 25; children under fourteen, 39; whole number of souls, 100; communicants—added by removal, 5; lost by removal, 8; died, 1; present number—male, 7; female, 29, total, 36; baptisms, infants, 3; marriages, 1; burials, 3; public services—on Sundays, 42; other days, 5, total, 47; Holy Communion, public, 13; Sunday-school—teachers, male, 1; female, 4, total, 5; pupils, female, 25.

OFFERINGS, &C.

Parochial—Salary of minister paid	\$480 00	
Other salaries and expenses	30 00	
Repairs and improvements	94 00	
Alms and charities	73 20	
Other purposes	20 87	\$698 07
Diocesan—Convention fund.	\$ 10 25	
Episcopal fund	16 75	
Missions to Board	10 25	37 25
Total		\$735 32

SOURCES OF REVENUE.

Subscriptions and donations	\$691 25	
Offerings at public worship	44 07	
Total		\$735 32

CHURCH OF THE REDEEMER—ORANGEBURG.

REV. JOHN B. WILLIAMS, Rector.

Families, 31; individuals not included, 25; children under fourteen, 43; whole number of souls, 156; communicants, added by removal, 5; lost by removal, 2; died, 3; present number, male, 22; female, 45, total, 67; baptisms, infants, 2; marriages, 1; burials, 3; public services, on Sundays, 47, other days, 44, total, 91; Holy Communion, public, 15; private, 3, total, 18; Sunday School, teachers, male, 3; female, 1, total, 4; pupils, 25.

OFFERINGS, &C.

Parochial—Salary of minister paid	\$ 400 00	
Other salaries and expenses	30 00	
Repairs and improvements	873 08	
Alms and charities, \$17,51 included in other items		
Total		\$1,303 08
Diocesan—Convention fund	\$ 16 25	
Episcopal fund	26 25	
Missions to Board	15 00	
Missions to Convocation	2 35	
Total		\$ 59 85
General—Missions to Jews		2 00
Total appropriations		\$ 1,364 93

SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 1,300 00
Offerings at public worship.....	64 93
Total revenues to balance Appropriations..	<u>\$ 1,364 93</u>

We hope to worship in our new Chapel by Oct. 1st. If I can ever introduce habits of business and punctuality, we may be able to put the Church on safe grounds in this parish.

THE CHURCH OF THE HOLY COMMUNION— CHARLESTON.

REV. A. TOOMER PORTER, D. D., Rector.

REV. THEODORE A. PORTER, Assistant Minister.

Baptisms, adult, 1; children, 17, total, 18; burials, 7; marriages, 8; communicants, male 70; female, 175, total, 245; added by removal, 6; families, 80; individuals not included, 60; children under fourteen, 95; Sunday School—children, 105; teachers, 12; whole number of souls over fourteen years, 305.

OFFERINGS, &C.

Rector's salary, balance due May 1, 1890.....	\$ 150 00	
Rector's salary in full to 1st May, 1891.....	1,500 00	
Parish expenses.....	944 99	
Total.....	\$ 2,544 99	
Convention expenses.....	\$ 41 25	
Bishop fund	68 75	
Church debt.....	350 00	
Alms.....	143 81	
Choir purposes.....	16 86	
House of Rest.....	16 57	
Through King's Daughters for Caroline Wilkin- son Home.....	549 90	
Through City Day Missionary improvements....	15 72	
Sunday School for Library and Chancel im- provements....	95 22	
	<u>\$ 1,298 08</u>	
Diocesan Missions.....	94 00	
Lenten offering. Sunday School.....	19 00	
Domestic Missions.....	10 00	
Through Women's Auxilliary.....	175 50	
For Jews.....	18 68	307 18
Total.....	<u>\$ 4,160 25</u>	

There are 69 members of the King's Daughters in the parish of the Holy Communion. Their first year's work, 1887-1888, they received:

First year.....	\$600 50
Second, 1888-1889.....	564 32
Third, 1889-1890.....	790 09
Fourth, 1890-1891.....	836 58
	<hr/>
	\$2,791 49

I have found these simple organizations very effective. This parish is now out of debt.

CHRIST CHURCH, CHARLESTON.

[Vacant.]

Families, 12; individuals not included, 2; children under fourteen, 15; whole number of souls, 58; communicants, died, 1; present number, male, 6; female, 24, total 30; baptisms, infants, 4; burials, 1; public services, on Sundays, 96; other days, 8, total 104; Holy Communion, public, 5; Sunday-school—teachers, male, 2; female, 6, total 8; pupils—male, 19; female, 30, total 49.

OFFERINGS, &c.

Parochial—Other salaries and expenses.....	\$79 50
Repairs and improvements.....	21 00
Alms and charities.....	9 34
	<hr/>
Diocesan—Missions to board.....	16 00
	<hr/>
	\$119 84

SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 30 00
Offerings at public worship.....	84 14
Offering from Sunday-school.....	5 70

Total revenues to balance appropriations.....\$119 84

H. P. ARCHER, }
R. C. STARR, } *Wardens.*

ST. JUDE'S CHURCH, WALTERBORO.

REV. E. E. BELLINGER, Rector.

Families, white, 38; colored, 5 total 43; individuals not included, white, 6; colored, 4, total, 10; children under fourteen, white, 53; colored, 12, total 65; whole number of souls, white, 135; colored, 28, total 163; Communicants—added by removal, 1; lost by removal, 5;

present number, white, male, 8; female 45; colored, male, 3; female, 13, total 69; baptisms, infants, 4; marriages, 4; burials, white, 5; colored, 2, total 7; public services—on Sundays, 19; other days, 9, total 28; Holy Communion—public, 10; Sunday-school—teachers, female, 7; pupils, male, 29; female, 30; total 59.

OFFERINGS, &c.

Parochial—Salary of minister paid	\$100 00		
Other salaries and expenses	33 56		
Repairs and improvements.....	130 31		
Alms and charities....	14 39		
Insuring Church building.....	12 00	\$290 26	
<hr/>			
Diocesan—Episcopal fund.....	\$ 47 50		
Missions to board.....	35 12		
Clergy Society for Widows and Orphans..	5 20	87 82	
<hr/>			
General—Missions, General.....	\$ 2 50		
To Jews.....	2 85		
American Church Building fund..	5 00	10 35	
<hr/>			
		\$388 43	

SOURCES OF REVENUE.

From vested funds.....	\$ 12 00		
Subscriptions and donations.....	107 33		
Offerings at public Worship.....	88 84		
Rents and all other sources	180 26		
<hr/>			
Total revenues to balance appropriations.....		\$388 43	

REMARKS.

The services reported in the tabular statement were for the whites. These were performed on ten Sundays and nine other days. In addition to these I had service for the colored people ten times on ten Sundays, and eight times on eight other days. The whole number of services were forty-six on ten Sundays and 17 other days. Of the subscriptions and donations \$42 33 were donated by the Ladies' Sewing Society. I received from the colored members under my pastoral care \$12. This amount is not included in rector's salary, as reported. The church has been repainted and other needed repairs have been made. The lay reader, Mr. W. C. P. Bellinger, officiated 38 times or 36 Sundays, and on Ash Wednesday and Good Friday. The whole number of services for whites, including those performed by the lay reader, is 66 on 46 Sundays and 11 other days.

ALL SAINTS CHURCH, HAMPTON CO.

REV. E. E. BELLINGER, Rector.

Families, 16; individuals not included. 6; children under fourteen, 38; whole number of souls, 95; communicants, admitted, 2; added by removal, 1, present number, male, 11; female, 36, total, 47; baptisms, infants, 1; confirmations, 2; marriages, colored, 1; public services on Sundays, 35; other days, 34, total, 69; Holy Communion, public, 14; Sunday School, teachers, male, 1; female, 2, total, 3; pupils, male, 10; female, 14, total, 24.

OFFERINGS, &C.

Parochial—Salary of Minister paid.....	\$	700	00	
Other salaries and expenses		25	00	
Repairs and improvements.....		54	48	
		—	—	\$ 779 48
Diocesan—Convention fund.....	\$	7	80	
Episcopal fund		26	50	
Missions to Board.....		56	12	
Clergy Society for Widows and Orphanes.....		6	67	
Total..		—	—	\$ 97 09
General—Missions, Domestic and Foreign.....	\$	2	97	
To Jews.....		8	55	
Theological education and Bishop's visitation.....		9	47	
American Church building fund.....		3	14	
		—	—	\$ 24 13
Total appropriations.....				900 70

SOURCES OF REVENUE.

Subscriptions and donations.....	\$	682	80	
Offerings at public worship.....		137	90	
Rents and all other sources.....		80	00	
Total revenues to balance appropriations..		—	—	\$ 900 70

REMARKS.

In addition to the services reported in tabular form, I had service for the colored people eighteen times on eighteen Sundays. Including the services among the colored people, I conducted public worship fifty-three times on thirty Sundays, and thirty-four times on thirty-four other days, whole number of times, eighty-seven, preaching eighty-five times. Once I only read the service and once the Bishop preached. Of the amount reported under the head of subscriptions and donations, \$90 were appropriated by the Trustees of

the Diocese and \$22 by the Ladies' Guild. The \$80 reported as received from rents, etc., were paid by the lessee, for the lease of the Sheldon lands, leased under the authority of the Trustees of the Diocese. The services for the colored people were performed at Major Screven's plantation and at the residence of a colored man, who seems to consider it a privilege to invite me to occupy his residence for the purpose. Five of the services for the whites were at McPhersonville, where I occupied the Presbyterian Church, with Christian kindness lent for the purpose.

MISSION AT HAMPTON, C. H.

REV. E. E. BELLINGER, MISSIONARY.

Families, 1; children under fourteen, 4; whole number of souls, 6; communicants, admitted, 1; present number, males, 1; females, 1, total, 2; baptisms, infants, 1; public services, on week days, 6; Holy Communion, public, 1; private, 1, total, 2.

FINANCIAL EXHIBIT—APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$	1	50
Diocesan—Episcopal fund		50	
Missions to Board.....		25	
Total appropriations.....	\$	2	25

SOURCES OF REVENUE.

Subscriptions and donations.....	\$	2	00
Offerings at public worship.....		25	
Total revenues to balance appropriations...—	\$	2	25

The amount credited to Minister's salary, was contributed to defray his traveling expenses, incurred by visiting Hampton. Because of removals, the number of communicants was reduced to one, and that one is absent a great part of the year. The person admitted does not expect to remain in Hampton. On account of these facts, I have abandoned Hampton C. H., and substituted Coosaw in its place.

MISSION AT BRUNSON.

E. E. BELLINGER, Minister.

Families, 1; individuals not included, 1; number of children under fourteen, 1; whole number of souls, 4; communicants—present number, male, 1; female, 2, total 3; public services, 19 on 18 days; Holy Communion—public, 10.

OFFERINGS, &c.

Parochial—Salary of minister paid.....	\$10 00
Diocesan—Convention fund.....	\$1 50
Missions to board.....	2 75
Clergy Society for Widows and Orphans.....	25 \$4 50
Total appropriations.....	\$14 50

SOURCES OF REVENUE.

Subscriptions and donations.....	\$10 00
Offerings at public worship.....	4 50
Total revenues to balance appropriations.....	\$14 50

REMARKS.

The amount credited to missionary's salary was contributed to defray his expenses in visiting Brunson. The services here were performed in a private dwelling and in the Methodist Church, with Christian courtesy and kindness lent for that purpose.

MISSION AT ALLENDALE.

Rev. E. E. BELLINGER, Minister.

Families, 8; individuals not included, 3; children under fourteen, 13; whole number of souls, 31; communicants—admitted, 1; added by removal, 1; lost by removal, 2; present number, male, 3; female, 13, total, 16; baptisms, infants, 2; public services—on Sundays, 7; other days, 22, total 29; Holy Communion—public, 10; Sunday-school—teachers, female, 4; pupils, male, 7; female, 9, total 16.

OFFERINGS, &c.

Parochial—Salary of minister paid.....	\$18 55
Diocesan—Episcopal fund.....	\$ 5 75
Missions to board.....	22 03
Clergy Society, for Widows and Orphans.....	5 45 33 23
General—Missions, General, \$2 10; foreign, \$16 73.....	\$18 83
American Church Building fund.....	1 00 19 83
Total appropriations.....	\$71 61

SOURCES OF REVENUE.

Subscriptions and donations...	\$24 30
Offerings at public worship.....	30 58
Offering from Sunday-school—Easter.....	16 73
	\$71 61
Total revenues to balance appropriations.....	\$71 61

REMARKS.

The amount reported as rector's salary was contributed towards defraying the travelling expenses incurred in visiting Allendale. The small and pecuniarily weak little band are still making every effort to secure a church building. They have succeeded in procuring a site for the building, but are not yet able to proceed any further. In response to the appeal made by me at the last Convention less than \$60 was contributed to this object, and while I thank the contributors for their aid, I must say that it was a disappointment to me that the diocese of South Carolina could contribute no more. The church is, I fear, suffering from the enforced inaction of the congregation, contributors wondering what has been done with the amounts donated.

MISSION AT ELLENTON.

REV. E. E. BELLINGER, Minister.

Families, 1; individuals not included, 1; children under fourteen, 1; whole number of souls, 5; communicahts—present number—female, 4; public services—on 11 days, other than Sundays, 13; Holy Commnion—public, 4.

OFFERINGS, &c.

Parochial—Salary of minister paid.....		\$ 4 40
Diocesan—Episcopal fund.....	\$1 25	
Missions to Board.....	4 00	5 25
<hr/>		
General—Missions, domestic, 63c ; foreign, 62c.....	\$ 1 25	
American Church building fund.....	1 00	2 25
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Total.....		\$11 90

SOURCES OF REVENUE.

Subscriptions and donations.....	\$11 90	
<hr/>		
Total revénue to balance appropriations.....		\$11 90

REMARKS.

The amount credited to missionary's salary was contributed for the defraying of his travelling expenses incurred by visiting Ellenton. The services here were performed in the Baptist Church, with Christian kindness and courtesy, lent for the purpose here. On each occasion of public worship I preached.

MISSION AT VARNVILLE.

REV. E. E. BELLINGER, Minister.

Families, 2; individuals not included, 2; children under fourteen, 1; whole number of souls, 6; communicants—admitted, 1; present number—female, 4; public services—11 on 10 days; Holy Communion—public, 5.

OFFERINGS, &c.

Parochial—(within the Parish)—Salary of minister paid.....		\$ 3 00
Diocesan—Episcopal fund.....	50	
Missions to Board.....	\$2 76	
Clergy Society, for widows and orphans..	50	3 76
Total appropriations.....		\$ 6 76

SOURCES OF REVENUE.

Subscription and donations.....	\$5 00
Offerings at public worship.....	1 76
Total revenues to balance appropriations.....	\$6 76

REMARKS.

The amount credited to missionary's salary was contributed for the defraying of his traveling expenses. The services here were performed in the Academy building and the Methodist Church kindly and with Christian charity lent for the purpose. I preached at each service.

MISSION AT COOSAW.

REV. E. E. BELLINGER, Missionary.

Families, 3; individuals not included, 1; children under fourteen, 7; whole number of souls, 15; communicants, present number, females, 4; baptisms, infants, 1; public services, on Sundays, 0; on other days, 5; Holy Communion, public, 3.

OFFERINGS, &c.

Parochial—Salary of Minister paid	\$ 10 00
Diocesan—Missions to Board.....	5 02
Total appropriations.....	\$ 15 02

SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 10 00
Offerings at public worship.....	5 02
Total revenues to balance appropriations...	\$ 15 02

REMARKS.

I have visited Coosaw but three times, only twice as the Missionary to that field. Thus far I have been very much encouraged. To me the congregation have been much more liberal than I expected. At present they are in a state of uncertainty on account of the existing litigation. To reach the mines, I have to ride in a buggy eleven miles, and on my return travel the same distance in the same mode, twenty-two miles in all. To enable me to perform this work, to visit Coosaw, I am compelled to abandon the Mission at Hampton C H., and visit at Brunson every other month, instead of every month. Under the circumstances, I thought this change advisable.

GENERAL REPORT OF PASTORAL AND MISSIONARY WORK, FROM MAY 1ST, 1890,
TO MAY 1ST, 1891.

REV. E. E. BELLINGER, Rector and Missionary..

My field of labor includes portions of five Counties, viz: Hampton, Colleton, Barnwell, Aiken and Beaufort. In Hampton Co., I officiate at three points, in Colleton 1, in Barnwell 1, in Aiken 1, in Beaufort 1. Under my pastoral ministerial care are 297 souls, of whom 118 are children under fourteen years. These 297 souls are distributed among 70 families, and include 133 communicants, 24 males and 107 females. During the Conventional year, I baptized nine infants, two persons were confirmed, and I administered Holy Communion fifty-seven times in public, and once in private. I celebrated four marriages and five burials. There are Sunday Schools at All Saint's, Hampton Co., St. Jude's Church, Walterboro, and the Mission at Allendale, numbering in the aggregate, twenty-five teachers, one male, twenty-four females, and 99 scholars, 46 males and 53 females. During the year I had public worship 182 times on 44 Sundays, and 96 other days. The contributions amounted to \$1,411.07, of which \$847.45 were paid to salary of Rector and Missionary, and \$128.05 to the Board of Diocesan Missions. For further particulars on this point, I refer to the separate reports. The foregoing is confined to my mission field, and to the whites within that field. I also had service for the colored people 36 times, on 28 Sundays and eight other days. The whole number of services on the mission was 216, on 44 Sundays, and 104 other days. I preached 214 times, the Bishop preached once, and once only read the service. From the colored members at Walterboro, I received as a donation, \$12. In addition to the services on the Mission, I had service at Coalbury, Ala., seven times on five Sundays, and one other day, and there administered the Communion once in public. During the Conventional year, I had service 223 times, on 49 Sundays, and 108 other

days, preaching 221 times. I administered the Communion 58 times in public, and once in private. Having been urgently requested to include Coosaw, Beaufort Co., within my Mission, after consultation with several of my brethren, I concluded to do so. This necessitated my abandoning the Mission at Hampton Co., where there was but one communicant of the Church. At Coosaw there are six. This arrangement made it necessary also, that I should visit Brunson every other month, instead of every month. According to the present arrangement, I have served at All Saint's Church, Hampton Co. on three Sundays in each month on all festivals and fasts, when I am not engaged elsewhere, once each week. I visit Allendale *monthly*, giving every fifth Sunday to that Mission. Brunson, Varnville and Coosaw, I visit six times in the year, Ellenton four times. During the past Conventional year, on three Sundays I had no service, once from the inclemency of the weather, no one went to the Church, once I was sick, and once I was prevented by the extreme illness of a member of my family. During the year I traveled 2,624 miles at an expense of \$49.15. Again I thank the authorities of the P. R. & A. and C. & S. Ry's, for courtesies which materially diminished my expenses. I feel constrained to add that the little band at Allendale are still struggling to secure a Church building, and to express my disappointment, that the whole Diocese of South Carolina could contribute to that object only between \$50 and \$60. I again solicit the aid of my brethren and their congregations.

E. E. BELLINGER.

CHRIST CHURCH, MAR'S BLUFF.

REV. W. A. GUERRY. Rector.

Families, 12; individuals not included, 9; children under fourteen, 28; whole number of souls, 60; communicants—added by removal, 2; lost by removal, 3; died, 1; present number—male, 12; female, 19, total, 41; confirmations, 3; burials, 1; public services—on Sundays, 11; Holy Communion—public, 11; private, 2, total, 13.

OFFERINGS, &c.

Parochial—Salary of minister paid.....	\$150 00	
Horse hire.....	14 00	\$164 00
Diocesan—Missions to Board.....		20 00
Total.....		\$184 00

REMARKS.

The congregation at Mar's Bluff have arranged to repair the present church building at a cost of \$150, which we hope to see accomplished during the next year.

The attendance of outsiders upon the services at this point is so large that I have determined to introduce the "*Morning Prayer Leaflets*," published by the Young Churchman Co.

ST JOHN'S CHURCH, FLORENCE.

REV. WM. A. GUERRY, Rector.

Families—white, 45; colored, 1, total, 46; individuals not included, 30; children under fourteen—white, 75; colored, 2, total, 77; whole number of souls—white, 207; colored, 5, total, 212; communicants—admitted, 15; added by removal, 28; lost by removal, 9; died, 4; present number—white, male, 31; female, 80; colored, male, 1; female, 2, total, 114; baptisms—infants, 10; adults, 3, total, 13; confirmations, 18; marriages, 2; burials, 4; public services—on Sundays, 53; other days, 80, total, 133; Holy Communion—public, 22; private, 10, total, 32; Sunday-school—teachers, male, 3; female, 5, total, 8; pupils, 70.

OFFERINGS, &c.

Parochial—Salary of minister paid.....	\$ 400 00	
Church debt.....	307 99	
Miscellaneous.....	413 53	\$1,121 52
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Diocesan—Missions to Board.....	\$ 25 00	
Clergy Society, for widows & orphans.....	9 32	
Bible Society.....	7 07	41 39
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General—Missions, domestic and foreign.....	\$ 11 10	
To Jews.....	2 00	13 10
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Total appropriations.....		\$1,176 01

CHURCH OF THE ADVENT, MARION,

REV. W. A. GUERRY, Rector.

Families, 12; individuals not included, 4; children under fourteen, 23; whole number of souls, 66; communicants—added by removal, 4; lost by removal, 2; present number, male, 11; female, 19; total 30; public services—on Sundays, 14; Holy Communion—public, 14; Sunday-school teachers—male, 1; female, 5; pupils, 27.

OFFERINGS, &c.

Parochial—Salary of minister paid.....	\$150 00	
Font.....	30 00	
Vestments	20 00	\$200 00
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Missions to Board.....		10 00
		<hr/>
		\$210 00

ST. MATTHEW'S CHAPEL, DARLINGTON.

REV. W. A. GUERRY, Minister.

Families, 16 ; individuals not included, 4 ; children under fourteen, 20 ; whole number of souls, 40 ; communicants, added by removal, 5 ; lost by removal, 5 ; present number—white, male, 9 ; female, 20 ; total 29 ; baptisms, infants 1 ; public services—on Sundays, 10 : Holy Communion—public, 10 ; private, 3 ; total 13 ; Sunday-school teachers, male, 1 ; female, 3 ; pupils, 20 .

OFFERINGS, &c.

Parochial—Salary of minister paid.....	\$ 30 00	
On Church debt.....	183 00	213 00
Diocesan—Episcopal fund.....		6 50
General—Missions, Domestic and foreign.....		3 65
Horse hire.....		18 00
Total... ..		\$241 15

REMARKS.

The chapel at Darlington is now ready for consecration, the congregation having raised by their own efforts \$183 00 during the past year. This mission is in a flourishing condition. A devoted layman keeps the church open every Sunday by lay-reading, and a Sunday-school has been in successful operation for over a year. I can only give the congregation at this point one night service in the month. I am satisfied that a resident rector would soon have a self-supporting parish, as the town is one of the most prosperous in our State and great interest is taken in the church by outsiders.

CHURCH OF THE GOOD SHEPHERD, YORKVILLE.

REV. K. S. NELSON, Rector.

Families 19 ; individuals not included, 6 ; children under fourteen years, 50 ; whole number of souls, 108 ; communicants—received, 1 ; died, 1 ; removed and withdrawn, 5 ; present number— male, 11 ; female 27, total 38 ; baptized, 2 ; buried, 2 ; Sunday-school teachers, 7 ; pupils, 36 ; public worship—Sundays, 35 ; other days, 19, total, 54 ; Holy Communion—public, 7.

OFFERINGS, &c.

Salary paid to minister	\$ 550 00	
Expenses	68 76	
Alms and charities	31 56	
Total		\$ 650 32

Offerings for Convention	\$	8	10	
Offerings for Bishop's fund		13	25	
Offerings for Board of Missions—Bishop's visit.....		8	96	
Offerings for Convocation.....		5	00	35 31
				<hr/>
				\$ 685 63

P. S.—The Rector was ill four months and thus incapacitated for all duty.

ST. LUKE'S CHURCH, CHARLESTON.

REV. ROBERT WILSON, D. D., Rector.

Families, 42; individuals not included, 29; children under fourteen 43; whole number of souls—white, 194; colored, 1, total. 195; communicants—admitted, 9; added by removal, 6; lost by removal, 28; died, 1; withdrawn, 1; present number—white, male, 23; female, 97; colored, female, 1, total, 120; baptisms, infants, 12; confirmations, 9; marriages, 7; burials, 9; public services, on Sundays, 100; other days 25, total, 125; Holy Communion, public, 22; private, 1, total, 23; Sunday-school, teachers, male, 1; female, 6, total, 7; pupils, male, 10; female, 30, total 40.

OFFERINGS, &c.

Parochial—Salary of minister paid	\$1,359	58	
Other salaries and expenses.....	427	87	
Repairs and improvements.....	75	00	
Alms and charities	93	10	
Other purposes.....	15	00	
			<hr/>
	\$1,951	55	
Diocesan—Convention fund	\$	42	60
Episcopal fund		35	00
Missions to Board		75	00
Missions to Convocation		20	00
Clergy Society, for Widows and Orphans		11	10
Other purposes	1,266	75	
			<hr/>
	\$1,450	45	
General—Missions, foreign ..	\$	10	00
To Jews.....		2	65
			<hr/>
	\$	12	65
Total appropriations			<hr/>
			\$3,424 65
SOURCES OF REVENUE.			
Subscriptions and donations	\$1,611	00	
Offerings at Public Worship	485	79	
Offering from Sunday-school.....	3	50	
Rents and all other sources.....	1,324	36	
			<hr/>
Total Revenues to balance Appropriations			\$3,424 65

ST. JOHNS CHAPEL, HAMPSTEAD.

REV. ROBERT WILSON, Missionary.

J. J. PRINGLE SMITH, Lay Reader.

Families, white, 59; individuals not included, 40; communicants, admitted, 7; added by removal, 3; lost by removal, 8; died, 5; pre-ent number, male, 25; female, 83, total, 108; baptisms, infants, 23; adults 2, total, 25; confirmations, 7; marriages, 4; burials, 14; public services on Sundays, 104; other days, 52, total, 156; Holy Communion, public, 12; private, 2, total, 14; Sunday-school teachers, male 2; female, 18, total 20; pupils, male, 67; female, 93, total, 160.

OFFERINGS, &c.

Parochial--Other salaries and expenses.....	\$ 219 95	
Repairs and improvements	107 00	
Alms and Charities.....	230 00	
		\$ 556 95
Diocesan--Episcopal fund.....	\$ 5 00	
Missions to Convocation	4 00	9 00
		\$ 565 95

SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 200 00
Offerings at Public Worship.....	212 24
Offering from Sunday-school.....	39 00
Other sources	106 00
Total revenues to balance Appropriations	\$ 557 24

Thanks are due and are now returned to many kind friends for donations and assistance in other ways.

CHURCH OF THE NATIVITY.

REV. BENJ. ALLSTON, Rector.

Families, 29; individuals not included, 8; children under fourteen, 29; whole number of souls, 107; communicants -admitted 11; added by removal, 6; lost by removal, 6; died, 1; withdrawn, 2; present number, male, 17; female, 52, total, 69; baptisms, white, infants, 4; adults, 4, (two at poor farm); colored, adults, 1, (at poor farm) total 9; confirmations, 11; marriages, 1; burials, 3; public services, on Sundays, 81; other days, 57; Lay R., 8; Holy Communion, public, 33; private, 3, total, 36; Sunday-school, teachers, female, 4; pupils, male, 7; female, 15, total, 22; services Poor Farm, 17, and baptized 2 whites and 1 colored, included in above report of Baptized adults.

OFFERINGS, &c.

Parochial—Salary of minister paid	\$400 00	
Other salaries and expenses, sexton, by the King's Daughters	24 00	
Repairs and improvements and past dues	173 03	
Alms and charities.....	6 29	
Other purposes, Communion Wine.....	2 75	
Church Books, Catechism, &c.....	8 06	
Expenses to Glenn Springs	7 35	
		\$621 48
Diocesan—Convention fund.....	9 00	
Episcopal fund	15 00	
Missions to Board.....	40 50	
Missions to Convocation	2 75	
Clergy society, for Widows and Orphans..	5 06	
Christian Education to Bishop.....	8 25	
		80 55
General—Missions—domestic and foreign	57 98	
To Jews, \$2.05; to Indians, \$1.00.....	3 05	
		61 03
Total Appropriations	\$ 763 06	

SOURCES OF REVENUE.

Subscriptions and donations.....	\$427 63
Offerings at public worship.....	176 67
Offering from Sunday-school.....	7 53
Rents and all other sources \$93.48; \$24.00.....	117 48

ST. MARK'S, CHESTER.

REV. BENJAMIN ALLSTON, Minister.

Families, 7; individuals not included, 8; children under fourteen, 9; whole number of souls, 30; communicants, added by removal, 1; withdrawn, 3; suspended, 2; present number, male, 2; female, 18, 2 at school, total, 20; public services, on Sundays, 12; other days, 11; Holy Communion, public, 6.

Interest in Sunday School very low—there is faint prospect of reviving it.

OFFERINGS, &c.

Parochial—Salary of Minister paid.....	\$ 33 00	
Other salaries and expenses—Sexton..	3 00	
Expenses of travel.....	21 25	
		\$ 57 25
Diocesan—Convention fund.....	\$ 30	
Missions to Board.....	8 30	
		\$ 8 60
General—Missions, domestic and foreign.....	\$ 8 50	
Total appropriations.....	— —	\$ 74 35

SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 33 00
Offerings at public worship.....	14 31
Offering from Sunday School.....	6 75
Offerings for Missions, (gen.).....	1 76
Total revenues to balance appropriations...—	—

REMARKS.

I was assigned to this Mission in November and also, for three months visited Lancaster, and held services on Tuesday, a. m. and p. m., and celebrating the Holy Communion, viz :

Tuesday, Nov. 11, morning service and Holy Communion.

Tuesday, Nov. 11, evening service.

Tuesday, Dec. 16, morning service and Holy Communion

Tuesday, Dec. 16, evening service.

Tuesday, Jan. 13, morning service and Holy Communion.

Tuesday, Jan. 13, evening service.

My expenses were fully paid on each visit.

I did not return after this, because I heard that a Minister, Rev. Mr. Sweeney, had arrived to take this point, though I never had any official notification of the fact.

CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S.

REV. J. W MOTTE, Rector.

Families, white, 24; colored, 1, total, 25; individuals not included, 2; children under fourteen, 41; whole number of souls, white, 113; colored, 2, total, 115; communicants, present number, white, male, 19; female, 34; colored, female, 2, total, 55; burials 2; Sunday School, teachers, male, 2; female, 2, total, 4.

OFFERINGS, &c.

Parochial—Salary of Minister paid.....	\$ 405 00	
Repairs and improvements.....	460 00	
		\$ 865 00
Diocesan—Convention fund.....	\$ 12 00	
Episcopal fund.....	18 60	
Missions to Bcard.....	75 00	
Total.....		\$ 105 60
General—Missions, to Jews.....	\$ 4 20	
To colored people.....	1 00	
Total appropriations.....—		5 20
		<u>\$975 80</u>

SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 940 00
Offerings at public worship.....	34 80
Total revenues to balance appropriations.. ..	\$974 80

ST. PAUL'S, SUMMERVILLE.

REV. JAS. G. GLASS, Rector.

Families, 77; individuals not included, 24; children under fourteen, 137; whole number of souls, 356; communicants, admitted 4; added by removal, 10; lost by removal, 6; died, 1; present number—white, male, 25; female, 114, total 139; baptisms, infants, 11; confirmations, 4; burials, 8; public services—on Sundays, 80; other days, 76; total 156; Holy Communion, public, 37; private, 14; total 51; Sunday-school—teachers, male, 1; female, 8; total 9; pupils, male, 25; female, 30; total 55.

OFFERINGS, &c.

Parochial—Salary of minister paid.....	\$813	30	
Other salaries and expenses.....	383	15	
Repairs and improvements.....	67	46	
Alms and charities.....	134	84	
Other purposes.....	242	72	\$1,646 47
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Diocesan—Convention fund.....	\$ 60	13	
Episcopal fund.....	152	87	
Missions to board.....	56	28	
Clergy Society, for Widows and Orphans.	3	61	
Christian Education.....	31	30	
Other purposes.....	25	00	329 19
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General Missions—Domestic, \$50.05; foreign, \$50.05...	\$100	10	
To Jews, \$5.11; to Indians, \$2.00...	7	11	107 21
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Total appropriations.....			\$2,082 87

SOURCES OF REVENUE

Subscriptions and donations.....	\$1,293	25	
Offerings at public worship.....	378	51	
Offering from Sunday-school.....	27	31	
Rents and all other sources.....	496	39	
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Total revenues to balance appropriations.....			\$2,195 46

REMARKS.

The present rector began his work in this parish in July, 1890, hence the accompanying report includes the work of the past ten months.

It is a source of gratitude to Almighty God that there is every evidence of awakening life in the parish. The attendance on divine service has been unusually good, and promises new strength and power for the future.

The parish is reaching out into diocesan and general Church work, and we hope that the interest awakened will continue to increase.

The congregation has responded promptly to every plea for aid in every Church work and strengthened the rector's hands by the cordial sympathy and ready help, for which he is devoutly thankful.

I append herewith a report of an interesting and useful work connected with the parish, viz: St. Barnabas' Chapel.

This work was done by the Rev. L. F. Guerry five years ago.

Amongst an outlying population in the vicinity of Summerville, otherwise untouched by religious influence, God has blessed the labors of his servants amongst these people. The small beginning has grown into an important mission work, and the seed sown is now beginning to bear fruits. I append herewith a report of the work in the past year, showing its present condition and its needs. I beg herewith to tender the rector's thanks to Mr. W. R. Dehon for his constant, devoted and invaluable aid in conducting this work for the Master. There are connected with the mission 20 families, 95 individuals, services in the past year 51, burials 1, baptisms 12, offerings \$35 88, contributed to general missions during Lent \$5 57, Advent offerings to Trinity Cot \$3 03.

Pews to seat 100 have been put in the chapel, a fence built around the lot, a surplice and set of linens for the Communion service has been given. We need \$150 to complete the building and furnish it properly for divine service. Of this amount \$30 has been contributed.

CHURCH OF OUR SAVIOUR, ROCK HILL.

REV. G. LAVILLE SWEENEY, D. D., Rector.

Families—white, 23; colored, 2, total, 25; individuals not included, 11; children under fourteen—white, 40; colored, 6, total, 46; whole number of souls—white, 82; colored, 14, total, 96; communicants—admitted, 8; added by removal, 6; present number—white, male, 12; female, 30; colored, male, 1; female, 2, total, 45; baptisms—infants, 16; adults, 1, total, 17; confirmations, 7; public services—on Sundays, 75; Holy Communion—public, 8; Sunday-school—teachers, male, 1; female, 4, total, 5; Parochial school—teachers, female, 1; pupils—male, 43; female, 58, total, 101.

OFFERINGS, &c.

Parochial—Salary of minister paid.....	\$75 00
Other salaries and expenses.....	90 00
Repairs and improvements.....	86 43
Other purposes.....	363 65
	\$615 08

Diocesan—Convention fund.....	7 95	
Episcopal fund.....	13 25	
Missions to Board.....	45 00	
Missions to Convocation.....	3 00	
Christian Education.....	13 50	82 70
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General—Missions, domestic and foreign.....	\$28 00	
To Jews.....	3 00	31 00
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Total appropriations..		\$728 78

SOURCES OF REVENUE.

Subscriptions and donations. . .	\$479 90
Offerings at public worship.....	115 84
Offering from Sunday-school.....	23 43
Rents and all other sources.....	107 02
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Total revenue to balance appropriations.....	726 19

CHURCH OF THE GOOD SHEPHERD, COLUMBIA.

REV. A. R. MITCHELL, Rector.

Families, 52 ; individuals not included, 18 ; children under fourteen, 90 ; whole number of souls, 185 ; communicants—admitted, 10 ; added by removal, 9 ; lost by removal, 5 ; died, 1 ; present number—male, 34 ; female, 64, total, 98 ; baptism—infants, 20 ; confirmations, 10 ; marriages, 7 ; burials, 6 ; public services—on Sundays, 111 ; other days, 185, total, 296 ; Holy Communion—public, 65 ; private, 5 ; total, 70 ; Sunday-school—teachers, male, 1 ; female, 9, total, 10 ; pupils, male, 33 ; female, 45, total, 78 ; Parochial school—teachers, female, 6 ; pupils—male, 30 ; female, 50, total, 80.

OFFERINGS, &c.

Parochial—Salary of minister paid.....	\$ 945 00	
Other salaries and expenses.....	282 15	
Repairs and improvements.....	32 23	
Alms and charities.....	9 20	
Other purposes.....	50 00	\$1,318 58
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Diocesan—Convention and Episcopal fund	\$ 41 20	
Missions to Board.....	35 70	
House of Rest.....	2 00	78 90
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General—Missions, foreign.....	\$ 53 00	
To Jews	3 50	
Other purposes.....	8 50	65 00
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Total appropriations.....		\$1,462 48

SOURCES OF REVENUE.

Subscriptions and donations.....	\$979 55
Offerings at public worship.....	265 39
Offering from Sunday-school.....	53 00
Other sources.....	164 54
Total revenues to balance appropriations.....	\$1,462 48

REMARKS.

It is with much pleasure and great gratification that I report the continued progress of this parish. The number of families have greatly increased in the past year, and the interest manifested has been very marked. In the last year a very desirable lot opposite the church has been purchased for fifteen hundred dollars, and we hope to build a neat rectory upon it very soon.

Our parochial school was started last October, with fifty pupils upon the roll. This number rapidly increased to seventy. For want of room we had to refuse about fifteen more applicants. Many of the pupils are beneficiaries, others pay a small tuition, sufficient to sustain the teachers. It is truly a work of faith and love. This school is destined to be a great auxiliary to the parish. A daily service is held for the school, and earnest efforts are made to mould the Christian character and instil Christian principles as well as train and educate the mind. The guilds of the parish have in the past year rendered material assistance. There has been lately organized a chapter of St. Andrew's Brotherhood for the young men of the parish. We expect good results from it.

The Industrial School still continues its good work.

We feel very grateful to Almighty God for all the blessings He has bestowed upon us, and pray that he will continue to bless our labors and to strengthen our faith.

LEXINGTON, C. H.

There is a small mission at this place with ten communicants. It was started some five years ago principally for the purpose of giving occasional services and breaking the bread of life to the few church people there. There is very little room for growth; the services are held in a large hall and are always well attended by members of other churches. If a small church building could be erected here, I think more interest would be manifested, and much good could be done for the cause of Christ and His Church.

The Columbia clergy supply this mission with services whenever possible, but on no regular days. Communicants, male, 1; female, 9. If there was a general missionary for the diocese these small places could be supplied oftener, and the people made to feel their obligations to the diocese. May our Heavenly Father watch over the scattered sheep.

A. R. MITCHELL,

ST. STEPHEN'S CHURCH, RIDGEWAY.

REV. G. L. SWEENEY, Rector.

Families, 12; individuals not included, 2; children under fourteen, 20; whole number of souls, 60; communicants—lost by removal, 2; died, 1; present number, male 9; female, 17; total, 26; baptisms, infants, 2; marriages, 1; burials, 1; public services—on Sundays, 52; other days, 2; total 54; Holy Communion, public, 12; Sunday-school teachers, male, 1; female, 3, pupils, male, 10; female, 10; total, 20.

CHURCH OF THE EPIPHANY, LAURENS.

REV. E. C. LOGAN, Missionary.

Families, 8; individuals not included, 4; children under fourteen, 10; whole number of souls, 21; communicants, admitted, 1; lost by removal, 1; died, 1; present number, male, 2; female, 14, total, 16; baptisms, 1; confirmations, 1; burials, 1; public services—on Sundays, 20; other days, 2, total, 22; Holy Communion, public, 9; private, 2, total, 11.

OFFERINGS, &c.

Diocesan—Episcopal fund	\$	2	25	
Missions to Board.....		20	40	
Missions to Convocation.....		3	00	
Other purposes.....		1	25	
				26 90
General —Missions—domestic and foreign.....				5 00
Total Appropriations.....	\$	31	90	

SOURCES OF REVENUE.

Systematic offerings.....	\$	20	40	
Donations.....		2	70	
Offerings at public worship.....		8	80	
Total Revenues to balance Appropriations.....	\$	31	90	

Remarks.—Besides the above I have held twelve services, including four Sundays, at Woodruff, 18 miles from Laurens, on the Augusta and Spartanburg Railroad, and collected for Diocesan Missions \$1 95 (included in the Laurens report). There are five communicants here, and two families, and one individual, belonging to the P. E. Church. The services are held in the Presbyterian Church, kindly accorded us for the purpose.

WELLFORD MISSION.

REV. E. C LOGAN, Minister.

Families, 14; individuals not included, 5; children under fourteen, 27; whole number of souls, 60; communicants--admitted, 2; added by removal, 3; died, 1; present number, male, 8; female, 21, total, 29; baptisms, 7; confirmations, 2; burials, 1; public services on Sundays, 57; other days, 10, total, 67; Holy Communion, public, 10; private, 2, total, 12.

OFFERINGS, &c.

Parochial--Alms and Charities.....	\$	16	50
Diocesan --Episcopal fund.....	\$	3	50
Missions to Board		15	15
Missions to Convocation		3	00
			21 65
General -- Missions.....	\$	5	00
To Jews.....		1	06
			\$ 6 06
Total Appropriations.....	\$	44	21

SOURCES OF REVENUE.

Subscriptions and donations	\$	4	52
Offerings at public worship		21	04
Rents and all other sources.....		18	65
Total Revenues to balance Appropriations.....			\$ 44 21

Remarks.—Preached elsewhere than in Wellford 18 times, included in the reports for Wellford.

ST. MARK'S CHURCH, CHARLESTON.

REV. J. H. M. POLLARD, Rector.

Families--colored, 120; individuals not included, 38; children under fourteen, 245; whole number of souls, 646; communicants--admitted, 9; died, 4; present number--colored, male, 49; female, 279, total, 328; baptisms--colored, infants, 16; confirmations--colored, 9; marriages--colored, 8; burials--colored, 17; public services--on Sundays, 202; other days, 50, total, 252; Holy Communion--public, 62; private, 16, total, 78; Sunday-school--teachers, male, 7; female, 21, total, 28; pupils--male, 134; female, 195, total, 329.

OFFERINGS, &c.

Parochial—Salary of minister paid.....	\$ 825 75	
Other salaries and expenses.....	313 72	
Debt.....	997 10	
Alms and charities.....	100 36	
Other purposes.....	899 14	\$3,136 07
Diocesan—Episcopal fund.....	\$ 10 00	
Rev. G C. Rowe's Mission.....	20 00	
St. Andrew's School.....	100 00	
Other purposes.....	7 57	137 57
General—Missions, foreign.....	\$ 17 00	
To Jews.....	3 85	20 85
Total appropriations.....		\$3,294 49

SOURCES OF REVENUE.

Subscriptions and donations.....	\$1,293 50	
Offerings at public worship.....	1,169 46	
Offering from Sunday-school.....	204 58	
Other sources.....	626 94	
Total revenue to balance appropriations.....		\$3,204 49

CALVARY CHURCH, CHARLESTON.

REV. J. H. M. POLLARD, Rector.

REV. E. N. HOLLINGS, Minister.

Families—colored, 30; individuals not included, 18; whole number of souls—colored, 219; communicants—lost by removal, 1; died, 10; present number—colored, male, 24; female, 91; total, 115; baptisms—colored, infants, 4; adults, 1, total, 5; confirmations, 1; marriages—colored, 3; burials—colored, 14; public services—on Sundays, 156; other days, 55, total, 211; Holy Communion—public, 14; private, 4, total, 18; Sunday-school—teachers, male, 3; female, 6, total, 9; pupils, male, 43; female, 49, total, 92.

OFFERINGS, &c:

Parochial—Other salaries and expenses.....	\$ 120 00	
Repairs and improvements.....	140 00	
Alms and charities.....	76 00	
Other purposes.....	147 07	\$483 07
General—Missions, to Jews.....	\$ 2 16	
To colored people.....	24 23	26 39
Total appropriations.....		\$509 46

SOURCES OF REVENUE,

Subscriptions and donations.....	\$216 00	
Offerings and public worship	243 08	
Offering from Sunday-school.....	50 38	
	<hr/>	
Total revenues to balance appropriations...		\$509 46

ST. ANDREW'S CHAPEL, ST. ANDREW'S PARISH.

REV. J. H. M. POLLARD, Rector. REV. E. N. HOLLINGS,
Minister.

Families, colored, 35 ; individuals not included, 7 ; children under fourteen, colored, 160 ; whole number of souls, colored, 260 ; communicants, admitted, 4 ; present number, colored, male, 25 ; female, 44 : total 69 ; baptisms. colored, infants. 1 ; confirmations, colored, 4 ; marriages, colored, 2 ; public services, on Sundays, 24 ; other days, 160, total 184 ; Holy Communion, public, 8 ; Sunday-school teachers, male, 1 ; female, 1 ; pupils, male, 92 ; female, 100 ; total 192 ; parochial school, teachers, male, 1 ; female, 1 ; pupils, male, 82, female, 100 ; total 192

OFFERINGS, &c.

Parochial—Other salaries and expenses.....	\$ 67 50	
Repairs and improvements.....	50 10	
Other purposes.....	133 41	\$251 01
	<hr/>	
Total appropriations.....		\$251 01

SOURCES OF REVENUE.

Subscriptions and donations.....	\$149 00	
Offerings at public worship.....	95 91	
Offering from Sunday-school.....	6 10	
	<hr/>	
Total revenues to balance appropriations.....		\$251 01

CHURCH OF THE EPIPHANY, SUMMERVILLE.

REV. J. H. M. POLLARD, Rector. REV. E. N. HOLLINGS,
Minister.

Families, colored, 15 ; individuals not included, 7 ; children under fourteen, 37 ; whole number of souls, 82 : communicants, present number, colored, male, 10 ; female 29, total 39 ; baptisms, colored, infants, 3 ; confirmations, colored, 1 ; public services—on Sundays, 104 ; other days, 40, total 144 ; Holy Communion, public, 12 ; private, 2 ; total 14 ; Sunday-school teachers, male, 1 ; female, 3 ; pupils, male, 18 female, 33, total 51.

OFFERINGS, &c.

Parochial—Salary of minister paid.....	\$47	85	
Other salaries and expenses.....	42	00	
Alms and charities.....	6	84	
Other purposes.....	59	77	\$156 46
<hr/>			
General—To Jews.....	\$ 2	50	
To colored people.....	20	38	22 88
<hr/>			
Total appropriations.....			\$179 34

SOURCES OF REVENUE.

Offerings at public worship.....	\$106	24	
Offering from Sunday-school.....	27	18	
Rents and all other sources.....	45	92	
<hr/>			
Total revenues to balance appropriations.....			\$179 34

RT. REV. W. B. W. HOWE,

Bishop of Diocese, So. Ca.:

MY DEAR BISHOP:—

I am truly thankful to our Father in Heaven, that I am again permitted, by His providence, to render unto you another annual account of my personal labors, and those of my coadjutors.

You will find, from the tabulated reports submitted, an accurate statement of both the financial and numerical strength of this division of the Lord's work, and from that account, together with the number of services held, and the number of Communions you can form some opinion of the spiritual progress made during the year. Spiritual matters cannot be put down in figures. The services at all the points have been more frequent, the congregations larger, and the offerings greater than during any preceding year in the history of the work. I shall now make some special remarks concerning the four points in my charge.

First: St. Mark's is in better working order than ever before in the history of the Parish. The debt has been reduced to \$1,050, and more money given to missions than in any previous year since the organization of the Parish. The people are beginning to fully understand and appreciate the free system which was adopted December 1, 1888.

Second: I have been somewhat disappointed in the attendance at Calvary Church, but when it is remembered that some of the communicants are inmates of the Old Folk's Home, and many others

by reason of age and bodily infirmities, cannot come to the Church, the small attendance is easily accounted for, and then some are indifferent, having no conception of the love of Christ Jesus, and no sense of their duty as Christians. I have reported all persons whose names appear on the books of the Church, and whose whereabouts are known, whether they have communed within the year or not. The average attendance at the Holy Communion was about forty (40) persons. I have had nothing to do with the money, deeming it wiser to leave that matter entirely to the Committee. My report is tabulated from the Treasurer's account.

Several services were held at the Old Folk's Home, and on one occasion the Holy Communion administered, but as many persons came forward who had not been confirmed, neither were they ready and desirous to be confirmed, I did not repeat that service. On Thanksgiving Day, we had a large fruit offering, at both St. Mark's and Calvary for the benefit of the inmates at the Old Folk's Home. This is a yearly custom at St. Mark's.

Third: The Church of the Epiphany, Summerville, is making slow, but sure progress. Both congregation and Sunday School have increased in number. Mrs. C. Springs has given a lot on condition that we build a school house on it. Our one great need now is a parish school.

Fourth: The work in St. Andrew's is the most hopeful of any of our missions. The congregations are steadily increasing, and the people endeavoring as far as their ability alloweth to conform their lives to the teachings of the Church. The parish school has enrolled to date 192 pupils—male, 92 and female 100, and all between six and sixteen years of age. Mr. A. B. Lee is a most efficient teacher and devoted to the work. He serves also as Lay-Reader and Superintendent of the Sunday School. Miss Louisa B. Fordham, the assistant, in addition to being a most excellent teacher, is also an accomplished organist, which gives her great power over the children. The Lord's Prayer and the Ten Commandments are said daily in the school, with several hymns.

The County authorities made a proposition to aid our school, on condition that we would make monthly reports to the Commissioner of Education, and not use any service that would indicate a distinctively Church school. We needed the money and accepted the proposition, believing that, under the circumstances, you would endorse our action. In addition to the \$225 given you for the school house work, I have received from other friends \$98 more, making a total of \$323 to date.

We must also return our hearty thanks to you, our Bishop, for securing an appropriation of \$900 from the Commission, and \$200 from the Advancement Society, for the benefit of our mission work.

We are deeply grateful for the manifest interest in our labors to advance the kingdom of God.

We have Confirmation Classes in St. Mark's, Calvary, and St. Andrew's, awaiting your visitation, we hope in the near future. For convenience, I will conclude with the following summary of my work:

St. Marks—Communicants, 328; baptisms, 16; confirmations, 9; marriages, 8; Sunday School—teachers, 28 and scholars, 329; burials, 17; communions, 78; services, 252; offerings to Missions, \$140.85; total offerings, \$3,294.49.

Calvary—Communicants, 115; baptisms, 5; confirmations, 1; marriages, 3; burials, 14; Sunday School—teachers, 9, and scholars, 92; communions, 18; services, 211; Offerings to Missions, \$26.39; total offerings, \$509.46.

Epiphany—Communicants, 39; baptisms, 3; confirmations, 1; Sunday School—teachers, 4, and scholars, 51; communions, 14; services, 144; offerings to Missions, \$22.88; total offerings, \$179.34.

St. Andrew's—Communicants, 69; baptisms, 1; confirmations, 4; marriages, 2; Sunday School—teachers, 2, and scholars, 192; communions, 8; services, 184; Parish school—teachers, 2; scholars, 192; total offerings, \$251.01.

General Appropriations from the Commission and the Advancement Society, \$1,100; donations from friends outside of the Diocese, \$323.

Total amount from all sources, \$5,595.38.

And now, dear Bishop, invoking the blessing of God upon you upon our Diocese, and upon our special work for the coming year,

I remain yours, in Christ and His Church,

J. H. M. POLLARD,

Rector of St. Mark's and Missionary.

ANNUAL REPORT TO THE BISHOP.

Rt. Rev. W. B. W. Howe, D. D., Bishop Diocese of South Carolina :

REV. FATHER IN GOD: Following is my report as Missionary of the Church Associate Mission for colored people for the year from May 1, 1890, to May 1, 1891.

You will find, in the tables of statistics, a condensed account of membership, official acts and moneys, in so far as figures are able to account for such matters.

The Mission consists of St. Luke's Parish and St. Mary's Mission, in Columbia; Saul and St. Stephen's, in the Wateree section; St. Philip's, in Fairfield County; St. Ann's, in Lexington County; and, nominally, St. Simon's, in Fairfield County, near Allston. The lat-

ter is so described because I hold no services there. We have a chapel, but there is but a single member, and there are circumstances which render it inexpedient to have appointments there.

The Associate Mission Convocation continues, as a rule, its quarterly meetings. The benefits of this organization are great and apparent. It not only seems to help each member thereof, but has a wholesome influence throughout the Mission.

Our Chapter of St. Andrew's Brotherhood is not as efficient, in all respects as the missionary had hoped. Our people are so busy in their daily work, and, in town there are so many secular and benevolent meetings to draw upon the time of the members that we have been able to accomplish far less than we hoped. The section at Saul Chapel, however, is quite active, and the good results are manifest.

In Columbia, we have St. Mary's Industrial and Benevolent Society. Under the direction of members of this society the girls are taught to sew and there is also a committee to seek and certify to the needy, and to dispose of the goods which are sent to the Mission in the boxes provided by the Woman's Auxiliary, and others.

At Saul Chapel there is an Industrial School for the girls, under the guidance of Miss Julia L. Clarkson.

At St. Luke's we have a branch of the Children's Twenty Minutes Society, conducted by Sister Marianna and Mrs. Joyner. Also, an Altar Society, by whose members much valuable work has been done in the way of church adornment, and service at the altar and otherwise. For this we are indebted to Sister Marianna.

For the vested choir, at St. Luke's, which consists of fourteen voices, and which contributes no little to the worshipful character of the services, we are again under obligations to Sister Marianna.

Two day schools have been carried on during the year, and a third a small portion of the time. One of these, at Saul Chapel, has been conducted by Mrs. S. L. Clarkson, our missionary there, and consists of about 110 pupils, at its best. Another, at St. Mary's, Columbia, is taught by Misses S. R. Wallace (principal) and E. L. Tardif. This has had as high as 140 on the roll. There has been a falling off during the past year in the numbers here. And for three reasons: the efforts made by other denominations, by the discomforts of the school rooms, and by some salutary changes in terms and conditions. The second of these difficulties has been overcome, and to the third there will doubtless be a gradual accommodation, as the matter is best understood. To be frank, I will state, that this third reason for falling off is, that the children are no longer paid to come to school, but rather that a nominal fee of five cents a week is expected. The reason of this is plain to people of judgment and experience in missionary work. Let me further say to you, that, in the administration of this charge from you, as you well know, I have set my hands against the free-delivery system. There was a time in the history of our colored brethren and fellow citizens, when a nursing

care, in material, as well as spiritual things, was needful. Happily that time has gone by, and, as a rule, our people are able to make an honest and adequate living. The beneficiary system destroys that moral independence of character, upon which alone we can rear the edifice of a self-respecting and co-operative Christian character. This ought to be self-evident. As a witness to the good of this change, let me call your attention to this result that this year, our brethren of this mission have given nearly \$100 to the outside missionary work of the Church : thus becoming, according to the anti-Shylock truism, "twice blest."

An effort was made last summer to have a school at St. Philip's, Littleton, but failed by reason of the effective opposition of a certain class of *Christian brethren*. There is, unfortunately, much of this opposition to the "charitable work of ours." We can but remember the sweet ejaculation : "Father, forgive them ; they know not what they do?"

For three months, in the winter, a school was taught by Mr. M. E. Boozer, at St. Ann's Chapel, the Missionary adding something to the free school fund. This school numbered about sixty pupils.

I have dwelt upon the school matter because it is the main work, as I apprehend it, of this Mission, or of any for the colored race.

In addition to these agencies, and among the most beneficial, is our monthly paper, the *Associate Messenger*. Our people take a great interest in it; are instructed in many things by it; and see, through its columns, the various appointments and acts of the Missionary. I am able, also, through it, to make acknowledgments of voluntary help rendered, and to keep those whose subscriptions and donations prove an interest, informed of the general work.

As to the financial resources of the Mission : the regular appropriation by the Church Commission is \$1,500 a year, and from the Bishop, out of his private means, \$400 ; making a total of \$1,900. The necessary salaries and other expenses to be met, amount to \$2,550. These will be increased this year, by the expense of a horse and buggy, \$125. So that, to carry on the work, according to its barest demands, we shall need at least \$2,650. The amount to be made up beyond the regular appropriations is \$775.

This brings me to speak of the large bounty of our brethren, in different portions of the church, in making voluntary contributions to the work. Some of these came, I am very glad to state, from our own South Carolina brethren, though no church nor church agency has taken any part. In all cases the gifts have come from individuals. I cannot forbear again expressing the conviction that it is due our Church in this diocese, and in the South generally, as well as due our Lord and these His lowly and largely helpless brethren, that some larger and more systematic steps should be taken to minister in the Church's behalf to this race. I hope that the Church Commission will take some active steps to arouse an interest and establish

agencies to this end, throughout the South. From the Northern portion of our Church we have received most liberal donations in money and boxes, from parishes, auxiliaries, societies, Sunday schools, and persons. For all of them I beg to renew my most heartfelt thanks. Without their bounty thus bestowed in our Lord's Name and Spirit, we could not have accomplished one-half the work done.

I have been able to do some badly needed repairing and rebuilding of the churches, through the generous donations of our brethren. St. Luke's has been very much improved, largely, I am happy to state, by the zeal and devotion of its own members. I was able, very willing, to add \$175 to their own contributions.

The debt on St. Mary's Chapel, \$367.80, has been paid in full by Mr. Henry E. Pellew, to whom, in behalf of the Mission and its great head I here testify most hearty thanks. This has enabled us to repair and improve the school rooms, including desks, at an expense of about \$400.

St. Ann's, Lexington County, which had been placed upon the lands of Mr. Alex. Guignard, by his generous consent, has been removed, rebuilt, and enlarged, at a cost of about \$250.

During the winter, having been invited by various societies and parishes to do so, and with your commendation, I visited some of the Northern dioceses in behalf of this Mission. I was received and well-sped by the Bishops of Pennsylvania, New Jersey, Newark and New York, and by many rectors and Sunday schools and auxiliaries. Especially am I indebted to Miss Emery for a hearty interest taken in our Mission, without which little could have been accomplished. The whole amount received to date is \$1,766.50. It will be seen that for debts, buildings, horse and buggy and harness, \$225, \$1,242 have been paid out. In addition to this, I have taken the liberty to pay to myself a debt of \$202 which had accumulated against the Mission making a total now paid out in extra expenses of \$1,424.

I think it best to place on record that the Missionary has received, during the past year, from kind friends, and expressly required to be for him, personally, the sum of \$300 exactly. This has been expended in a house and lot at Saluda, N. C., and secured to the Missionary's wife and children. He mentions this delicate matter, so as to be understood by you, as to all affairs pertaining to his administration—and with sincere thanks to those who thought it well thus to remember him.

Since the last report Mr. Mathew McDuffie has retired from this Mission. Mr. J. E. Wallace is still a lay-reader, and renders most valuable service at St. Luke's, and otherwise. Mr. W. Theo. Capers has been licensed to lay-reader, and is giving very acceptable service

St. Mary's, in the Sunday-school, and wherever the missionary finds it expedient to send him.

To Mr. Wallace I have promised \$100 a year to enable him to remain in Columbia and assist in the work, and to Mr. Capers, \$60.

I wish to speak of the continued and, if possible, increased labors of Mrs. Clarkson, at the Wateree Mission. The influence of her character and of her faithful work is a blessing to those about her, and, to the Good Shepherd, "a reasonable, holy and living sacrifice."

The Rev. Dr. Capers, and the Rev. A. R. Mitchell have repeatedly and willingly aided us in the work, which I acknowledge very gratefully.

I beg, in concluding this long report, to express to you, my dear Bishop, the loving gratitude I feel for all the ready care-taking you have manifested towards your Missionary in carrying on this work. Also, I ask to record, in this report to you, my deep sense of obligation to all who have "wished us good luck, in the Name of the Lord."

I am sure our Lord, in His gentleness, will pardon His servant's shortcomings, where his intentions have been just, and to HIM be all praise and honor, in the Name of the FATHER, and of the SON, and of the HOLY GHOST. Amen.

Affectionately and obediently yours,

EDMUND N. JOYNER, *Missionary.*


STATISTICAL REPORT.

	St. Luke's	St. Mary's	Wateree....	St. Philips	St. Ann's...	St. Simon's	Total
Families.....	12	8	61	2	6	1	90
Children	30	36	200	12	34	3	315
Souls	50	48	262	13	46	5	424
Communicants	45	.....	44	8	15	1	113
Baptisms	4	.....	33	.....	2	.....	43
Confirmations	2	3	10	.....	4	.....	17
Marriages	1	1	2	.....	.....	.....	4
Burials	0	1	4	1	1	.....	8
Services } Sundays.....	72	15	79	40	45	.....	201
} Other Days.....	48	11	40	1	1	.....	101
Holy Communion.....	34	.....	10	7	6	.....	57
Sunday } Teachers.....	6	8	8	2	2	.....	26
Schools } Pupils.....	62	150	145	9	30	.....	396
Mission } Teachers.....	.....	2	1	.....	1	.....	3
Schools } Pupils.....	.....	140	101	.....	60	.....	310

MONEY REPORT.

	Local.	Convocation...	Diocesan Missions ..	General Missions ..	Miscellaneous	Total
St. Luke's... ..	\$419 95	\$4 61	\$8 16	\$26 23	\$21 96	\$470 91
Saul	2 50	3 75	1 52	32 82	4 50	45 04
St. Stephen's .....	.....	1 55	62	3 85	.....	6 02
St. Mary's .....	.....	1 80	1 00	9 74	.....	12 54
St. Philip's .....	.....	1 30	90	3 45	05	5 70
St. Ann's	1 20	2 35	76	6 00	.....	10 31
Totals	\$423 65	15 31	12 96	82 09	26 51	550 52

SUMMARY OF STATISTICS.



Clergy received from other Dioceses	3
Clergy transferred to other Dioceses	2
Clergy deceased	2
Clergy Canonically resident—Bishops, 1 ; Priests, 42 ; Deacons, 3	46
Candidates for Holy Orders	3
Postulants	3
Ordained Deacon	1
Churches consecrated	3
Confirmed	336
Parishes and Churches in union with the Conven- tion	55
Not in union	7
Dormant	13
Missions Organized	5
“ Unorganized	16
“ In Dormant Parishes	3

PAROCHIAL.

Families—Reported	2,215
Individuals not included	816
Children under fourteen years	3,246
Whole number of souls	8,533
Baptisms, White, infants, 339 ; adults, 37	376
Colored, infants, 38 ; adults, 2 ; not speci- fied, 43	83
Total, Baptisms—Infants, 377 ; adults, 39 ; not specified, 43	459
Marriages	120
Burials	253

Communicants—Added	240
Lost by death	82
Present number—White, male.. . .	1,048
Female	2,733
Not specified	293
Colored—Male	129
Female	485
Not specified	113
Total of Communicants—White, 4,074 ; colored, 727.	4,801
Sunday-schools—Officers and teachers, male, 66 ;	
Female, 224	
Not specified, 78	368
Pupils—Male, 565 ; Female, 1,394 ;	
Not specified, 802	2,761
Number of Parishes and Missions	
not reported	10

FINANCIAL EXHIBIT.

Parochial—Paid to clergy	\$30,711 70
Current and other ex-	
penses	9,547 16
Repairs and improve-	
ments	9,053 67
Alms and charities	4,637 22
Other Parochial objects	7,820 38
	<hr/> \$61,770 13

Diocesan—Assessments Pd.—Epi-	
scopal Fund	\$ 1,115 65
Convention Fund	878 38
Missions to Board	1,295 10
Convocations	164 25
Widows and Orphans of	
Clergy	210 19
Other Diocesan objects	1,912 78
	<hr/> \$4,460 70

General—Missions—Domestic . . . \$	442 00	
Foreign . . .	404 64	
Not specified .	1,021 38	
To Jews . . .	183 44	
To Indians .	173 15	
To Colored		
people . . .	50 11	
Am. Ch. Build-		
ing Fund . .	20 15	
University of the South	18 10	
Other objects	177 88	
	—————	\$2,490 85
Grand total		<u><u>\$68,721 68</u></u>

NOTE.—No reports from St. John's, Berkeley, St. Andrew's Parish, Prince Frederick, Pee Dee; St. Michael's Church; St. Stephen's Parish, St. John's, Winnsboro; St. Paul's, Radcliffeboro; Church of the Messiah, North Santee; Trinity Church, Black Oak; nor from the missions at Lancaster and Kaolin,

Inspection of the table will show the defective items.

APPENDIX VII.

LIST OF PARISHES AND CHURCHES.

I.—PARISHES AND CHURCHES IN UNION WITH
THE CONVENTION.A.—FOUNDED BY ACT OF ASSEMBLY UNDER COLONIAL
GOVERNMENT.*Founded.*

1. St. Philip's Church, Charleston, (Church
built in 1681 or 1682) A. D. 1704
2. St. James, Santee, April 9th " 1706
3. Christ Church Parish, November 30th. " 1706
4. St. Thomas and St. Dennis " 1706
5. St. John's Berkeley, November 30th " 1706
6. St. Andrew's, November 30th " 1706
7. St. Helena, Beaufort " 1712
8. Prince George, Winyah " 1721
9. Prince Frederick's, Pee Dee, (Church built
1837, admitted into Convention 1838) " 1734
10. St. John's, Colleton " 1734
11. St. Michael's, Charleston. (Church built in
1761) " 1751
12. St. Stephen's, admitted into Convention
1861 " 1754
13. St. Mark's, Clarendon " 1757
14. All Saints, Waccamaw " 1767
15. St. Luke's " 1767
16. St. Matthew's " 1767
17. St. David's, Cheraw, (admitted about 1823) " 1768
18. Church on Edisto Island " 1774
19. Claremont, Stateburg, incorporated " 1788

B.—ADMITTED INTO CONVENTION.

20. St. Paul's, Radcliffeboro	A. D.	1810
21. Trinity Church, Columbia	"	1813
22. St. Paul's Church, Pendleton	"	1821
23. Christ Church, Greenville	"	1829
24. Grace Church, Camden	"	1831
25. Trinity Church, Society Hill	"	1834
26. Christ Church, Wilton	"	1834
27. Church of the Holy Trinity, Grahamville . .	"	1835
28. Trinity Church, Edgefield	"	1836
29. St. John's Church, Fairfield	"	1843
30. Trinity Church, Abbeville	"	1843
31. Church of the Messiah, North Santee	"	1843
32. Church of St. Thaddæus, Aiken	"	1844
33. Zion Church, Richland	"	1846
34. Grace Church, Charleston	"	1846
35. St. Luke's Church, Newberry	"	1848
36. Church of the Advent, Spartanburg	"	1848
37. Calvary Church, Glenn Springs	"	1850
38. Church of the Holy Apostle, Barnwell . . .	"	1850
39. Grace Church, Anderson	"	1851
40. Church of the Holy Communion, Charleston .	"	1851
41. Church of the Redeemer, Orangeburg . .	"	1851
42. Christ Church, Charleston	"	1855
43. St. Jude's Church, Walterboro	"	1856
44. Trinity Church, Black Oak	"	1856
45. Christ Church, Mars Bluff	"	1856
46. Church of the Good Shepherd, Yorkville . .	"	1856
47. St. Luke's Church, Charleston	"	1858
48. St. John's Church, Richland	"	1858
49. Church of the Holy Comforter, Sumter . . .	"	1858
50. Church of the Nativity, Union	"	1859
51. Church of the Ephiphany, Upper St. John's..	"	1864
52. St. Paul's, Summerville	"	1866
53. Church of the Advent, Marion	"	1868
54. Church of Our Saviour, Rock Hill, York County	"	1870

55. All Saints, Hampton County A. D. 1883
 56. Church of the Good Shepherd, Columbia " 1888
 57. St. Stephen's Church, Ridgeway " 1889
 58. St. John's Church, Florence " 1890

II.—CONGREGATIONS AND CHURCHES NOT IN UNION WITH THE CONVENTION.

- St. John's Chapel, Charleston, organized A. D. 1839
 Calvary Church, Charleston " 1848
 St. Mark's Church, Charleston " 1866
 St. Luke's Church, Charleston " 1874

III.—MISSIONS.

I.—ORGANIZED :

- Church of Incarnation Gaffney City.
 Christ Church Lancaster
 St. Stephen's Church Willington.
 Church of the Epiphany Summerville.
 Mission at Darlington.

II.—UNORGANIZED :

- | | |
|--------------------------------|-------------------------|
| At Walhalla. | In St. Andrew's Parish. |
| " Seneca City. | " Summerville. |
| " Welford. | At Blackville. |
| " Blacksburg. | " Kaolin. |
| " Ridge Spring. | " Hardeeville. |
| " Trenton. | " Allendale. |
| " Graniteville. | " Port Royal. |
| " Columbia and parts adjacent. | " St. Peter's. |
| " Kingstree. | " Ochitie. |

III.—IN DORMANT PARISHES :

- Church of the Epiphany Laurens.
 St. Mark's Church Chester.
 St. Philip's Church Bradford Spring.

IV.—DORMANT PARISHES AND CHURCHES.

1. St. James, Goose Creek	A. D. 1706
2. St. Paul's Parish	" 1706
3. St. Bartholomew's Parish	" 1706
4. Prince William's Parish	" 1745
5. St. Peter's Parish (Church admitted in Con- vention, 1859)	" 1747

ADMITTED INTO CONVENTION.

6. Grace Church, Sullivan's Island	A. D. 1818
7. St. James Church, James Island	" 1832
8. St. Peter's Church, Charleston	" 1834
10. Church of the Epiphany, Laurens	" 1846
11. St. Philip's Church, Bradford Springs	" 1847
13. Church of the Ascension, Combahee	" 1857
14. St. Mark's Church, Chester	" 1857
15. St. Stephen's Church, Pineville	" 1864

V.—EXTINCT PARISHES AND CHURCHES.

1. St. George's, Dorchester, founded	A. D. 1717
2. St. Helena Church, St. Helena Island	
3. Emanuel Church, Chester, admitted	" 1844
4. Ascension Church, Gillisonville, admitted	" 1847
5. Christ Church, Columbia, admitted	" 1855

ALPHABETICAL LIST OF THE CLERGY.

Post Office.

RT. REV. W. B. W. HOWE, D. D	Charleston
Alston, B	Union
Bellinger, E. E	Yemassee
Bratton, T. D., B. D	Spartanburg
Campbell, W. H	Charleston
Capers, Ellison, D. D	Columbia
Cornish, A. E	Graniteville
DuBose, W. P., S. T. D	Sewanee, Tenn
Edgerton, E. C	Aiken
Gadsden, T. F	Anderson
Gass, John	Charleston
Glass, J. G	Summerville
Guerry, W. A	Florence
Hanckel, W. H	Abbeville
Hay, P. D	Beaufort
Holley, Byron	Greenville
Hollings, E. N	Charleston
Jenkins, P. G	Wadmalaw Island
Johnson, John	Charleston
Joyner, E. N	Columbia
Kershaw, John	Sumter
Lee, F. D	Alexandria, Va
Logan, E. C	Welford, Spartanburg County
McCollough, J. D	Saluda, N. C.
McDonough, A. A	Cheraw
McQueen, Stewart	Georgetown
Memminger, R. Withers	Charleston
Mitchell, A. R	Columbia
Motte, J. W	Eutawville
Nelson, K. S	Yorkville
Pinckney, C. C., D. D	Charleston
Pollard, J. H. M	Charleston

Post Office.

Porcher, O. T	Pendleton
Porter, A. T., D. D	Charleston
Porter, T. A	Charleston
Prentiss, W. O	Charleston
Quarles, J. S	Kaolin
Sams, B. B	Bluffton, Beaufort County
Stoney, J. M	Camden
Sweeney, G. L., D. D	Rock Hill
Tillinghast, J. H	Eastover
Trapier, R. S	Charleston
Walker, E. T	Wando
Williams, J. B	Orangeburg
Wilmer, G. T., D. D	Waverly Mills
Wilson, R., D. D	Charleston

CANDIDATE FOR PRIEST'S ORDERS.

G. F. Miller.

The Diocese of South Carolina is a body politic and corporate, under the following Act of the General Assembly :

AN ACT, TO GRANT CERTAIN POWERS TO THE BISHOP AND
STANDING COMMITTEE OF THE PROTESTANT EPISCOPAL
CHURCH FOR THE DIOCESE OF SOUTH CAROLINA.

SECTION 1. *Be it enacted* by the Senate and House of Representatives of the State of South Carolina, now met and sitting in General Assembly, and by the authority of the same, That the Bishop and members of the Standing Committee for the time being of the Protestant Episcopal Church for the Diocese of South Carolina, and their successors in office, or a majority of them, are hereby appointed Trustees for the purpose of holding in trust any property heretofore given or acquired, or hereafter to be given or acquired, for objects connected with said Church, in said Diocese, other than that now held by other corporations, and, also, for all property belonging to any of the corporations, or Churches, or dormant Parishes, formerly connected with said Church, but which have now ceased to have active operation, and, also, of any property now or hereafter belonging to other Churches or corporations in said Diocese which may desire to surrender or convey the same to said Trustees, or whose charters of incorporation may have expired.

SEC. 2. That said Trustees are hereby incorporated as a body politic and corporate by the name of the Trustees of the Protestant Episcopal Church in South Carolina, with all the powers of a corporate body, and may, from time to time, make such rules and by-laws for their government and for the management of the property under their charge as shall be approved by a majority of said Trustees.

SEC. 3. The title to the real and personal property described in the first Section shall become vested in the said Trustees by operation of law, without further deed or conveyance other than that which is herein specified, and the said Trustees shall report annually to the Convention of the Diocese of the said Church.

Approved February 20, 1880.

STANDING RESOLUTIONS.

1. *Resolved*, That it be respectfully recommended to the several Churches of this Diocese that in the appointment of Deputies to the Diocesan Convention, they should select persons who are regular communicants of the Church. (Passed 1842.)

2. *Resolved*, That when notice of the Easter elections is to be given by the Clergy, or, in the case of vacant Parishes, by the Wardens and Vestrymen, the standing resolution recommending that members of this Convention be communicants shall be read to the congregation, or, if the Parish be vacant, shall be affixed to the published notice of election.

3. *Resolved*, That whatever balance shall be in the Treasurer's hands at the meeting of the General Convention, after providing for the quota of the Diocese to the expenses of the same, shall be paid in equal portions to the Deputies of the Diocese who may attend such meeting. (Passed 1875.)

4. *Resolved*, That a salary of two hundred dollars be paid the Secretary of the Convention. (Passed 1870.)

5. *Resolved*, That three dollars per day be paid to the Organist officiating during the sessions of the Convention. (Passed 1856.)

6. *Resolved*, That a like sum be paid the Sexton acting for the same period. (Passed 1856)

7. *Resolved*, That it is inexpedient and unnecessary to return thanks for sermons preached before this body. (Passed 1850.)

8. *Resolved*, That when any clergyman of this Diocese shall depart this life, his record shall be inscribed on a memorial page of the Journal. (Passed 1872.)

9. *Resolved*, That it be recommended to the Vestries of all the Churches in this Diocese to discourage, and, if possible, interdict, the use of Churches under their care for all *unhallowed, worldly and common* purposes. (Passed 1828.)

10. *Resolved*, That it be respectfully recommended to members of the Church in this Diocese in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church. (Passed 1870.)

11. *Resolved*, That in election of Trustees to the Diocesan Theological Seminary, the vote be taken by ballot. (Passed 1866.)

12. *Resolved*, That in a vote by Orders, the Secretary shall call the names of Deputies and record the Clergymen and Laymen voting affirmatively and negatively. (Passed 1877.)

13. *Resolved*, That a committee of three be appointed by the Chair, whose duty it shall be to make arrangements for the transportation of members to and from the Convention. (Passed 1882.)

RULES OF ORDER.

1. After the Convention has been declared duly organized, and the Committee on Credentials appointed, the order of proceedings for the first day shall be :

1. The reading of the " Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The election of a Treasurer.
4. The appointment, by the President, of five Standing Committees, viz: A Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen; a Committee on the Constitution and Canons, to consist of three Clergymen and two Laymen; a Committee on the State of the Church, to consist of one Clergyman and one Layman from each Missionary District; A Committee on Unfinished Business, to consist of one Clergyman and two Laymen; a Committee on Finance, to consist of three Laymen.
5. The communication of the application of congregations for admission into the Convention.
6. The appointment, by the President, of Preachers, for first day of the next Annual Convention.
7. The Annual Communication of the Standing Committee of the Diocese.
8. The Annual Report of the Trustees of the Diocese.
9. The Annual Report of the Treasurer of the Bishop's Permanent Fund, and of the Treasurer of the Convention.
10. The appointment of Special Committees.
11. Miscellaneous Business.

II. The " Morning Prayer" shall precede the business of every succeeding day, and every day's session shall be closed with appropriate Collects, offered by the President.

The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina, may be preached on the second day, after Morning Prayer.

When the President shall have taken the chair, the daily order of proceedings, after the first day, shall be :

1. The reading and approval of the Minutes.
2. Calling the names of members absent on the preceding day
3. The Missionary Session of the Convention.
4. The election of the Standing Committee of the Church.
5. The election of Deputies to the General Convention, when in order.
6. The election of Trustees of the Diocesan Seminary.
7. The election of Trustees of the University of the South, when in order.
8. Calling upon the Deputies to pay the assessment on their respective Churches or Parishes, for the Bishop's Fund, and for the expenses of the Convention.
9. Reports to be called for in the following order.

Of Committee on Admission of New Parishes.

Committee on Unfinished Business.

Committee on Finance.

Committee on Constitution and Canons.

Committee on State of the Church.

Trustees of the University of the South.

Committees appointed at preceding Convention.

Special Committees.

Miscellaneous Business.

III. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

IV. The Bishop's Address shall be at any time in order.

V. When the President shall take the chair, no member shall continue standing, or shall afterwards stand up, unless to address the chair.

VI. The delegation of each Church shall occupy one pew.

VII. No member shall absent himself from the Convention unless he hath leave, or be unable to attend.

VIII. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoid personality.

IX. When two or more members rise at the same time, the President shall name the member who is first to speak.

X. No member shall speak more than twice on the same question without leave of the Convention.

XI. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XII. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XIII. In voting by ballot, the rolls of the Clergy and of the Churches shall be called, and the votes deposited with the Tellers, as called for, and no vote shall be received after the Tellers begin to count the votes.

XIV. No motion shall be considered before the Convention unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XV. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit, or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to amend, and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVI. Motions to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XVIII. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XIX. No member shall vote on any question in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XX. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall*, or any member, *may*, call to order; in which case the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal no member shall speak more than once, without leave of the Convention.

XXI. The President shall have the right to name a member to perform the duties of the chair, but such substitution shall not extend beyond an adjournment.

XXII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church, not belonging to the Diocese, Candidates for Orders, and all Trustees elected by this body, shall be admitted to the sittings of this Convention.

XXIII. None of the Rules of Order shall be suspended without the concurrence of *two-thirds* of the members present.

XXIV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention, and shall not be altered but by a vote of *two-thirds* of both Orders, after one day's notice of the proposed alteration.

AMENDMENT OF CANONS.

ADOPTED MAY 8TH, 1890.

CANON XII.

OF THE MISSIONS OF THE DIOCESE.

SECTION I. The Church in this Diocese, acknowledging her share of responsibility to fulfill the parting injunction of her Lord, and her special obligation to extend the Gospel throughout her own limits, hereby affirms that every member of the Church is *ipso facto* a member of a Missionary organization which, for transacting business, is represented by the Bishop and members of the Diocesan Convention.

SEC. II. In order to further the Missionary work of the Diocese, its consideration shall be the special order for the second day of the session of the Convention, immediately after the calling of the names of the members. This shall be known as the Missionary Session of the Convention, at which the Missionary work of the Diocese shall be considered and discussed, Missionary Reports read, and three Lay members of the Board of Missions for the ensuing year elected.

SEC. III. The Board of Missions shall consist of the Bishop, as President, *ex-officio*, of the Deans of the respective Convocations, of three Lay Members, one from each Missionary District, and of the Secretary and Treasurer, as hereinafter provided.

SEC. IV. This Board shall meet for organization at the place where the Annual Convention is held, at such time as may be appointed by the Bishop. They shall appoint their own Secretary, who shall also act as Treasurer, and who shall be a Clergyman and *ex-officio* a member of the Board, and adopt their own By-Laws. They shall hold also stated Quarterly Meetings, at such times and places as they may appoint. They shall be a Council of advice to the Bishop, who shall designate stations and appoint Missionaries thereto; and they shall devise means for securing funds for Missionary purposes, and make a full report to each Annual Convention at its Missionary Meeting of receipts and expenditures, of Stations and Missionaries aided and for what length of time, of Churches and individuals contributing, and whatever may throw light upon the Missionary work of the Diocese.

SEC. V. The travelling expenses of Missionaries and of members of the Board shall be paid out of the Missionary Treasury if possible.

CANON XIII

OF MISSIONARY DISTRICTS AND CONVOCATIONS,

SECTION I. This Diocese is hereby divided into *three* Missionary Districts, as follows:

The First to consist of the territory embraced within the present Counties of Oconee, Pickens, Anderson, Abbeville, Greenville, Laurens Newberry, Union, Spartanburg, York, Lancaster, Chester and Fairfield,

The Second, of Edgefield, Aiken, Lexington, Richland, Old St. Matthew's Parish, Kershaw, Sumter, Clarendon, Chesterfield, Darlington, Florence, Marlboro, Marion and Williamsburg.

The Third, of Horry, Georgetown, Charleston, Berkeley, Colleton, Beaufort, Hampton, Barnwell and Old Orange Parish.

SEC. II. These Missionary Districts shall be represented in Convocations, each to be composed of the Clergy resident within the District, and Laymen, not more than *three* from each organized congregation or *one* from each Missionary Station, to be chosen by each congregation, to represent them.

SEC. III. The Convocations shall be organized under the direction of the Bishop, who shall preside in them when present, but each shall also have its own Dean, to be appointed by the Bishop on nomination of the Convocation. They shall meet three times in each year, and shall be especially charged with the Missionary work within their several Districts.

AMENDMENTS TO THE CONSTITUTION.

ADOPTED MAY 8TH, 1890.

By resolution adopted by the constitutional majority, upon its second passage, the Constitution of the Protestant Episcopal Church in the Diocese of South Carolina, is thereby amended in Article III, Sections 1, 2 and 3, as follows:

ARTICLE III.

SECTION 1. The Convention shall be composed of clergymen and laymen, as hereinafter provided.

SEC. 2. The Bishop, the Assistant Bishop, (when there is one,) and every other clergyman who has been actually as well as canonically resident within the Diocese for the space of twelve calendar months next before the meeting of the Convention, and has for the same

period been discharging the duties of his station as Rector, Minister or Assistant Minister of an organized parish that is, or has been, or hereafter may be, in union with this Convention, or who, after a continued membership of at least twenty years in Convention, is incapacitated by the infirmities of health or age for further active duties of the ministry, and has presented his annual report to the ecclesiastical authority, shall be entitled to all the privileges of a member of this Convention: *Provided*, That no clergyman who is entitled to a seat and a vote, or to a seat only, in the Annual Convention of this Diocese, held in May, 1889, shall be deprived of his rights and privileges in subsequent Conventions by reason of anything in this Section contained; but such rights and privileges shall be determined by the terms of this Article as it was of force on May 1, 1889."

Attest :

JNO. D. McCOLLOUGH, *Secretary*.

ADOPTED MAY —, 1891.

By resolution adopted by the constitutional majority, upon its second passage, the Constitution of the Protestant Episcopal Church in the Diocese of South Carolina, is thereby amended in Article VI, as follows :

Article VI, Section 1, be amended by inserting the word Chancellor before the word Secretary.

That Section 2 be as follows: The Chancellor shall be chosen in the Convention by ballot from the Communicants of the Church, skilled in civil and ecclesiastical law, and who shall be nominated by the Bishop. He shall serve for three years, or until his successor is elected.

He shall be the legal officer of the Diocese, to whom shall be referred all questions of law (civil or ecclesiastical) affecting the interests of the Church in the Diocese. He shall at all times afford the Bishop or the Ecclesiastical authority of the Diocese, such advice, confidential or open, as shall be required or desired.

He shall also be the legal adviser of all Special Committees appointed by the Convention desiring counsel, and perform all such other duties germane to his profession, which may be required by Canon or resolution of the Convention.

He shall be *ex-officio* a member of the Convention without the right to vote, unless a deputy from a parish in union with the Convention.

That Sections 2, 3 and 4 of said Article be numbered respectively 3, 4 and 5.

Attest :

JNO. D. McCOLLOUGH, *Secretary*.



NECROLOGY.





John Grimke Drayton.

Born in Charleston, A. D. 1815.

Ordained Deacon by the Rt. Rev. C. E. Gadsden, D. D., October 26th, A. D. 1851.

Ordained Priest by the same Bishop a few months later.

Rector of St. Andrew's Parish from 1851 to 1866.

Rector of St. Peter's Church, Charleston, 1859 to 1861.

Rector of the Church of the Ascension, Combahee, from 1870 to 1874, and commenced Missionary work in St. Andrew's in 1870.

Rector of St. Andrew's from 1878.

Entered into "the rest that remaineth" on the 2d of April, 1891, Aged 76 years.



J. Mercier Green.

Born in Charleston.

Ordained Deacon by the Rt. Rev. T. F. Davis, D. D., July 20th, A. D. 1857.

Ordained Priest by the same Bishop, January 24th, A. D. 1858.

Assisted Rev. C. Wallace in St. Stephen's to December, 1857.

Rector of Christ Church, Charleston, from January, 1858, to July, 1867.

Rector of St. Stephen's Church, Charleston, from December, 1867, to 1870.

City Missionary from May 1st, 1871, and Rector of Christ Church from June, 1872, to December, 1876.

Minister to St. John's Chapel, January, 1877, to January, 1888. Superintendent of Public Schools in 1881, and also in charge of St. John's Church, Florence; Rector of Christ Church Parish 1883 to 1890, Minister to St. John's Church, Island, from 1882, in the pulpit of which he was stricken down on the 15th of March, A. D. 1890.

Died the same Evening, Aged 56 years, 11 months, 27 days.

“There remaineth.”